

ELECTION RESULTS
1996

—

CITY OF REVERE
PRESIDENTIAL ELECTION
NOVEMBER 5, 1996

Shirley L. Bitticelli
James E. Dyar
Robert P. Hanson
Richard A. Sorrentino

PRESIDENT
SENATOR IN CONGRESS
REPRESENTATIVE IN CONGRESS
COUNCILLOR
SENATOR IN GENERAL COURT
(SUFFOLK & MIDDLESEX DISTRICT)
SENATOR IN GENERAL COURT
(MIDDLESEX, SUFFOLK & ESSEX DISTRICT)
REPRESENTATIVE IN GENERAL COURT
(NINETEENTH SUFFOLK DISTRICT)
REPRESENTATIVE IN GENERAL COURT
(FIRST SUFFOLK DISTRICT)
REPRESENTATIVE IN GENERAL COURT
(SIXTEENTH SUFFOLK DISTRICT)
REGISTER OF PROBATE (SUFFOLK COUNTY)
REGIONAL SCHOOL COMMITTEE
(NORTHEAST 4 YEAR WAKEFIELD)
REGIONAL SCHOOL COMMITTEE
(NORTHEAST 4 YEAR WINCHESTER)
REGIONAL SCHOOL COMMITTEE
(NORTHEAST 4 YEAR WINTHROP)
REGIONAL SCHOOL COMMITTEE
(NORTHEAST 4 YEAR WOBURN)
REGIONAL SCHOOL COMMITTEE
(NORTHEAST 4 YEAR READING)
REGIONAL SCHOOL COMMITTEE
(NORTHEAST 4 YEAR REVERE)
REGIONAL SCHOOL COMMITTEE
(NORTHEAST 4 YEAR STONEHAM)
REGIONAL SCHOOL COMMITTEE
(NORTHEAST 4 YEAR SAUGUS)
REGIONAL SCHOOL COMMITTEE
(NORTHEAST 4 YEAR CHELSEA)
REGIONAL SCHOOL COMMITTEE
(NORTHEAST 4 YEAR MALDEN)
REGIONAL SCHOOL COMMITTEE
(NORTHEAST 4 YEAR MELROSE)
REGIONAL SCHOOL COMMITTEE
(NORTHEAST 4 YEAR NORTH READING)
QUESTION 1
QUESTION 2

MASSACHUSETTS STATE ELECTION

NOVEMBER 5, 1996

ELECTION OF PRESIDENT AND VICE PRESIDENT

| | 1-1 | 1-2 | 1-3 | 1-4 | 2-1 | 2-2 | 2-3 | 3-1 | 3-2 | 3-3 | 4-1 | 4-2 | 4-3 | 5-1 | 5-2 | 5-3 | 6-1 | 6-2 | 6-3 | TOTALS | |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|-----|------|-----|-----|------|------|-----|--------|-------|
| BROWNE AND JORGENSEN | 9 | 3 | 1 | 6 | 3 | 6 | 3 | 2 | 0 | 6 | 9 | 5 | 3 | 13 | 6 | 4 | 9 | 9 | 5 | 102 | |
| CLINTON AND GORE | 433 | 382 | 324 | 535 | 501 | 396 | 207 | 411 | 618 | 602 | 554 | 697 | 593 | 829 | 488 | 652 | 634 | 711 | 634 | 10201 | |
| DOLE AND KEMP | 102 | 85 | 92 | 167 | 167 | 104 | 55 | 131 | 193 | 182 | 214 | 219 | 199 | 294 | 165 | 204 | 242 | 294 | 186 | 3295 | |
| HAGELIN AND TOMPKINS | 1 | 0 | 1 | 1 | 1 | 1 | 2 | 1 | 1 | 1 | 2 | 3 | 3 | 4 | 0 | 1 | 2 | 3 | 2 | 30 | |
| MOOREHEAD AND LaRIVA | 0 | 1 | 0 | 0 | 2 | 2 | 0 | 2 | 0 | 1 | 0 | 2 | 0 | 1 | 1 | 2 | 1 | 0 | 0 | 15 | |
| PEROT AND CHOATE | 59 | 47 | 46 | 108 | 64 | 47 | 26 | 60 | 75 | 79 | 86 | 86 | 89 | 112 | 79 | 70 | 90 | 88 | 83 | 1394 | |
| RALPH NADER & W. LADUKE & HOWARD PHILIPS | 0 | 2 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 7 | |
| PAT BUCHANNON | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | |
| BLANKS | 46 | 79 | 61 | 46 | 49 | 41 | 20 | 120 | 99 | 74 | 83 | 71 | 84 | 169 | 48 | 58 | 63 | 140 | 85 | 1436 | |
| | 650 | 599 | 525 | 863 | 789 | 598 | 313 | 727 | 986 | 945 | 948 | 1083 | 971 | 1423 | 789 | 991 | 1041 | 1245 | 995 | 16481 | 16481 |

SENATOR IN CONGRESS

| | 1-1 | 1-2 | 1-3 | 1-4 | 2-1 | 2-2 | 2-3 | 3-1 | 3-2 | 3-3 | 4-1 | 4-2 | 4-3 | 5-1 | 5-2 | 5-3 | 6-1 | 6-2 | 6-3 | TOTALS | |
|--------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|-----|------|-----|-----|------|------|-----|--------|-------|
| JOHN F. KERRY | 352 | 352 | 292 | 484 | 432 | 333 | 171 | 356 | 520 | 508 | 442 | 601 | 515 | 753 | 434 | 592 | 561 | 587 | 526 | 8811 | |
| WILLIAM F. WELD | 233 | 155 | 168 | 318 | 294 | 196 | 108 | 237 | 316 | 327 | 381 | 394 | 331 | 507 | 295 | 318 | 399 | 460 | 339 | 5776 | |
| SUSAN C. GALLAGHER | 17 | 16 | 19 | 28 | 24 | 18 | 13 | 21 | 28 | 30 | 33 | 32 | 33 | 23 | 20 | 30 | 20 | 36 | 37 | 478 | |
| ROBERT C. STOWE | 0 | 1 | 2 | 3 | 1 | 5 | 3 | 2 | 2 | 6 | 2 | 3 | 2 | 5 | 0 | 0 | 3 | 6 | 1 | 47 | |
| WRITE - IN #1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| WRITE - IN #2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| BLANKS | 48 | 73 | 44 | 30 | 38 | 46 | 18 | 111 | 120 | 74 | 90 | 53 | 90 | 135 | 40 | 51 | 58 | 156 | 92 | 1367 | |
| | 650 | 597 | 525 | 863 | 789 | 598 | 313 | 727 | 986 | 945 | 948 | 1083 | 971 | 1423 | 789 | 991 | 1041 | 1245 | 995 | 16479 | 16479 |

REPRESENTATIVE IN CONGRESS

| | 1-1 | 1-2 | 1-3 | 1-4 | 2-1 | 2-2 | 2-3 | 3-1 | 3-2 | 3-3 | 4-1 | 4-2 | 4-3 | 5-1 | 5-2 | 5-3 | 6-1 | 6-2 | 6-3 | TOTALS | |
|------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|-----|------|-----|-----|------|------|-----|--------|-------|
| EDWARD J. MARKEY | 452 | 415 | 355 | 582 | 519 | 394 | 215 | 445 | 663 | 640 | 601 | 718 | 652 | 916 | 523 | 718 | 723 | 782 | 672 | 10985 | |
| PATRICIA H. LONG | 110 | 71 | 87 | 180 | 176 | 118 | 62 | 132 | 172 | 175 | 196 | 194 | 173 | 260 | 165 | 176 | 205 | 240 | 167 | 3059 | |
| WRITE - IN #1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| WRITE - IN #2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| BLANKS | 88 | 111 | 83 | 101 | 94 | 86 | 36 | 150 | 151 | 130 | 151 | 171 | 146 | 247 | 101 | 97 | 113 | 223 | 156 | 2435 | |
| | 650 | 597 | 525 | 863 | 789 | 598 | 313 | 727 | 986 | 945 | 948 | 1083 | 971 | 1423 | 789 | 991 | 1041 | 1245 | 995 | 16479 | 16479 |

COUNCILLOR

| | 1-1 | 1-2 | 1-3 | 1-4 | 2-1 | 2-2 | 2-3 | 3-1 | 3-2 | 3-3 | 4-1 | 4-2 | 4-3 | 5-1 | 5-2 | 5-3 | 6-1 | 6-2 | 6-3 | TOTALS | |
|----------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|-----|------|-----|-----|------|------|-----|--------|-------|
| DOROTHY A. KELLY GAY | 369 | 333 | 316 | 478 | 445 | 330 | 189 | 374 | 555 | 537 | 495 | 574 | 557 | 734 | 461 | 560 | 592 | 640 | 527 | 9066 | |
| WRITE - IN #1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WRITE - IN #2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLANKS | 281 | 264 | 209 | 385 | 344 | 268 | 124 | 353 | 431 | 408 | 453 | 509 | 414 | 689 | 328 | 431 | 449 | 605 | 468 | 7413 | |
| | 650 | 597 | 525 | 863 | 789 | 598 | 313 | 727 | 986 | 945 | 948 | 1083 | 971 | 1423 | 789 | 991 | 1041 | 1245 | 995 | 16479 | 16479 |

SENATOR IN GENERAL COURT

SUFFOLK & MIDDLESEX DISTRICT

| | 1-1 | 1-2 | 1-3 | 1-4 | 2-1 | 2-2 | 2-3 | 3-1 | 3-2 | 3-3 | 4-1 | 4-2 | 4-3 | 5-1 | 5-2 | 5-3 | 6-1 | 6-2 | 6-3 | TOTALS | |
|----------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|-----|------|-----|-----|-----|-----|-----|--------|-------|
| ROBERT E. TRAVAGLINI | 471 | 436 | 397 | 610 | 512 | 383 | 229 | 491 | 698 | 698 | 619 | 756 | 684 | 908 | 493 | 745 | 0 | 0 | 0 | 9130 | |
| PETER SHEINFELD | 92 | 72 | 64 | 143 | 156 | 111 | 51 | 92 | 136 | 121 | 154 | 141 | 121 | 273 | 155 | 114 | 0 | 0 | 0 | 1996 | |
| WRITE - IN #1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WRITE - IN #2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLANKS | 87 | 89 | 64 | 110 | 121 | 104 | 33 | 144 | 152 | 126 | 175 | 186 | 166 | 242 | 141 | 132 | 0 | 0 | 0 | 2072 | |
| | 650 | 597 | 525 | 863 | 789 | 598 | 313 | 727 | 986 | 945 | 948 | 1083 | 971 | 1423 | 789 | 991 | 0 | 0 | 0 | 13198 | 13198 |

SENATOR IN GENERAL COURT

MIDDLESEX, SUFFOLK & ESSEX DISTRICT

| | 1-1 | 1-2 | 1-3 | 1-4 | 2-1 | 2-2 | 2-3 | 3-1 | 3-2 | 3-3 | 4-1 | 4-2 | 4-3 | 5-1 | 5-2 | 5-3 | 6-1 | 6-2 | 6-3 | TOTALS | |
|-------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|------|-----|--------|------|
| THOMAS BIRMINGHAM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 745 | 831 | 685 | 2261 | |
| WRITE - IN #1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WRITE - IN #2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLANKS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 296 | 414 | 310 | 1020 | |
| | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1041 | 1245 | 995 | 3281 | 3281 |

REPRESENTATIVE IN GENERAL COURT

NINETEENTH SUFFOLK DISTRICT

| | 1-1 | 1-2 | 1-3 | 1-4 | 2-1 | 2-2 | 2-3 | 3-1 | 3-2 | 3-3 | 4-1 | 4-2 | 4-3 | 5-1 | 5-2 | 5-3 | 6-1 | 6-2 | 6-3 | TOTALS | |
|-----------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|------|
| ROBERT A. DeLEO | 476 | 414 | 0 | 636 | 545 | 410 | 224 | 0 | 694 | 698 | 0 | 0 | 0 | 0 | 0 | 749 | 0 | 0 | 0 | 4846 | |
| WRITE - IN #1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| WRITE - IN #2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| BLANKS | 174 | 183 | 0 | 227 | 244 | 188 | 89 | 0 | 292 | 247 | 0 | 0 | 0 | 0 | 0 | 242 | 0 | 0 | 0 | 1886 | |
| | 650 | 597 | 0 | 863 | 789 | 598 | 313 | 0 | 986 | 945 | 0 | 0 | 0 | 0 | 0 | 991 | 0 | 0 | 0 | 6732 | 6732 |

REPRESENTATIVE IN GENERAL COURT

FIRST SUFFOLK DISTRICT

| | 1-1 | 1-2 | 1-3 | 1-4 | 2-1 | 2-2 | 2-3 | 3-1 | 3-2 | 3-3 | 4-1 | 4-2 | 4-3 | 5-1 | 5-2 | 5-3 | 6-1 | 6-2 | 6-3 | TOTALS | |
|-------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|-----|
| EMANUEL G. SERRA | 0 | 0 | 358 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 358 | |
| VINCENT INCHIERCA | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | |
| WRITE - IN #2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| BLANKS | 0 | 0 | 166 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 166 | |
| | 0 | 0 | 525 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 525 | 525 |

REPRESENTATIVE IN GENERAL COURT

SIXTEENTH SUFFOLK DISTRICT

| | 1-1 | 1-2 | 1-3 | 1-4 | 2-1 | 2-2 | 2-3 | 3-1 | 3-2 | 3-3 | 4-1 | 4-2 | 4-3 | 5-1 | 5-2 | 5-3 | 6-1 | 6-2 | 6-3 | TOTALS | |
|----------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|-----|------|-----|-----|------|------|-----|--------|------|
| WILLIAM G. REINSTEIN | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 506 | 0 | 0 | 657 | 754 | 723 | 942 | 539 | 0 | 792 | 853 | 695 | 6461 | |
| WRITE - IN #1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| WRITE - IN #2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| BLANKS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 221 | 0 | 0 | 291 | 329 | 248 | 481 | 250 | 0 | 249 | 392 | 300 | 2761 | |
| | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 727 | 0 | 0 | 948 | 1083 | 971 | 1423 | 789 | 0 | 1041 | 1245 | 995 | 9222 | 9222 |

REGISTER OF PROBATE

SUFFOLK COUNTY

| | 1-1 | 1-2 | 1-3 | 1-4 | 2-1 | 2-2 | 2-3 | 3-1 | 3-2 | 3-3 | 4-1 | 4-2 | 4-3 | 5-1 | 5-2 | 5-3 | 6-1 | 6-2 | 6-3 | TOTALS | |
|------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|-----|------|-----|-----|------|------|-----|--------|-------|
| RICHARD IANNELLA | 416 | 373 | 355 | 547 | 495 | 354 | 214 | 424 | 633 | 642 | 554 | 680 | 606 | 807 | 491 | 640 | 656 | 714 | 575 | 10176 | |
| WRITE - IN #1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| WRITE - IN #2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| BLANKS | 234 | 224 | 170 | 316 | 294 | 244 | 99 | 303 | 353 | 303 | 394 | 403 | 365 | 616 | 298 | 351 | 385 | 531 | 420 | 6303 | |
| | 650 | 597 | 525 | 863 | 789 | 598 | 313 | 727 | 986 | 945 | 948 | 1083 | 971 | 1423 | 789 | 991 | 1041 | 1245 | 995 | 16479 | 16479 |

REGIONAL VOC. SCHOOL COMMITTEE
NORTHEAST DISTRICT (4 YEAR) CHELSEA

| | 1-1 | 1-2 | 1-3 | 1-4 | 2-1 | 2-2 | 2-3 | 3-1 | 3-2 | 3-3 | 4-1 | 4-2 | 4-3 | 5-1 | 5-2 | 5-3 | 6-1 | 6-2 | 6-3 | TOTALS | |
|-----------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|-----|------|-----|-----|------|------|-----|--------|-------|
| MICHAEL T. WALL | 280 | 257 | 240 | 367 | 337 | 251 | 149 | 276 | 383 | 385 | 391 | 439 | 436 | 562 | 332 | 412 | 487 | 437 | 360 | 6781 | |
| WRITE - IN #1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLANKS | 370 | 340 | 285 | 496 | 452 | 347 | 164 | 451 | 603 | 560 | 557 | 644 | 535 | 861 | 457 | 579 | 554 | 808 | 635 | 9698 | |
| | 650 | 597 | 525 | 863 | 789 | 598 | 313 | 727 | 986 | 945 | 948 | 1083 | 971 | 1423 | 789 | 991 | 1041 | 1245 | 995 | 16479 | 16479 |

REGIONAL SCHOOL COMMITTEE
NORTHEAST (4 YEAR) MALDEN

| | 1-1 | 1-2 | 1-3 | 1-4 | 2-1 | 2-2 | 2-3 | 3-1 | 3-2 | 3-3 | 4-1 | 4-2 | 4-3 | 5-1 | 5-2 | 5-3 | 6-1 | 6-2 | 6-3 | TOTALS | |
|---------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|-----|------|-----|-----|------|------|-----|--------|-------|
| EARL W. FITZPATRICK | 167 | 142 | 140 | 209 | 166 | 147 | 75 | 163 | 250 | 227 | 203 | 252 | 245 | 308 | 201 | 256 | 263 | 255 | 236 | 3905 | |
| BRIAN F. O'BOYLE | 90 | 95 | 81 | 129 | 129 | 60 | 56 | 95 | 120 | 125 | 141 | 138 | 125 | 194 | 113 | 146 | 153 | 151 | 146 | 2287 | |
| WRITE - IN #1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLANKS | 393 | 360 | 304 | 525 | 494 | 391 | 182 | 469 | 616 | 593 | 604 | 693 | 601 | 921 | 475 | 589 | 625 | 839 | 613 | 10287 | |
| | 650 | 597 | 525 | 863 | 789 | 598 | 313 | 727 | 986 | 945 | 948 | 1083 | 971 | 1423 | 789 | 991 | 1041 | 1245 | 995 | 16479 | 16479 |

REGIONAL SCHOOL COMMITTEE
NORTHEAST (4 YEAR) MELROSE

| | 1-1 | 1-2 | 1-3 | 1-4 | 2-1 | 2-2 | 2-3 | 3-1 | 3-2 | 3-3 | 4-1 | 4-2 | 4-3 | 5-1 | 5-2 | 5-3 | 6-1 | 6-2 | 6-3 | TOTALS | |
|--------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|-----|------|-----|-----|------|------|-----|--------|-------|
| WILLIAM C. MAHONEY | 229 | 220 | 191 | 316 | 275 | 204 | 119 | 226 | 320 | 316 | 321 | 344 | 348 | 452 | 289 | 357 | 379 | 350 | 315 | 5571 | |
| WRITE - IN #1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLANKS | 421 | 377 | 334 | 547 | 514 | 394 | 194 | 501 | 666 | 629 | 627 | 739 | 623 | 971 | 500 | 634 | 662 | 895 | 680 | 10908 | |
| | 650 | 597 | 525 | 863 | 789 | 598 | 313 | 727 | 986 | 945 | 948 | 1083 | 971 | 1423 | 789 | 991 | 1041 | 1245 | 995 | 16479 | 16479 |

REGIONAL SCHOOL COMMITTEE
NORTHEAST (4 YEAR) NORTH READING

| | 1-1 | 1-2 | 1-3 | 1-4 | 2-1 | 2-2 | 2-3 | 3-1 | 3-2 | 3-3 | 4-1 | 4-2 | 4-3 | 5-1 | 5-2 | 5-3 | 6-1 | 6-2 | 6-3 | TOTALS | |
|-----------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|-----|------|-----|-----|------|------|-----|--------|-------|
| PAUL L. SWEENEY | 218 | 198 | 185 | 292 | 263 | 189 | 105 | 213 | 293 | 283 | 300 | 323 | 311 | 414 | 263 | 339 | 357 | 325 | 298 | 5169 | |
| WRITE - IN #1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLANKS | 432 | 399 | 340 | 571 | 526 | 409 | 208 | 514 | 693 | 662 | 648 | 760 | 660 | 1009 | 526 | 652 | 684 | 920 | 697 | 11310 | |
| | 650 | 597 | 525 | 863 | 789 | 598 | 313 | 727 | 986 | 945 | 948 | 1083 | 971 | 1423 | 789 | 991 | 1041 | 1245 | 995 | 16479 | 16479 |

REGIONAL SCHOOL COMMITTEE

NORTHEAST (4 YEAR) READING

| | 1-1 | 1-2 | 1-3 | 1-4 | 2-1 | 2-2 | 2-3 | 3-1 | 3-2 | 3-3 | 4-1 | 4-2 | 4-3 | 5-1 | 5-2 | 5-3 | 6-1 | 6-2 | 6-3 | TOTALS | |
|----------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|-----|------|-----|-----|------|------|-----|--------|-------|
| JOHN B. PACINO | 242 | 233 | 199 | 316 | 293 | 198 | 123 | 279 | 395 | 378 | 356 | 389 | 375 | 465 | 282 | 382 | 414 | 436 | 357 | 6112 | |
| WRITE - IN #1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLANKS | 408 | 364 | 326 | 547 | 496 | 400 | 190 | 448 | 591 | 567 | 592 | 694 | 596 | 958 | 507 | 609 | 627 | 809 | 638 | 10367 | |
| | 650 | 597 | 525 | 863 | 789 | 598 | 313 | 727 | 986 | 945 | 948 | 1083 | 971 | 1423 | 789 | 991 | 1041 | 1245 | 995 | 16479 | 16479 |

REGIONAL SCHOOL COMMITTEE

NORTHEAST (4 YEAR) REVERE

| | 1-1 | 1-2 | 1-3 | 1-4 | 2-1 | 2-2 | 2-3 | 3-1 | 3-2 | 3-3 | 4-1 | 4-2 | 4-3 | 5-1 | 5-2 | 5-3 | 6-1 | 6-2 | 6-3 | TOTALS | |
|-------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|-----|------|-----|-----|------|------|-----|--------|-------|
| RONALD J. JANNINO | 407 | 358 | 304 | 572 | 435 | 345 | 185 | 445 | 657 | 614 | 579 | 696 | 631 | 745 | 457 | 668 | 680 | 785 | 598 | 10161 | |
| WRITE - IN #1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLANKS | 243 | 239 | 221 | 291 | 354 | 253 | 128 | 282 | 329 | 331 | 369 | 387 | 340 | 678 | 332 | 323 | 361 | 460 | 397 | 6318 | |
| | 650 | 597 | 525 | 863 | 789 | 598 | 313 | 727 | 986 | 945 | 948 | 1083 | 971 | 1423 | 789 | 991 | 1041 | 1245 | 995 | 16479 | 16479 |

REGIONAL SCHOOL COMMITTEE

NORTHEAST (4 YEAR) STONEHAM

| | 1-1 | 1-2 | 1-3 | 1-4 | 2-1 | 2-2 | 2-3 | 3-1 | 3-2 | 3-3 | 4-1 | 4-2 | 4-3 | 5-1 | 5-2 | 5-3 | 6-1 | 6-2 | 6-3 | TOTALS | |
|-------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|-----|------|-----|-----|------|------|-----|--------|-------|
| ANTHONY E. DeTESO | 166 | 138 | 135 | 203 | 215 | 136 | 80 | 160 | 232 | 230 | 231 | 269 | 243 | 299 | 189 | 235 | 269 | 263 | 223 | 3916 | |
| WRITE - IN #1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLANKS | 484 | 459 | 390 | 660 | 574 | 462 | 233 | 567 | 754 | 715 | 717 | 814 | 728 | 1124 | 600 | 756 | 772 | 982 | 772 | 12563 | |
| | 650 | 597 | 525 | 863 | 789 | 598 | 313 | 727 | 986 | 945 | 948 | 1083 | 971 | 1423 | 789 | 991 | 1041 | 1245 | 995 | 16479 | 16479 |

REGIONAL SCHOOL COMMITTEE

NORTHEAST (4 YEAR) SAUGUS

| | 1-1 | 1-2 | 1-3 | 1-4 | 2-1 | 2-2 | 2-3 | 3-1 | 3-2 | 3-3 | 4-1 | 4-2 | 4-3 | 5-1 | 5-2 | 5-3 | 6-1 | 6-2 | 6-3 | TOTALS | |
|-------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|-----|------|-----|-----|------|------|-----|--------|-------|
| PETER A. ROSSETTI | 187 | 152 | 156 | 236 | 219 | 155 | 91 | 191 | 273 | 269 | 269 | 302 | 273 | 351 | 226 | 281 | 300 | 322 | 309 | 4562 | |
| WRITE - IN #1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLANKS | 463 | 445 | 369 | 627 | 570 | 443 | 222 | 536 | 713 | 676 | 679 | 781 | 698 | 1072 | 563 | 710 | 741 | 923 | 686 | 11917 | |
| | 650 | 597 | 525 | 863 | 789 | 598 | 313 | 727 | 986 | 945 | 948 | 1083 | 971 | 1423 | 789 | 991 | 1041 | 1245 | 995 | 16479 | 16479 |

REGIONAL SCHOOL COMMITTEE

NORTHEAST (4 YEAR) WAKEFIELD

VINCENT J. CARISELLA
WRITE - IN #1
BLANKS

| 1-1 | 1-2 | 1-3 | 1-4 | 2-1 | 2-2 | 2-3 | 3-1 | 3-2 | 3-3 | 4-1 | 4-2 | 4-3 | 5-1 | 5-2 | 5-3 | 6-1 | 6-2 | 6-3 | TOTALS |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|-----|------|-----|-----|------|------|-----|--------|
| 159 | 132 | 135 | 201 | 202 | 138 | 89 | 159 | 224 | 224 | 219 | 238 | 227 | 293 | 187 | 229 | 263 | 257 | 211 | 3787 |
| 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 491 | 465 | 390 | 662 | 587 | 460 | 224 | 568 | 762 | 721 | 729 | 845 | 744 | 1130 | 602 | 762 | 778 | 988 | 784 | 12692 |
| 650 | 597 | 525 | 863 | 789 | 598 | 313 | 727 | 986 | 945 | 948 | 1083 | 971 | 1423 | 789 | 991 | 1041 | 1245 | 995 | 16479 |

16479

REGIONAL SCHOOL COMMITTEE

NORTHEAST (4 YEAR) WINCHESTER

MAURA A. LOONEY
WRITE - IN #1
BLANKS

| 1-1 | 1-2 | 1-3 | 1-4 | 2-1 | 2-2 | 2-3 | 3-1 | 3-2 | 3-3 | 4-1 | 4-2 | 4-3 | 5-1 | 5-2 | 5-3 | 6-1 | 6-2 | 6-3 | TOTALS |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|-----|------|-----|-----|------|------|-----|--------|
| 157 | 138 | 131 | 202 | 209 | 137 | 81 | 140 | 218 | 195 | 210 | 242 | 216 | 293 | 191 | 227 | 255 | 236 | 205 | 3683 |
| 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 493 | 459 | 394 | 661 | 580 | 461 | 232 | 587 | 768 | 750 | 738 | 841 | 755 | 1130 | 598 | 764 | 786 | 1009 | 790 | 12796 |
| 650 | 597 | 525 | 863 | 789 | 598 | 313 | 727 | 986 | 945 | 948 | 1083 | 971 | 1423 | 789 | 991 | 1041 | 1245 | 995 | 16479 |

16479

REGIONAL SCHOOL COMMITTEE

NORTHEAST (4 YEAR) WINTHROP

JAMES G. WALLACE
WRITE - IN #1
BLANKS

| 1-1 | 1-2 | 1-3 | 1-4 | 2-1 | 2-2 | 2-3 | 3-1 | 3-2 | 3-3 | 4-1 | 4-2 | 4-3 | 5-1 | 5-2 | 5-3 | 6-1 | 6-2 | 6-3 | TOTALS |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|-----|------|-----|-----|------|------|-----|--------|
| 190 | 165 | 150 | 217 | 218 | 153 | 90 | 149 | 225 | 212 | 232 | 258 | 229 | 316 | 194 | 255 | 278 | 238 | 209 | 3978 |
| 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 460 | 432 | 375 | 646 | 571 | 445 | 223 | 578 | 761 | 733 | 716 | 825 | 742 | 1107 | 595 | 736 | 763 | 1007 | 786 | 12501 |
| 650 | 597 | 525 | 863 | 789 | 598 | 313 | 727 | 986 | 945 | 948 | 1083 | 971 | 1423 | 789 | 991 | 1041 | 1245 | 995 | 16479 |

16479

REGIONAL SCHOOL COMMITTEE

NORTHEAST (4 YEAR) WOBURN

THOMAS A. SHAUGHNESSY
WRITE - IN #1
BLANKS

| 1-1 | 1-2 | 1-3 | 1-4 | 2-1 | 2-2 | 2-3 | 3-1 | 3-2 | 3-3 | 4-1 | 4-2 | 4-3 | 5-1 | 5-2 | 5-3 | 6-1 | 6-2 | 6-3 | TOTALS |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|-----|------|-----|-----|------|------|-----|--------|
| 171 | 158 | 143 | 212 | 211 | 148 | 83 | 157 | 222 | 211 | 219 | 259 | 233 | 315 | 193 | 243 | 269 | 242 | 210 | 3899 |
| 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 479 | 439 | 382 | 651 | 578 | 450 | 230 | 570 | 764 | 734 | 729 | 824 | 738 | 1108 | 596 | 748 | 772 | 1003 | 785 | 12580 |
| 650 | 597 | 525 | 863 | 789 | 598 | 313 | 727 | 986 | 945 | 948 | 1083 | 971 | 1423 | 789 | 991 | 1041 | 1245 | 995 | 16479 |

16479

QUESTION #1

| | 1-1 | 1-2 | 1-3 | 1-4 | 2-1 | 2-2 | 2-3 | 3-1 | 3-2 | 3-3 | 4-1 | 4-2 | 4-3 | 5-1 | 5-2 | 5-3 | 6-1 | 6-2 | 6-3 | TOTALS | |
|--------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|-----|------|-----|-----|------|------|-----|--------|-------|
| YES | 404 | 364 | 292 | 503 | 476 | 353 | 214 | 373 | 581 | 507 | 489 | 570 | 508 | 778 | 446 | 595 | 569 | 607 | 524 | 9153 | |
| NO | 127 | 89 | 102 | 172 | 152 | 99 | 39 | 101 | 156 | 187 | 169 | 168 | 167 | 212 | 141 | 175 | 191 | 242 | 175 | 2864 | |
| BLANKS | 119 | 144 | 131 | 188 | 161 | 146 | 60 | 253 | 249 | 251 | 290 | 345 | 296 | 433 | 202 | 221 | 281 | 396 | 296 | 4462 | |
| | 650 | 597 | 525 | 863 | 789 | 598 | 313 | 727 | 986 | 945 | 948 | 1083 | 971 | 1423 | 789 | 991 | 1041 | 1245 | 995 | 16479 | 16479 |

QUESTION #2

| | 1-1 | 1-2 | 1-3 | 1-4 | 2-1 | 2-2 | 2-3 | 3-1 | 3-2 | 3-3 | 4-1 | 4-2 | 4-3 | 5-1 | 5-2 | 5-3 | 6-1 | 6-2 | 6-3 | TOTALS | |
|--------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|------|
| YES | 443 | 381 | 0 | 596 | 526 | 380 | 205 | 0 | 597 | 558 | 0 | 0 | 0 | 0 | 0 | 643 | 0 | 0 | 0 | 4329 | |
| NO | 86 | 93 | 0 | 106 | 114 | 87 | 49 | 0 | 145 | 144 | 0 | 0 | 0 | 0 | 0 | 140 | 0 | 0 | 0 | 964 | |
| BLANKS | 121 | 123 | 0 | 161 | 149 | 131 | 59 | 0 | 244 | 243 | 0 | 0 | 0 | 0 | 0 | 208 | 0 | 0 | 0 | 1439 | |
| | 650 | 597 | 0 | 863 | 789 | 598 | 313 | 0 | 986 | 945 | 0 | 0 | 0 | 0 | 0 | 991 | 0 | 0 | 0 | 6732 | 6732 |

BALLOT
PRESIDENTIAL ELECTION
NOVEMBER 5, 1996

**THIS IS YOUR
ABSENTEE BALLOT BOOKLET**

This absentee ballot package, sent at your request, includes this ballot booklet, a punch card ballot, a stylus to punch with, a gray write-in envelope, a small ballot envelope with an affidavit on it that you must fill out, and a white pre-addressed return envelope.

The penalty for voting or attempting to vote in violation of voting laws is a fine of not more than ten thousand dollars and imprisonment for not more than five years.

←

IMPORTANT

Open booklet

and read

instructions

→

**THIS IS YOUR
ABSENTEE BALLOT BOOKLET**

This absentee ballot package, sent at your request, includes this ballot booklet, a punch card ballot, a stylus to punch with, a gray write-in envelope, a small ballot envelope with an affidavit on it that you must fill out, and a white pre-addressed return envelope.

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←

IMPORTANT

Open booklet

and read

instructions

→

**Massachusetts
State Election
Official Absentee
Ballot Booklet**

Tuesday, November 5, 1996

REVERE

Wd. 1, Pcts. 1,2,4; Wd. 2
Wd. 3, Pcts. 2,3; Wd. 5, Pct. 3

1892 / 1892



William Francis Galvin

Secretary of the
Commonwealth of Massachusetts

→

IMPORTANT

Read instructions

before you punch

your ballot card

←

**Massachusetts
State Election
Official Absentee
Ballot Booklet**

Tuesday, November 5, 1996

REVERE

Wd. 1, Pct. 3

1623 / 1623



William Francis Galvin

Secretary of the
Commonwealth of Massachusetts

→

IMPORTANT

Read instructions

before you punch

your ballot card

←

INSTRUCTIONS FOR ABSENTEE VOTING

READ CAREFULLY BEFORE VOTING BEFORE YOU VOTE:

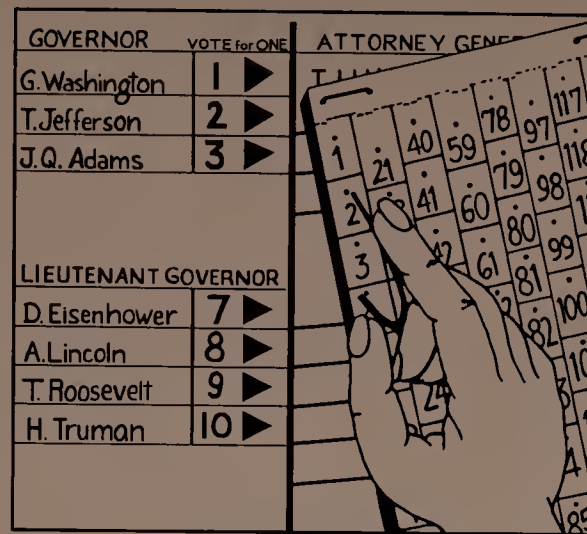
Make sure you are eligible. You may vote absentee only if you will be unable to vote at the polls on election day because of:

- absence from your city or town during the hours the polls are open
- physical disability
- religious beliefs

Arrange for any assistance you may require. If you cannot punch your own punch card ballot because you are physically disabled, unable to write, unable to read or to read English, you may choose any person to punch your ballot card for you.

VOTING INSTRUCTIONS FOR ALL VOTERS

1. Punch your ballot card while alone, unless you need assistance in reading or punching your ballot and have requested help.
2. Open this booklet completely and you will see the entire ballot. Decide whom you wish to vote for and then take out the punch card ballot to register your votes. **Do not vote for more candidates than the number allowed for each office.**
3. Use the metal stylus provided and punch out the dot **above** the number on the punch card ballot that is the same as the number to the right of the name you are voting for in the ballot booklet. See diagram above. **IMPORTANT: Punch only with the stylus—never with a pencil or pen. Your vote is recorded by punching the punch card ballot—not by marking the booklet.** Do not fold or bend or damage the punch card in any way. It must go through a computer to be counted.



4. To vote for a person not listed in the ballot booklet, use the gray envelope. In one of the blank spaces on the inside of the envelope, insert a sticker or write in the title of the office and the name and address of the candidate of your choice. Do not forget to include the office title next to the sticker or write-in.
5. After punching the ballot card, insert it in the gray envelope. Return only the punch card and gray envelope; do not return this booklet.
6. Place the gray envelope containing your punched ballot card in the smallest ballot envelope and seal the envelope. This envelope has an affidavit printed on the front of it.
7. Sign and swear to the affidavit. Be sure to sign your name as you are registered. (The ballot was mailed to you in your registered name.)

8. If you were unable to mark the ballot yourself, the person assisting must state that you needed assistance, and the reason, on the affidavit and must also sign your name on the envelope.
9. Put the completed ballot envelope in the large mailing envelope which is already addressed to your city or town clerk or election commissioner. Unless you are **NOW** voting at your clerk's office, you must **MAIL** your ballot to your city or town clerk, or it can be delivered in person by a family member who is either a spouse or person residing in the same household, in-laws, father, mother, sister or brother of the whole or half blood, son, daughter, adopting parent or adopted child, stepparent or stepchild, uncle, aunt, niece, nephew, grandparent or grandchild, or unless you are voting at a designated health care facility, or you have entered a hospital within five days before the election. **To have your ballot counted, mail or deliver it in time to reach your local election officials before the polls close on election day.**

TO VOTE, LATER, IN PERSON

If you have mailed your absentee ballot but want to vote in person at the polling place on election day, you must obtain a certificate giving you the authority to do so from your city or town clerk or election commissioner. You cannot obtain this certificate once your absentee ballot has been processed.

VOTING INSTRUCTIONS FOR VOTERS OUTSIDE THE UNITED STATES

If you are outside the United States, you must mail your ballot on or before election day, and your local election officials must receive it no later than ten days after the election.

NOW, OPEN THIS BOOKLET TO VOTE.

INSTRUCTIONS FOR ABSENTEE VOTING

READ CAREFULLY BEFORE VOTING BEFORE YOU VOTE:

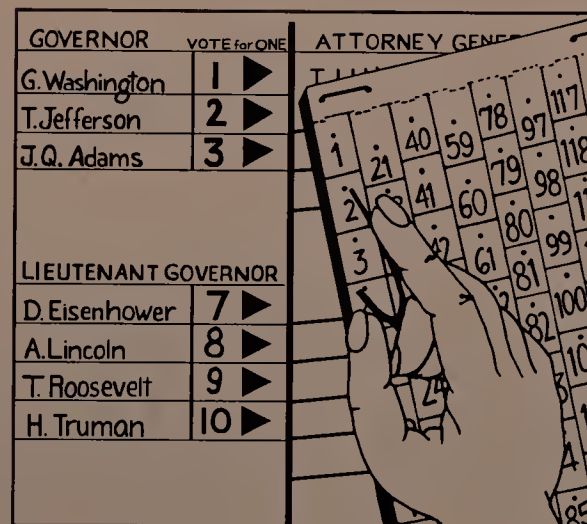
Make sure you are eligible. You may vote absentee only if you will be unable to vote at the polls on election day because of:

- absence from your city or town during the hours the polls are open
- physical disability
- religious beliefs

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3. Use the metal stylus provided and punch out the dot **above** the number on the punch card ballot that is the same as the number to the right of the name you are voting for in the ballot booklet. See diagram above. **IMPORTANT: Punch only with the stylus—never with a pencil or pen. Your vote is recorded by punching the punch card ballot—not by marking the booklet.** Do not fold or bend or damage the punch card in any way. It must go through a computer to be counted.



4. To vote for a person not listed in the ballot booklet, use the gray envelope. In one of the blank spaces on the inside of the envelope, insert a sticker or write in the title of the office and the name and address of the candidate of your choice. Do not forget to include the office title next to the sticker or write-in.
5. After punching the ballot card, insert it in the gray envelope. Return only the punch card and gray envelope; do not return this booklet.
6. Place the gray envelope containing your punched ballot card in the smallest ballot envelope and seal the envelope. This envelope has an affidavit printed on the front of it.
7. Sign and swear to the affidavit. Be sure to sign your name as you are registered. (The ballot was mailed to you in your registered name.)

8. If you were unable to mark the ballot yourself, the person assisting must state that you needed assistance, and the reason, on the affidavit and must also sign your name on the envelope.

9. Put the completed ballot envelope in the large mailing envelope which is already addressed to your city or town clerk or election commissioner. Unless you are **NOW** voting at your clerk's office, you must **MAIL** your ballot to your city or town clerk, or it can be delivered in person by a family member who is either a spouse or person residing in the same household, in-laws, father, mother, sister or brother of the whole or half blood, son, daughter, adopting parent or adopted child, stepparent or stepchild, uncle, aunt, niece, nephew, grandparent or grandchild, or unless you are voting at a designated health care facility, or you have entered a hospital within five days before the election. **To have your ballot counted, mail or deliver it in time to reach your local election officials before the polls close on election day.**

TO VOTE, LATER, IN PERSON

If you have mailed your absentee ballot but want to vote in person at the polling place on election day, you must obtain a certificate giving you the authority to do so from your city or town clerk or election commissioner. You cannot obtain this certificate once your absentee ballot has been processed.

VOTING INSTRUCTIONS FOR VOTERS OUTSIDE THE UNITED STATES

If you are outside the United States, you must mail your ballot on or before election day, and your local election officials must receive it no later than ten days after the election.

NOW, OPEN THIS BOOKLET TO VOTE.

| ELECTORS OF PRESIDENT AND VICE PRESIDENT | | |
|---|---------------------|---|
| Vote for ONE | | |
| BROWNE and JORGENSEN | Libertarian | 3 |
| CLINTON and GORE | Democratic | 4 |
| DOLE and KEMP | Republican | 5 |
| HAGELIN and TOMPKINS | Natural Law Party | 6 |
| MOOREHEAD and LaRIVA | Workers World Party | 7 |
| PEROT and CHOATE | Reform Party | 8 |

| SENATOR IN CONGRESS | | |
|---------------------|---|-------------|
| Vote for ONE | | |
| JOHN F. KERRY | Democratic Candidate for Re-election | 11 |
| WILLIAM F. WELD | Republican | 12 |
| SUSAN C. GALLAGHER | Conservative | 13 |
| ROBERT C. STOWE | Natural Law Party | 14 |
| REVERE | | 1892 / 1892 |

| REPRESENTATIVE IN CONGRESS | | |
|----------------------------|---|----|
| SEVENTH DISTRICT | | |
| EDWARD J. MARKEY | Democratic Candidate for Re-election | 21 |
| PATRICIA H. LONG | Republican | 22 |

| COUNCILLOR | | |
|----------------------|---|----|
| SIXTH DISTRICT | | |
| DOROTHY A. KELLY GAY | Democratic Candidate for Re-election | 29 |

| SENATOR IN GENERAL COURT | | |
|------------------------------|---|-------------|
| SUFFOLK & MIDDLESEX DISTRICT | | |
| ROBERT E. TRAVAGLINI | Democratic Candidate for Re-election | 33 |
| PETER SHEINFELD | Republican | 34 |
| REVERE | | 1892 / 1892 |

| REPRESENTATIVE IN GENERAL COURT | | |
|---------------------------------|---|----|
| NINETEENTH SUFFOLK DISTRICT | | |
| ROBERT A. DeLEO | Democratic Candidate for Re-election | 40 |

| REGISTER OF PROBATE | | |
|---------------------|------------|----|
| SUFFOLK COUNTY | | |
| RICHARD IANNELLA | Democratic | 45 |

| You may vote for every position on the Northeast Metropolitan Regional Vocational School Committee, regardless of where you reside in the District. | | |
|---|--|-------------|
| REGIONAL VOC. SCHOOL COMMITTEE | | |
| NORTHEAST DISTRICT (4 Year) CHELSEA | | |
| MICHAEL T. WALL | | 49 |
| REGIONAL SCHOOL COMMITTEE | | |
| NORTHEAST (4 Year) MALDEN | | |
| EARL W. FITZPATRICK | | 51 |
| BRIAN F. O'BOYLE | | 52 |
| REGIONAL SCHOOL COMMITTEE | | |
| NORTHEAST (4 Year) MELROSE | | |
| WILLIAM C. MAHONEY | | 54 |
| REGIONAL SCHOOL COMMITTEE | | |
| NORTHEAST (4 Year) NORTH READING | | |
| PAUL L. SWEENEY | | 56 |
| REGIONAL SCHOOL COMMITTEE | | |
| NORTHEAST (4 Year) READING | | |
| JOHN B. PACINO | | 58 |
| REVERE | | 1892 / 1892 |

| ELECTORS OF PRESIDENT AND VICE PRESIDENT | | |
|---|---------------------|---|
| Vote for ONE | | |
| BROWNE and JORGENSEN | Libertarian | 3 |
| CLINTON and GORE | Democratic | 4 |
| DOLE and KEMP | Republican | 5 |
| HAGELIN and TOMPKINS | Natural Law Party | 6 |
| MOOREHEAD and LaRIVA | Workers World Party | 7 |
| PEROT and CHOATE | Reform Party | 8 |

| SENATOR IN CONGRESS | | |
|---------------------|---|-------------|
| Vote for ONE | | |
| JOHN F. KERRY | Democratic Candidate for Re-election | 11 |
| WILLIAM F. WELD | Republican | 12 |
| SUSAN C. GALLAGHER | Conservative | 13 |
| ROBERT C. STOWE | Natural Law Party | 14 |
| REVERE | | 1623 / 1623 |

| REPRESENTATIVE IN CONGRESS | | |
|----------------------------|---|----|
| SEVENTH DISTRICT | | |
| EDWARD J. MARKEY | Democratic Candidate for Re-election | 21 |
| PATRICIA H. LONG | Republican | 22 |

| COUNCILLOR | | |
|----------------------|---|----|
| SIXTH DISTRICT | | |
| DOROTHY A. KELLY GAY | Democratic Candidate for Re-election | 29 |

| SENATOR IN GENERAL COURT | | |
|------------------------------|---|-------------|
| SUFFOLK & MIDDLESEX DISTRICT | | |
| ROBERT E. TRAVAGLINI | Democratic Candidate for Re-election | 33 |
| PETER SHEINFELD | Republican | 34 |
| REVERE | | 1623 / 1623 |

| REPRESENTATIVE IN GENERAL COURT | | |
|---------------------------------|---|----|
| FIRST SUFFOLK DISTRICT | | |
| EMANUEL G. SERRA | Democratic Candidate for Re-election | 40 |

| REGISTER OF PROBATE | | |
|---------------------|------------|----|
| SUFFOLK COUNTY | | |
| RICHARD IANNELLA | Democratic | 45 |

| You may vote for every position on the Northeast Metropolitan Regional Vocational School Committee, regardless of where you reside in the District. | | |
|---|--|-------------|
| REGIONAL VOC. SCHOOL COMMITTEE | | |
| NORTHEAST DISTRICT (4 Year) CHELSEA | | |
| MICHAEL T. WALL | | 49 |
| REGIONAL SCHOOL COMMITTEE | | |
| NORTHEAST (4 Year) MALDEN | | |
| EARL W. FITZPATRICK | | 51 |
| BRIAN F. O'BOYLE | | 52 |
| REGIONAL SCHOOL COMMITTEE | | |
| NORTHEAST (4 Year) MELROSE | | |
| WILLIAM C. MAHONEY | | 54 |
| REGIONAL SCHOOL COMMITTEE | | |
| NORTHEAST (4 Year) NORTH READING | | |
| PAUL L. SWEENEY | | 56 |
| REGIONAL SCHOOL COMMITTEE | | |
| NORTHEAST (4 Year) READING | | |
| JOHN B. PACINO | | 58 |
| REVERE | | 1623 / 1623 |

| | |
|-------------------------------|--------------|
| REGIONAL SCHOOL COMMITTEE | |
| NORTHEAST (4 Year) REVERE | Vote for ONE |
| RONALD J. JANNINO ++++++ | 59 ▶ |
| 112 Lincoln St., Revere | |
| REGIONAL SCHOOL COMMITTEE | |
| NORTHEAST (4 Year) STONEHAM | Vote for ONE |
| ANTHONY E. DeTESO ++++++ | 61 ▶ |
| 149 Central St., Stoneham | |
| REGIONAL SCHOOL COMMITTEE | |
| NORTHEAST (4 Year) SAUGUS | Vote for ONE |
| PETER A. ROSSETTI ++++++ | 63 ▶ |
| 6 Summit Ave., Saugus | |
| REGIONAL SCHOOL COMMITTEE | |
| NORTHEAST (4 Year) WAKEFIELD | Vote for ONE |
| VINCENT J. CARISELLA ++++++ | 65 ▶ |
| 35 Central St., Wakefield | |
| REGIONAL SCHOOL COMMITTEE | |
| NORTHEAST (4 Year) WINCHESTER | Vote for ONE |
| MAURA A. LOONEY ++++++ | 67 ▶ |
| 19 Perkins Rd., Winchester | |
| REGIONAL SCHOOL COMMITTEE | |
| NORTHEAST (4 Year) WINTHROP | Vote for ONE |
| JAMES G. WALLACE ++++++ | 69 ▶ |
| 41 Emerson Rd., Winthrop | |
| REGIONAL SCHOOL COMMITTEE | |
| NORTHEAST (4 Year) WOBURN | Vote for ONE |
| THOMAS A. SHAUGHNESSY ++++++ | 71 ▶ |
| 31 Scott St., Woburn | |
| REVERE | 1892 / 1892 |

QUESTION 1
LAW PROPOSED BY INITIATIVE PETITION

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives before May 1, 1996?

SUMMARY

This proposed law would prohibit the use of certain traps for fur-bearing mammals, prohibit certain methods of hunting bear or bobcat, and eliminates some restrictions on who may serve on the state Fisheries and Wildlife Board.

The proposed law would prohibit the use, setting, manufacture, or possession of any trap to capture fur-bearing mammals, except common mouse and rat traps, nets, and box or cage traps that confine a whole animal without grasping any part of it. Traps designed to grip an animal's body or body part, such as steel jaw leghold traps, padded leghold traps, and snares, would be prohibited. Federal and state health officials could use such traps in case of a threat to human health or safety. Where a property owner had reasonably tried but failed to correct an animal problem on the property using a legal trap, the owner could apply for and the state Director of Fisheries and Wildlife could issue a permit to use a prohibited type of trap, except a leghold trap, for up to 30 days to correct the problem.

YES 84 ▶

NO 85 ▶

A person violating any of these requirements could be punished by a fine of between \$300 and \$1000, or imprisonment for up to 6 months, or both, for each prohibited trap and each day of violation. A person convicted for a second violation would be required to surrender, and could never again obtain, any trapping license or problem animal control permit.

The proposed law would also prohibit the pursuit or hunting of bear or bobcat with the aid of a dog or dogs. Hunting bear using any type of bait, lure, or attraction, or knowingly hunting bear in a baited area, would also be prohibited. The Director could allow the use of dogs or bait in legitimate scientific research projects and in order to control particular animals that posed a threat to human safety or that destroyed livestock, property, or crops.

Violators could be punished by a fine of between \$300 and \$1000, or imprisonment for up to 6 months, or both, for each violation. A person convicted for a second violation would be required to surrender, and could never again obtain, any hunting and dog training licenses and permits.

The proposed law would eliminate the requirement that five members of the state Fisheries and Wildlife Board have held sporting licenses in the state for five consecutive years and that four members represent fishing, hunting, and trapping interests.

The proposed law states that if any of its provisions were declared invalid, the other provisions would remain in effect.

A YES VOTE would prohibit the use of certain traps for fur-bearing mammals, prohibit certain methods of hunting bear or bobcat and eliminate some restrictions on who may serve on the Fisheries and Wildlife Board.

A NO VOTE would make no change in the trapping or hunting laws, and would retain restrictions on who may serve on the Fisheries and Wildlife Board.

REVERE

1892 / 1892

| | |
|-------------------------------|--------------|
| REGIONAL SCHOOL COMMITTEE | |
| NORTHEAST (4 Year) REVERE | Vote for ONE |
| RONALD J. JANNINO ++++++ | 59 ▶ |
| 112 Lincoln St., Revere | |
| REGIONAL SCHOOL COMMITTEE | |
| NORTHEAST (4 Year) STONEHAM | Vote for ONE |
| ANTHONY E. DeTESO ++++++ | 61 ▶ |
| 149 Central St., Stoneham | |
| REGIONAL SCHOOL COMMITTEE | |
| NORTHEAST (4 Year) SAUGUS | Vote for ONE |
| PETER A. ROSSETTI ++++++ | 63 ▶ |
| 6 Summit Ave., Saugus | |
| REGIONAL SCHOOL COMMITTEE | |
| NORTHEAST (4 Year) WAKEFIELD | Vote for ONE |
| VINCENT J. CARISELLA ++++++ | 65 ▶ |
| 35 Central St., Wakefield | |
| REGIONAL SCHOOL COMMITTEE | |
| NORTHEAST (4 Year) WINCHESTER | Vote for ONE |
| MAURA A. LOONEY ++++++ | 67 ▶ |
| 19 Perkins Rd., Winchester | |
| REGIONAL SCHOOL COMMITTEE | |
| NORTHEAST (4 Year) WINTHROP | Vote for ONE |
| JAMES G. WALLACE ++++++ | 69 ▶ |
| 41 Emerson Rd., Winthrop | |
| REGIONAL SCHOOL COMMITTEE | |
| NORTHEAST (4 Year) WOBURN | Vote for ONE |
| THOMAS A. SHAUGHNESSY ++++++ | 71 ▶ |
| 31 Scott St., Woburn | |
| REVERE | 1623 / 1623 |

QUESTION 1
LAW PROPOSED BY INITIATIVE PETITION

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives before May 1, 1996?

SUMMARY

This proposed law would prohibit the use of certain traps for fur-bearing mammals, prohibit certain methods of hunting bear or bobcat, and eliminates some restrictions on who may serve on the state Fisheries and Wildlife Board.

The proposed law would prohibit the use, setting, manufacture, or possession of any trap to capture fur-bearing mammals, except common mouse and rat traps, nets, and box or cage traps that confine a whole animal without grasping any part of it. Traps designed to grip an animal's body or body part, such as steel jaw leghold traps, padded leghold traps, and snares, would be prohibited. Federal and state health officials could use such traps in case of a threat to human health or safety. Where a property owner had reasonably tried but failed to correct an animal problem on the property using a legal trap, the owner could apply for and the state Director of Fisheries and Wildlife could issue a permit to use a prohibited type of trap, except a leghold trap, for up to 30 days to correct the problem.

YES 84 ▶

NO 85 ▶

A person violating any of these requirements could be punished by a fine of between \$300 and \$1000, or imprisonment for up to 6 months, or both, for each prohibited trap and each day of violation. A person convicted for a second violation would be required to surrender, and could never again obtain, any trapping license or problem animal control permit.

The proposed law would also prohibit the pursuit or hunting of bear or bobcat with the aid of a dog or dogs. Hunting bear using any type of bait, lure, or attraction, or knowingly hunting bear in a baited area, would also be prohibited. The Director could allow the use of dogs or bait in legitimate scientific research projects and in order to control particular animals that posed a threat to human safety or that destroyed livestock, property, or crops.

Violators could be punished by a fine of between \$300 and \$1000, or imprisonment for up to 6 months, or both, for each violation. A person convicted for a second violation would be required to surrender, and could never again obtain, any hunting and dog training licenses and permits.

The proposed law would eliminate the requirement that five members of the state Fisheries and Wildlife Board have held sporting licenses in the state for five consecutive years and that four members represent fishing, hunting, and trapping interests.

The proposed law states that if any of its provisions were declared invalid, the other provisions would remain in effect.

A YES VOTE would prohibit the use of certain traps for fur-bearing mammals, prohibit certain methods of hunting bear or bobcat and eliminate some restrictions on who may serve on the Fisheries and Wildlife Board.

A NO VOTE would make no change in the trapping or hunting laws, and would retain restrictions on who may serve on the Fisheries and Wildlife Board.

REVERE

1623 / 1623

QUESTION 2
THIS QUESTION IS NOT BINDING

Shall the state representative from this district be instructed to vote in favor of legislation that:

- Limits spending on political campaigns;
- Removes the influence of contributions by large donors; and
- Creates a level playing field for candidates and voters,

By providing the option of public financing to candidates who agree to strict spending limits?

YES 101 ▶

NO 102 ▶

REVERE

1892 / 1892

**THIS IS YOUR
ABSENTEE BALLOT BOOKLET**

This absentee ballot package, sent at your request, includes this ballot booklet, a punch card ballot, a stylus to punch with, a gray write-in envelope, a small ballot envelope with an affidavit on it that you must fill out, and a white pre-addressed return envelope.

The penalty for voting or attempting to vote in violation of voting laws is a fine of not more than ten thousand dollars and imprisonment for not more than five years.

IMPORTANT
Open booklet
and read
instructions

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ABSENTEE BALLOT BOOKLET**

This absentee ballot package, sent at your request, includes this ballot booklet, a punch card ballot, a stylus to punch with, a gray write-in envelope, a small ballot envelope with an affidavit on it that you must fill out, and a white pre-addressed return envelope.

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IMPORTANT
Open booklet
and read
instructions

**Massachusetts
State Election
Official Absentee
Ballot Booklet**

Tuesday, November 5, 1996

REVERE

Wd. 3, Pct. 1; Wd. 4; Wd. 5, Pcts. 1,2

1851 / 1851



William Francis Galvin

Secretary of the
Commonwealth of Massachusetts

IMPORTANT
Read instructions
before you punch
your ballot card

**Massachusetts
State Election
Official Absentee
Ballot Booklet**

Tuesday, November 5, 1996

REVERE

Wd. 6

1857 / 1857



William Francis Galvin

Secretary of the
Commonwealth of Massachusetts

IMPORTANT
Read instructions
before you punch
your ballot card

INSTRUCTIONS FOR ABSENTEE VOTING

READ CAREFULLY BEFORE VOTING BEFORE YOU VOTE:

Make sure you are eligible. You may vote absentee only if you will be unable to vote at the polls on election day because of:

- absence from your city or town during the hours the polls are open
- physical disability
- religious beliefs

Arrange for any assistance you may require. If you cannot punch your own punch card ballot because you are physically disabled, unable to write, unable to read or to read English, you may choose any person to punch your ballot card for you.

VOTING INSTRUCTIONS FOR ALL VOTERS

1. Punch your ballot card while alone, unless you need assistance in reading or punching your ballot and have requested help.
2. Open this booklet completely and you will see the entire ballot. Decide whom you wish to vote for and then take out the punch card ballot to register your votes. **Do not vote for more candidates than the number allowed for each office.**
3. Use the metal stylus provided and punch out the dot **above** the number on the punch card ballot that is the same as the number to the right of the name you are voting for in the ballot booklet. See diagram above. **IMPORTANT: Punch only with the stylus—never with a pencil or pen. Your vote is recorded by punching the punch card ballot—not by marking the booklet.** Do not fold or bend or damage the punch card in any way. It must go through a computer to be counted.

| GOVERNOR | | VOTE for ONE | | ATTORNEY GENERAL | |
|---------------------|----|--------------|--|------------------|----|
| G. Washington | 1 | ▶ | | T. Jefferson | 1 |
| T. Jefferson | 2 | ▶ | | | 2 |
| J.Q. Adams | 3 | ▶ | | | 3 |
| | | | | | |
| LIEUTENANT GOVERNOR | | | | | |
| D. Eisenhower | 7 | ▶ | | | 7 |
| A. Lincoln | 8 | ▶ | | | 8 |
| T. Roosevelt | 9 | ▶ | | | 9 |
| H. Truman | 10 | ▶ | | | 10 |

4. To vote for a person not listed in the ballot booklet, use the gray envelope. In one of the blank spaces on the inside of the envelope, insert a sticker or write in the title of the office and the name and address of the candidate of your choice. Do not forget to include the office title next to the sticker or write-in.
5. After punching the ballot card, insert it in the gray envelope. Return only the punch card and gray envelope; do not return this booklet.
6. Place the gray envelope containing your punched ballot card in the smallest ballot envelope and seal the envelope. This envelope has an affidavit printed on the front of it.
7. Sign and swear to the affidavit. Be sure to sign your name as you are registered. (The ballot was mailed to you in your registered name.)

8. If you were unable to mark the ballot yourself, the person assisting must state that you needed assistance, and the reason, on the affidavit and must also sign your name on the envelope.

9. Put the completed ballot envelope in the large mailing envelope which is already addressed to your city or town clerk or election commissioner. Unless you are **NOW** voting at your clerk's office, you must **MAIL** your ballot to your city or town clerk, or it can be delivered in person by a family member who is either a spouse or person residing in the same household, in-laws, father, mother, sister or brother of the whole or half blood, son, daughter, adopting parent or adopted child, stepparent or stepchild, uncle, aunt, niece, nephew, grandparent or grandchild, or unless you are voting at a designated health care facility, or you have entered a hospital within five days before the election. **To have your ballot counted, mail or deliver it in time to reach your local election officials before the polls close on election day.**

TO VOTE, LATER, IN PERSON

If you have mailed your absentee ballot but want to vote in person at the polling place on election day, you must obtain a certificate giving you the authority to do so from your city or town clerk or election commissioner. You cannot obtain this certificate once your absentee ballot has been processed.

VOTING INSTRUCTIONS FOR VOTERS OUTSIDE THE UNITED STATES

If you are outside the United States, you must mail your ballot on or before election day, and your local election officials must receive it no later than ten days after the election.

NOW, OPEN THIS BOOKLET TO VOTE.

INSTRUCTIONS FOR ABSENTEE VOTING

READ CAREFULLY BEFORE VOTING BEFORE YOU VOTE:

Make sure you are eligible. You may vote absentee only if you will be unable to vote at the polls on election day because of:

- absence from your city or town during the hours the polls are open
- physical disability
- religious beliefs

Arrange for any assistance you may require. If you cannot punch your own punch card ballot because you are physically disabled, unable to write, unable to read or to read English, you may choose any person to punch your ballot card for you.

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| GOVERNOR | | VOTE for ONE | | ATTORNEY GENERAL | |
|---------------------|----|--------------|--|------------------|----|
| G. Washington | 1 | ▶ | | T. Jefferson | 1 |
| T. Jefferson | 2 | ▶ | | | 2 |
| J.Q. Adams | 3 | ▶ | | | 3 |
| | | | | | |
| LIEUTENANT GOVERNOR | | | | | |
| D. Eisenhower | 7 | ▶ | | | 7 |
| A. Lincoln | 8 | ▶ | | | 8 |
| T. Roosevelt | 9 | ▶ | | | 9 |
| H. Truman | 10 | ▶ | | | 10 |

4. To vote for a person not listed in the ballot booklet, use the gray envelope. In one of the blank spaces on the inside of the envelope, insert a sticker or write in the title of the office and the name and address of the candidate of your choice. Do not forget to include the office title next to the sticker or write-in.
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6. Place the gray envelope containing your punched ballot card in the smallest ballot envelope and seal the envelope. This envelope has an affidavit printed on the front of it.
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9. Put the completed ballot envelope in the large mailing envelope which is already addressed to your city or town clerk or election commissioner. Unless you are **NOW** voting at your clerk's office, you must **MAIL** your ballot to your city or town clerk, or it can be delivered in person by a family member who is either a spouse or person residing in the same household, in-laws, father, mother, sister or brother of the whole or half blood, son, daughter, adopting parent or adopted child, stepparent or stepchild, uncle, aunt, niece, nephew, grandparent or grandchild, or unless you are voting at a designated health care facility, or you have entered a hospital within five days before the election. **To have your ballot counted, mail or deliver it in time to reach your local election officials before the polls close on election day.**

TO VOTE, LATER, IN PERSON

If you have mailed your absentee ballot but want to vote in person at the polling place on election day, you must obtain a certificate giving you the authority to do so from your city or town clerk or election commissioner. You cannot obtain this certificate once your absentee ballot has been processed.

VOTING INSTRUCTIONS FOR VOTERS OUTSIDE THE UNITED STATES

If you are outside the United States, you must mail your ballot on or before election day, and your local election officials must receive it no later than ten days after the election.

NOW, OPEN THIS BOOKLET TO VOTE.

ELECTORS OF PRESIDENT
AND VICE PRESIDENT

Vote for ONE

| | | |
|----------------------|---------------------|---|
| BROWNE and JORGENSEN | Libertarian | 3 |
| CLINTON and GORE | Democratic | 4 |
| DOLE and KEMP | Republican | 5 |
| HAGELIN and TOMPKINS | Natural Law Party | 6 |
| MOOREHEAD and LaRIVA | Workers World Party | 7 |
| PEROT and CHOATE | Reform Party | 8 |

SENATOR IN CONGRESS

Vote for ONE

| | | |
|--------------------------------|---------------------------|----|
| JOHN F. KERRY | Democratic | 11 |
| 19 Louisburg Sq., Boston | Candidate for Re-election | |
| WILLIAM F. WELD | Republican | 12 |
| 28 Fayerweather St., Cambridge | | |
| SUSAN C. GALLAGHER | Conservative | 13 |
| 106 Gerald Rd., Milton | | |
| ROBERT C. STOWE | Natural Law Party | 14 |
| 9 Waterhouse St., Cambridge | | |

REVERE

1851 / 1851

REPRESENTATIVE IN CONGRESS

SEVENTH DISTRICT

Vote for ONE

| | | |
|--------------------------|---------------------------|----|
| EDWARD J. MARKEY | Democratic | 21 |
| 7 Townsend St., Malden | Candidate for Re-election | |
| PATRICIA H. LONG | Republican | 22 |
| 149 Adams St., Lexington | | |

COUNCILLOR

SIXTH DISTRICT

Vote for ONE

| | | |
|------------------------|---------------------------|----|
| DOROTHY A. KELLY GAY | Democratic | 29 |
| 1 Avon St., Somerville | Candidate for Re-election | |

SENATOR IN GENERAL COURT

SUFFOLK & MIDDLESEX DISTRICT

Vote for ONE

| | | |
|-----------------------------|---------------------------|----|
| ROBERT E. TRAVAGLINI | Democratic | 33 |
| 51 Saint Andrew Rd., Boston | Candidate for Re-election | |
| PETER SHEINFELD | Republican | 34 |
| 20 Lee St., Cambridge | | |

REVERE

1851 / 1851

REPRESENTATIVE IN GENERAL COURT

SIXTEENTH SUFFOLK DISTRICT

Vote for ONE

| | | |
|-------------------------|---------------------------|----|
| WILLIAM G. REINSTEIN | Democratic | 40 |
| 61 Sweeney Ave., Revere | Candidate for Re-election | |

REGISTER OF PROBATE

SUFFOLK COUNTY

Vote for ONE

| | | |
|----------------------------|------------|----|
| RICHARD IANNELLA | Democratic | 45 |
| 142 Commercial St., Boston | | |

You may vote for every position on the Northeast Metropolitan Regional Vocational School Committee, regardless of where you reside in the District.

REGIONAL VOC. SCHOOL COMMITTEE

NORTHEAST DISTRICT (4 Year) CHELSEA

Vote for ONE

| | | |
|--------------------------|--|----|
| MICHAEL T. WALL | | 49 |
| 15 Marlboro St., Chelsea | | |

REGIONAL SCHOOL COMMITTEE

NORTHEAST (4 Year) MALDEN

Vote for ONE

| | | |
|--------------------------|--|----|
| EARL W. FITZPATRICK | | 51 |
| 170 Columbia St., Malden | | |

| | | |
|----------------------|--|----|
| BRIAN F. O'BOYLE | | 52 |
| 43 Wiley St., Malden | | |

REGIONAL SCHOOL COMMITTEE

NORTHEAST (4 Year) MELROSE

Vote for ONE

| | | |
|-----------------------|--|----|
| WILLIAM C. MAHONEY | | 54 |
| 96 Derby Rd., Melrose | | |

REGIONAL SCHOOL COMMITTEE

NORTHEAST (4 Year) NORTH READING

Vote for ONE

| | | |
|-----------------------------|--|----|
| PAUL L. SWEENEY | | 56 |
| 288 Park St., North Reading | | |

REGIONAL SCHOOL COMMITTEE

NORTHEAST (4 Year) READING

Vote for ONE

| | | |
|--------------------------|--|----|
| JOHN B. PACINO | | 58 |
| 3 Copeland Ave., Reading | | |

REVERE

1851 / 1851

REPRESENTATIVE IN CONGRESS

SEVENTH DISTRICT

Vote for ONE

| | | |
|--------------------------|---------------------------|----|
| EDWARD J. MARKEY | Democratic | 21 |
| 7 Townsend St., Malden | Candidate for Re-election | |
| PATRICIA H. LONG | Republican | 22 |
| 149 Adams St., Lexington | | |

COUNCILLOR

SIXTH DISTRICT

Vote for ONE

| | | |
|------------------------|---------------------------|----|
| DOROTHY A. KELLY GAY | Democratic | 29 |
| 1 Avon St., Somerville | Candidate for Re-election | |

SENATOR IN GENERAL COURT

MIDDLESEX, SUFFOLK & ESSEX DISTRICT

Vote for ONE

| | | |
|------------------------|---------------------------|----|
| THOMAS F. BIRMINGHAM | Democratic | 33 |
| 9 Nichols St., Chelsea | Candidate for Re-election | |

REVERE

1857 / 1857

REPRESENTATIVE IN GENERAL COURT

SIXTEENTH SUFFOLK DISTRICT

Vote for ONE

| | | |
|-------------------------|---------------------------|----|
| WILLIAM G. REINSTEIN | Democratic | 40 |
| 61 Sweeney Ave., Revere | Candidate for Re-election | |

REGISTER OF PROBATE

SUFFOLK COUNTY

Vote for ONE

| | | |
|----------------------------|------------|----|
| RICHARD IANNELLA | Democratic | 45 |
| 142 Commercial St., Boston | | |

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REGIONAL VOC. SCHOOL COMMITTEE

NORTHEAST DISTRICT (4 Year) CHELSEA

Vote for ONE

| | | |
|--------------------------|--|----|
| MICHAEL T. WALL | | 49 |
| 15 Marlboro St., Chelsea | | |

REGIONAL SCHOOL COMMITTEE

NORTHEAST (4 Year) MALDEN

Vote for ONE

| | | |
|--------------------------|--|----|
| EARL W. FITZPATRICK | | 51 |
| 170 Columbia St., Malden | | |

| | | |
|----------------------|--|----|
| BRIAN F. O'BOYLE | | 52 |
| 43 Wiley St., Malden | | |

REGIONAL SCHOOL COMMITTEE

NORTHEAST (4 Year) MELROSE

Vote for ONE

| | | |
|-----------------------|--|----|
| WILLIAM C. MAHONEY | | 54 |
| 96 Derby Rd., Melrose | | |

REGIONAL SCHOOL COMMITTEE

NORTHEAST (4 Year) NORTH READING

Vote for ONE

| | | |
|-----------------------------|--|----|
| PAUL L. SWEENEY | | 56 |
| 288 Park St., North Reading | | |

REGIONAL SCHOOL COMMITTEE

NORTHEAST (4 Year) READING

Vote for ONE

| | | |
|--------------------------|--|----|
| JOHN B. PACINO | | 58 |
| 3 Copeland Ave., Reading | | |

REVERE

1857 / 1857

| REGIONAL SCHOOL COMMITTEE | |
|-------------------------------|--------------|
| NORTHEAST (4 Year) REVERE | Vote for ONE |
| RONALD J. JANNINO ++++++ | 59 ▶ |
| 112 Lincoln St., Revere | |
| REGIONAL SCHOOL COMMITTEE | |
| NORTHEAST (4 Year) STONEHAM | Vote for ONE |
| ANTHONY E. DeTESO ++++++ | 61 ▶ |
| 149 Central St., Stoneham | |
| REGIONAL SCHOOL COMMITTEE | |
| NORTHEAST (4 Year) SAUGUS | Vote for ONE |
| PETER A. ROSSETTI ++++++ | 63 ▶ |
| 6 Summit Ave., Saugus | |
| REGIONAL SCHOOL COMMITTEE | |
| NORTHEAST (4 Year) WAKEFIELD | Vote for ONE |
| VINCENT J. CARISELLA ++++++ | 65 ▶ |
| 35 Central St., Wakefield | |
| REGIONAL SCHOOL COMMITTEE | |
| NORTHEAST (4 Year) WINCHESTER | Vote for ONE |
| MAURA A. LOONEY ++++++ | 67 ▶ |
| 19 Perkins Rd., Winchester | |
| REGIONAL SCHOOL COMMITTEE | |
| NORTHEAST (4 Year) WINTHROP | Vote for ONE |
| JAMES G. WALLACE ++++++ | 69 ▶ |
| 41 Emerson Rd., Winthrop | |
| REGIONAL SCHOOL COMMITTEE | |
| NORTHEAST (4 Year) WOBURN | Vote for ONE |
| THOMAS A. SHAUGHNESSY ++++++ | 71 ▶ |
| 31 Scott St., Woburn | |
| REVERE | 1851 / 1851 |

| REGIONAL SCHOOL COMMITTEE | |
|-------------------------------|--------------|
| NORTHEAST (4 Year) REVERE | Vote for ONE |
| RONALD J. JANNINO ++++++ | 59 ▶ |
| 112 Lincoln St., Revere | |
| REGIONAL SCHOOL COMMITTEE | |
| NORTHEAST (4 Year) STONEHAM | Vote for ONE |
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| 149 Central St., Stoneham | |
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| REGIONAL SCHOOL COMMITTEE | |
| NORTHEAST (4 Year) WAKEFIELD | Vote for ONE |
| VINCENT J. CARISELLA ++++++ | 65 ▶ |
| 35 Central St., Wakefield | |
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| NORTHEAST (4 Year) WINCHESTER | Vote for ONE |
| MAURA A. LOONEY ++++++ | 67 ▶ |
| 19 Perkins Rd., Winchester | |
| REGIONAL SCHOOL COMMITTEE | |
| NORTHEAST (4 Year) WINTHROP | Vote for ONE |
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| 41 Emerson Rd., Winthrop | |
| REGIONAL SCHOOL COMMITTEE | |
| NORTHEAST (4 Year) WOBURN | Vote for ONE |
| THOMAS A. SHAUGHNESSY ++++++ | 71 ▶ |
| 31 Scott St., Woburn | |
| REVERE | 1857 / 1857 |

QUESTION 1

LAW PROPOSED BY INITIATIVE PETITION

Do you approve of a law summarized below, *on which no vote was taken by the Senate or the House of Representatives before May 1, 1996?*

SUMMARY

This proposed law would prohibit the use of certain traps for fur-bearing mammals, prohibit certain methods of hunting bear or bobcat, and eliminates some restrictions on who may serve on the state Fisheries and Wildlife Board.

The proposed law would prohibit the use, setting, manufacture, or possession of any trap to capture fur-bearing mammals, except common mouse and rat traps, nets, and box or cage traps that confine a whole animal without grasping any part of it. Traps designed to grip an animal's body or body part, such as steel jaw leghold traps, padded leghold traps, and snares, would be prohibited. Federal and state health officials could use such traps in case of a threat to human health or safety. Where a property owner had reasonably tried but failed to correct an animal problem on the property using a legal trap, the owner could apply for and the state Director of Fisheries and Wildlife could issue a permit to use a prohibited type of trap, except a leghold trap, for up to 30 days to correct the problem.

YES 84 ▶

NO 85 ▶

A person violating any of these requirements could be punished by a fine of between \$300 and \$1000, or imprisonment for up to 6 months, or both, for each prohibited trap and each day of violation. A person convicted for a second violation would be required to surrender, and could never again obtain, any trapping license or problem animal control permit.

The proposed law would also prohibit the pursuit or hunting of bear or bobcat with the aid of a dog or dogs. Hunting bear using any type of bait, lure, or attraction, or knowingly hunting bear in a baited area, would also be prohibited. The Director could allow the use of dogs or bait in legitimate scientific research projects and in order to control particular animals that posed a threat to human safety or that destroyed livestock, property, or crops.

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A *NO VOTE* would make no change in the trapping or hunting laws, and would retain restrictions on who may serve on the Fisheries and Wildlife Board.

REVERE

1851 / 1851

QUESTION 1

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REVERE

1857 / 1857

CITY OF REVERE

STATE ELECTION, SEPTEMBER 17, 1996

SENATOR IN CONGRESS
REPRESENTATIVE IN CONGRESS SEVENTH DISTRICT
COUNCILLOR SIXTH DISTRICT
SENATOR IN GENERAL COURT SUFFOLK & MIDDLESEX DISTRICT
REPRESENTATIVE IN GENERAL COURT FIRST SUFFOLK DISTRICT
REPRESENTATIVE IN GENERAL COURT SIXTEENTH SUFFOLK DISTRICT
REPRESENTATIVE IN GENERAL COURT NINETEENTH SUFFOLK DISTRICT
SENATOR IN GENERAL COURT MIDDLESEX, SUFFOLK & ESSEX DISTRICT
REGISTER OF PROBATE SUFFOLK COUNTY

Sherris E. Bettiselli
James E. Dyar
Robert P. Hanson
Richard A. Martinis

The Commonwealth of Massachusetts
State Primary
Democratic Party
Tuesday, September 17, 1996

SENATOR IN CONGRESS

| | 1-1 | 1-2 | 1-3 | 1-4 | 2-1 | 2-2 | 2-3 | 3-1 | 3-2 | 3-3 | 4-1 | 4-2 | 4-3 | 5-1 | 5-2 | 5-3 | 6-1 | 6-2 | 6-3 | Total | |
|---------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------|
| John F. Kerry | 24 | 55 | 36 | 50 | 60 | 58 | 19 | 19 | 59 | 47 | 42 | 58 | 37 | 198 | 42 | 57 | 53 | 57 | 64 | 1035 | |
| Write In #1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Write In #2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Blanks | 14 | 35 | 20 | 20 | 9 | 29 | 3 | 28 | 33 | 36 | 29 | 47 | 27 | 88 | 21 | 25 | 33 | 46 | 20 | 563 | |
| Total | 38 | 90 | 56 | 70 | 69 | 87 | 22 | 47 | 92 | 83 | 71 | 105 | 64 | 286 | 63 | 82 | 86 | 103 | 84 | 1598 | 1598 |

REPRESENTATIVE IN CONGRESS

| Seventh District | 1-1 | 1-2 | 1-3 | 1-4 | 2-1 | 2-2 | 2-3 | 3-1 | 3-2 | 3-3 | 4-1 | 4-2 | 4-3 | 5-1 | 5-2 | 5-3 | 6-1 | 6-2 | 6-3 | Total | |
|------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------|
| Edward J. Markey | 22 | 59 | 34 | 43 | 47 | 48 | 14 | 20 | 65 | 43 | 41 | 60 | 42 | 186 | 36 | 57 | 55 | 65 | 57 | 994 | |
| Write-in #1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Write-in #2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Blanks | 16 | 31 | 22 | 27 | 22 | 39 | 8 | 27 | 27 | 40 | 30 | 45 | 22 | 100 | 27 | 25 | 31 | 38 | 27 | 604 | |
| Total | 38 | 90 | 56 | 70 | 69 | 87 | 22 | 47 | 92 | 83 | 71 | 105 | 64 | 286 | 63 | 82 | 86 | 103 | 84 | 1598 | 1598 |

COUNCILLOR

| Sixth District | 1-1 | 1-2 | 1-3 | 1-4 | 2-1 | 2-2 | 2-3 | 3-1 | 3-2 | 3-3 | 4-1 | 4-2 | 4-3 | 5-1 | 5-2 | 5-3 | 6-1 | 6-2 | 6-3 | Total | |
|----------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------|
| Dorothy A. Kelly Gay | 19 | 51 | 34 | 40 | 42 | 39 | 14 | 15 | 50 | 48 | 37 | 50 | 31 | 162 | 39 | 53 | 46 | 58 | 53 | 881 | |
| Write-in #1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Write-in #2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Blanks | 19 | 39 | 22 | 30 | 27 | 48 | 8 | 32 | 42 | 35 | 34 | 55 | 33 | 124 | 24 | 29 | 40 | 45 | 31 | 717 | |
| Total | 38 | 90 | 56 | 70 | 69 | 87 | 22 | 47 | 92 | 83 | 71 | 105 | 64 | 286 | 63 | 82 | 86 | 103 | 84 | 1598 | 1598 |

SENATOR IN GENERAL COURT

| Suffolk & Middlesex District | 1-1 | 1-2 | 1-3 | 1-4 | 2-1 | 2-2 | 2-3 | 3-1 | 3-2 | 3-3 | 4-1 | 4-2 | 4-3 | 5-1 | 5-2 | 5-3 | 6-1 | 6-2 | 6-3 | Total | |
|------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------|
| Robert Travaglini | 27 | 66 | 41 | 51 | 53 | 55 | 19 | 26 | 67 | 58 | 47 | 79 | 45 | 194 | 49 | 71 | 0 | 0 | 0 | 948 | |
| Write-in #1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Write-in #2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Blanks | 11 | 24 | 15 | 19 | 16 | 32 | 3 | 21 | 25 | 25 | 24 | 26 | 19 | 92 | 14 | 11 | 0 | 0 | 0 | 377 | |
| Total | 38 | 90 | 56 | 70 | 69 | 87 | 22 | 47 | 92 | 83 | 71 | 105 | 64 | 286 | 63 | 82 | 0 | 0 | 0 | 1325 | 1325 |

DEMOCRAT

SENATOR IN GENERAL COURT

Middlesex, Suffolk & Essex District

| | 1-1 | 1-2 | 1-3 | 1-4 | 2-1 | 2-2 | 2-3 | 3-1 | 3-2 | 3-3 | 4-1 | 4-2 | 4-3 | 5-1 | 5-2 | 5-3 | 6-1 | 6-2 | 6-3 | Total |
|----------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
| Thomas F. Birmingham | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 61 | 71 | 67 | 199 |
| Write-in #1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Write-in #2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Blanks | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 25 | 32 | 17 | 74 |
| Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 86 | 103 | 84 | 273 |

273

REPRESENTATIVE IN GENERAL COURT

Sixteenth Suffolk District

| | 1-1 | 1-2 | 1-3 | 1-4 | 2-1 | 2-2 | 2-3 | 3-1 | 3-2 | 3-3 | 4-1 | 4-2 | 4-3 | 5-1 | 5-2 | 5-3 | 6-1 | 6-2 | 6-3 | Total |
|----------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
| William G. Reinstein | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 26 | 0 | 0 | 50 | 51 | 34 | 214 | 41 | 0 | 56 | 67 | 67 | 606 |
| Write-in #1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Write-in #2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Blanks | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 21 | 0 | 0 | 21 | 54 | 30 | 72 | 22 | 0 | 30 | 36 | 17 | 303 |
| Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 47 | 0 | 0 | 71 | 105 | 64 | 286 | 63 | 0 | 86 | 103 | 84 | 909 |

909

REPRESENTATIVE IN GENERAL COURT

Nineteenth Suffolk District

| | 1-1 | 1-2 | 1-3 | 1-4 | 2-1 | 2-2 | 2-3 | 3-1 | 3-2 | 3-3 | 4-1 | 4-2 | 4-3 | 5-1 | 5-2 | 5-3 | 6-1 | 6-2 | 6-3 | Total |
|-----------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
| Robert A. DeLeo | 25 | 58 | 0 | 53 | 59 | 41 | 18 | 0 | 69 | 55 | 0 | 0 | 0 | 0 | 0 | 71 | 0 | 0 | 0 | 449 |
| Write-in #1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Write-in #2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Blanks | 13 | 32 | 0 | 17 | 10 | 46 | 4 | 0 | 23 | 28 | 0 | 0 | 0 | 0 | 0 | 11 | 0 | 0 | 0 | 184 |
| Total | 38 | 90 | 0 | 70 | 69 | 87 | 22 | 0 | 92 | 83 | 0 | 0 | 0 | 0 | 0 | 82 | 0 | 0 | 0 | 633 |

633

REPRESENTATIVE IN GENERAL COURT

First Suffolk District

| | 1-1 | 1-2 | 1-3 | 1-4 | 2-1 | 2-2 | 2-3 | 3-1 | 3-2 | 3-3 | 4-1 | 4-2 | 4-3 | 5-1 | 5-2 | 5-3 | 6-1 | 6-2 | 6-3 | Total |
|------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
| Emanuel G. Serra | 0 | 0 | 31 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 31 |
| Write-in #1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Write-in #2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Blanks | 0 | 0 | 25 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 25 |
| Total | 0 | 0 | 56 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 56 |

56

REGISTER OF PROBATE
Suffolk County

| | 1-1 | 1-2 | 1-3 | 1-4 | 2-1 | 2-2 | 2-3 | 3-1 | 3-2 | 3-3 | 4-1 | 4-2 | 4-3 | 5-1 | 5-2 | 5-3 | 6-1 | 6-2 | 6-3 | Total | |
|----------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------|
| Francis X. Coppinger | 10 | 25 | 12 | 20 | 22 | 19 | 6 | 10 | 17 | 10 | 17 | 20 | 8 | 77 | 18 | 22 | 19 | 24 | 17 | 373 | |
| Richard Iannella | 22 | 41 | 28 | 33 | 33 | 39 | 13 | 20 | 60 | 58 | 36 | 47 | 34 | 127 | 29 | 48 | 53 | 55 | 60 | 836 | |
| Write-in #1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Write-in #2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Blanks | 6 | 24 | 16 | 17 | 14 | 29 | 3 | 17 | 15 | 15 | 18 | 38 | 22 | 82 | 16 | 12 | 14 | 24 | 7 | 389 | |
| Total | 38 | 90 | 56 | 70 | 69 | 87 | 22 | 47 | 92 | 83 | 71 | 105 | 64 | 286 | 63 | 82 | 86 | 103 | 84 | 1598 | 1598 |

The Commonwealth of Massachusetts
State Primary
Republican Party
Tuesday, September 17, 1996

SENATOR IN CONGRESS

| | 1-1 | 1-2 | 1-3 | 1-4 | 2-1 | 2-2 | 2-3 | 3-1 | 3-2 | 3-3 | 4-1 | 4-2 | 4-3 | 5-1 | 5-2 | 5-3 | 6-1 | 6-2 | 6-3 | Total | |
|-----------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|-----|
| William F. Weld | 10 | 5 | 5 | 22 | 9 | 10 | 5 | 8 | 22 | 9 | 3 | 19 | 14 | 26 | 11 | 13 | 16 | 17 | 8 | 232 | |
| Write-in #1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Write-in #2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Blanks | 3 | 4 | 3 | 3 | 4 | 4 | 4 | 2 | 3 | 5 | 5 | 4 | 7 | 6 | 3 | 6 | 3 | 2 | 9 | 80 | |
| Total | 13 | 9 | 8 | 25 | 13 | 14 | 9 | 10 | 25 | 14 | 8 | 23 | 21 | 32 | 14 | 19 | 19 | 19 | 17 | 312 | 312 |

REPRESENTATIVE IN CONGRESS

| Seventh District | 1-1 | 1-2 | 1-3 | 1-4 | 2-1 | 2-2 | 2-3 | 3-1 | 3-2 | 3-3 | 4-1 | 4-2 | 4-3 | 5-1 | 5-2 | 5-3 | 6-1 | 6-2 | 6-3 | Total | |
|------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|-----|
| Patricia H. Long | 8 | 7 | 0 | 12 | 9 | 7 | 8 | 6 | 16 | 4 | 3 | 13 | 14 | 26 | 9 | 11 | 14 | 9 | 8 | 184 | |
| Write-in #1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Write-in #2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Blanks | 5 | 2 | 8 | 13 | 4 | 7 | 1 | 4 | 9 | 10 | 5 | 10 | 7 | 6 | 5 | 8 | 5 | 10 | 9 | 128 | |
| Total | 13 | 9 | 8 | 25 | 13 | 14 | 9 | 10 | 25 | 14 | 8 | 23 | 21 | 32 | 14 | 19 | 19 | 19 | 17 | 312 | 312 |

COUNCILLOR

| Sixth District | 1-1 | 1-2 | 1-3 | 1-4 | 2-1 | 2-2 | 2-3 | 3-1 | 3-2 | 3-3 | 4-1 | 4-2 | 4-3 | 5-1 | 5-2 | 5-3 | 6-1 | 6-2 | 6-3 | Total | |
|----------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|-----|
| Write-in #1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Write-in #2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Blanks | 13 | 9 | 8 | 25 | 13 | 14 | 9 | 10 | 25 | 14 | 8 | 23 | 21 | 32 | 14 | 19 | 19 | 19 | 17 | 312 | |
| Total | 13 | 9 | 8 | 25 | 13 | 14 | 9 | 10 | 25 | 14 | 8 | 23 | 21 | 32 | 14 | 19 | 19 | 19 | 17 | 312 | 312 |

SENATOR IN GENERAL COURT

| Middlesex, Suffolk & Essex District | 1-1 | 1-2 | 1-3 | 1-4 | 2-1 | 2-2 | 2-3 | 3-1 | 3-2 | 3-3 | 4-1 | 4-2 | 4-3 | 5-1 | 5-2 | 5-3 | 6-1 | 6-2 | 6-3 | Total | |
|-------------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----|
| Write-in #1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Write-in #2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Blanks | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 19 | 19 | 17 | 55 | |
| Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 19 | 19 | 17 | 55 | 55 |

SENATOR IN GENERAL COURT

Suffolk & Middlesex District

| | 1-1 | 1-2 | 1-3 | 1-4 | 2-1 | 2-2 | 2-3 | 3-1 | 3-2 | 3-3 | 4-1 | 4-2 | 4-3 | 5-1 | 5-2 | 5-3 | 6-1 | 6-2 | 6-3 | Total | |
|-----------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|-----|
| Peter Sheinfeld | 9 | 9 | 2 | 13 | 8 | 5 | 7 | 5 | 8 | 4 | 3 | 16 | 14 | 20 | 10 | 10 | 0 | 0 | 0 | 143 | |
| Write-in #1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Write-in #2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Blanks | 4 | 0 | 6 | 12 | 5 | 9 | 2 | 5 | 17 | 10 | 5 | 7 | 7 | 12 | 4 | 9 | 0 | 0 | 0 | 114 | |
| Total | 13 | 9 | 8 | 25 | 13 | 14 | 9 | 10 | 25 | 14 | 8 | 23 | 21 | 32 | 14 | 19 | 0 | 0 | 0 | 257 | 257 |

REPRESENTATIVE IN GENERAL COURT

First Suffolk District

| | 1-1 | 1-2 | 1-3 | 1-4 | 2-1 | 2-2 | 2-3 | 3-1 | 3-2 | 3-3 | 4-1 | 4-2 | 4-3 | 5-1 | 5-2 | 5-3 | 6-1 | 6-2 | 6-3 | Total | |
|-------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|---|
| Write-in #1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Write-in #2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Blanks | 0 | 0 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 | |
| Total | 0 | 0 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 | 8 |

REPRESENTATIVE IN GENERAL COURT

Sixteenth Suffolk District

| | 1-1 | 1-2 | 1-3 | 1-4 | 2-1 | 2-2 | 2-3 | 3-1 | 3-2 | 3-3 | 4-1 | 4-2 | 4-3 | 5-1 | 5-2 | 5-3 | 6-1 | 6-2 | 6-3 | Total | |
|-------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|-----|
| Write-in #1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Write-in #2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Blanks | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10 | 0 | 0 | 8 | 23 | 21 | 32 | 14 | 0 | 19 | 19 | 17 | 163 | |
| Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10 | 0 | 0 | 8 | 23 | 21 | 32 | 14 | 0 | 19 | 19 | 17 | 163 | 163 |

REPRESENTATIVE IN GENERAL COURT

Nineteenth Suffolk District

| | 1-1 | 1-2 | 1-3 | 1-4 | 2-1 | 2-2 | 2-3 | 3-1 | 3-2 | 3-3 | 4-1 | 4-2 | 4-3 | 5-1 | 5-2 | 5-3 | 6-1 | 6-2 | 6-3 | Total | |
|-------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|-----|
| Write-in #1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Write-in #2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Blanks | 13 | 9 | 0 | 25 | 13 | 14 | 9 | 0 | 25 | 14 | 0 | 0 | 0 | 0 | 0 | 19 | 0 | 0 | 0 | 141 | |
| Total | 13 | 9 | 0 | 25 | 13 | 14 | 9 | 0 | 25 | 14 | 0 | 0 | 0 | 0 | 0 | 19 | 0 | 0 | 0 | 141 | 141 |

REGISTER OF PROBATE
Suffolk County

Write-in #1
Write-in #2
Blanks

Total

| 1-1 | 1-2 | 1-3 | 1-4 | 2-1 | 2-2 | 2-3 | 3-1 | 3-2 | 3-3 | 4-1 | 4-2 | 4-3 | 5-1 | 5-2 | 5-3 | 6-1 | 6-2 | 6-3 | Total |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
| 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 13 | 9 | 8 | 25 | 13 | 14 | 9 | 10 | 25 | 14 | 8 | 23 | 21 | 32 | 14 | 19 | 19 | 19 | 17 | 312 |
| 13 | 9 | 8 | 25 | 13 | 14 | 9 | 10 | 25 | 14 | 8 | 23 | 21 | 32 | 14 | 19 | 19 | 19 | 17 | 312 |

312

Ballots

Sept. 17, 1996

**THIS IS YOUR
ABSENTEE BALLOT BOOKLET**

This absentee ballot package, sent at your request, includes this ballot booklet, a punch card ballot, a stylus to punch with, a gray write-in envelope, a small ballot envelope with an affidavit on it that you must fill out, and a white pre-addressed return envelope.

The penalty for voting or attempting to vote in violation of voting laws is a fine of not more than ten thousand dollars and imprisonment for not more than five years.

IMPORTANT
Open booklet
and read
instructions

**Massachusetts
State Primary
Official Absentee Ballot
Booklet of the
Republican Party**

Tuesday, September 17, 1996

REVERE

Wd. 1, Pcts. 1,2,4; Wd. 2
Wd. 3, Pcts. 2,3; Wd. 5, Pct. 3

1892



William Francis Galvin

Secretary of the
Commonwealth of Massachusetts

IMPORTANT
Read instructions
before you punch
your ballot card

**THIS IS YOUR
ABSENTEE BALLOT BOOKLET**

This absentee ballot package, sent at your request, includes this ballot booklet, a punch card ballot, a stylus to punch with, a gray write-in envelope, a small ballot envelope with an affidavit on it that you must fill out, and a white pre-addressed return envelope.

The penalty for voting or attempting to vote in violation of voting laws is a fine of not more than ten thousand dollars and imprisonment for not more than five years.

IMPORTANT
Open booklet
and read
instructions

**Massachusetts
State Primary
Official Absentee Ballot
Booklet of the
Libertarian Party**

Tuesday, September 17, 1996

REVERE

Wd. 1, Pcts. 1,2,4; Wd. 2
Wd. 3, Pcts. 2,3; Wd. 5, Pct. 3

1892



William Francis Galvin

Secretary of the
Commonwealth of Massachusetts

IMPORTANT
Read instructions
before you punch
your ballot card

INSTRUCTIONS FOR ABSENTEE VOTING

READ CAREFULLY BEFORE VOTING BEFORE YOU VOTE:

Make sure you are eligible. You may vote absentee only if you will be unable to vote at the polls on election day because of:

- absence from your city or town during the hours the polls are open
- physical disability
- religious beliefs

Arrange for any assistance you may require. If you cannot punch your own punch card ballot because you are physically disabled, unable to write, unable to read or to read English, you may choose any person to punch your ballot card for you.

VOTING INSTRUCTIONS FOR ALL VOTERS

1. Punch your ballot card while alone, unless you need assistance in reading or punching your ballot and have requested help.
2. Open this booklet completely and you will see the entire ballot. Decide whom you wish to vote for and then take out the punch card ballot to register your votes. **Do not vote for more candidates than the number allowed for each office.**
3. Use the metal stylus provided and punch out the dot **above** the number on the punch card ballot that is the same as the number to the right of the name you are voting for in the ballot booklet. See diagram above. **IMPORTANT: Punch only with the stylus—never with a pencil or pen. Your vote is recorded by punching the punch card ballot—not by marking the booklet.** Do not fold or bend or damage the punch card in any way. It must go through a computer to be counted.

| GOVERNOR | VOTE for ONE | ATTORNEY GENERAL |
|---------------------|--------------|------------------|
| G. Washington | 1 | |
| T. Jefferson | 2 | |
| J.Q. Adams | 3 | |
| | | |
| LIEUTENANT GOVERNOR | | |
| D. Eisenhower | 7 | |
| A. Lincoln | 8 | |
| T. Roosevelt | 9 | |
| H. Truman | 10 | |

4. To vote for a person not listed in the ballot booklet, use the gray envelope. In one of the blank spaces on the inside of the envelope, insert a sticker or write in the title of the office and the name and address of the candidate of your choice. Do not forget to include the office title next to the sticker or write-in.
5. After punching the ballot card, insert it in the gray envelope. Return only the punch card and gray envelope; do not return this booklet.
6. Place the gray envelope containing your punched ballot card in the smallest ballot envelope and seal the envelope. This envelope has an affidavit printed on the front of it.
7. Sign and swear to the affidavit. Be sure to sign your name as you are registered. (The ballot was mailed to you in your registered name.)

8. If you were unable to mark the ballot yourself, the person assisting must state that you needed assistance, and the reason, on the affidavit and must also sign your name on the envelope.
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| GOVERNOR | VOTE for ONE | ATTORNEY GENERAL |
|---------------------|--------------|------------------|
| G. Washington | 1 | |
| T. Jefferson | 2 | |
| J.Q. Adams | 3 | |
| | | |
| LIEUTENANT GOVERNOR | | |
| D. Eisenhower | 7 | |
| A. Lincoln | 8 | |
| T. Roosevelt | 9 | |
| H. Truman | 10 | |

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REGISTER OF PROBATE

SUFFOLK COUNTY ☆☆☆

Vote for ONE

21

REVERE

1892 / 1892

SENATOR IN CONGRESS

Vote for ONE

WILLIAM F. WELD - 28 Fayerweather St., Cambridge ☆☆☆☆☆

Governor

3

REPRESENTATIVE IN CONGRESS

SEVENTH DISTRICT

Vote for ONE

PATRICIA H. LONG - 149 Adams St., Lexington ☆☆☆☆☆☆☆

Former Asst. Secretary of Transportation Commonwealth of Massachusetts

6

COUNCILLOR

SIXTH DISTRICT ☆☆☆

Vote for ONE

11

SENATOR IN GENERAL COURT

SUFFOLK & MIDDLESEX DISTRICT

Vote for ONE

PETER SHEINFELD - 20 Lee St., Cambridge ☆☆☆☆☆☆☆☆☆

Veteran

14

REPRESENTATIVE IN GENERAL COURT

NINETEENTH SUFFOLK DISTRICT ☆☆☆

Vote for ONE

18

REVERE

1892 / 1892

SENATOR IN CONGRESS

▶▶▶

Vote for ONE

3

REPRESENTATIVE IN CONGRESS

SEVENTH DISTRICT ▶▶▶

Vote for ONE

6

COUNCILLOR

SIXTH DISTRICT ▶▶▶

Vote for ONE

9

SENATOR IN GENERAL COURT

SUFFOLK & MIDDLESEX DISTRICT ▶▶▶

Vote for ONE

12

REPRESENTATIVE IN GENERAL COURT

NINETEENTH SUFFOLK DISTRICT ▶▶▶

Vote for ONE

15

REGISTER OF PROBATE

SUFFOLK COUNTY ▶▶▶

Vote for ONE

18

REVERE

1892 / 1892

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IMPORTANT
Open booklet
and read
instructions

**Massachusetts
State Primary
Official Absentee Ballot
Booklet of the
Democratic Party**

Tuesday, September 17, 1996

REVERE

Wd. 1, Pct. 3

1623



William Francis Galvin

Secretary of the
Commonwealth of Massachusetts

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State Primary
Official Absentee Ballot
Booklet of the
Libertarian Party**

Tuesday, September 17, 1996

REVERE

Wd. 1, Pct. 3

1623



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| GOVERNOR | | VOTE for ONE | | ATTORNEY GENERAL | |
|---------------------|----|--------------|--|------------------|----|
| G. Washington | 1 | ▶ | | T. Jefferson | 1 |
| T. Jefferson | 2 | ▶ | | | 2 |
| J.Q. Adams | 3 | ▶ | | | 3 |
| | | | | | |
| LIEUTENANT GOVERNOR | | | | | |
| D. Eisenhower | 7 | ▶ | | | 7 |
| A. Lincoln | 8 | ▶ | | | 8 |
| T. Roosevelt | 9 | ▶ | | | 9 |
| H. Truman | 10 | ▶ | | | 10 |

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| GOVERNOR | | VOTE for ONE | | ATTORNEY GENERAL | |
|---------------------|----|--------------|--|------------------|----|
| G. Washington | 1 | ▶ | | T. Jefferson | 1 |
| T. Jefferson | 2 | ▶ | | | 2 |
| J.Q. Adams | 3 | ▶ | | | 3 |
| | | | | | |
| LIEUTENANT GOVERNOR | | | | | |
| D. Eisenhower | 7 | ▶ | | | 7 |
| A. Lincoln | 8 | ▶ | | | 8 |
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**Massachusetts
State Primary
Official Absentee Ballot
Booklet of the
Republican Party**

Tuesday, September 17, 1996

REVERE

Wd. 1, Pct. 3

1623



William Francis Galvin

Secretary of the
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REVERE

Wd. 1, Pct. 3

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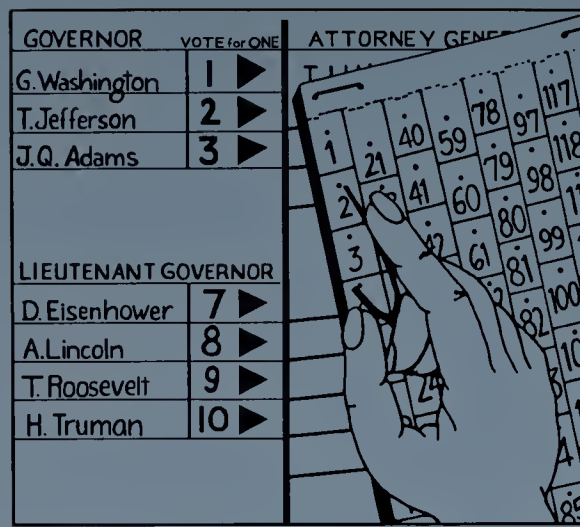
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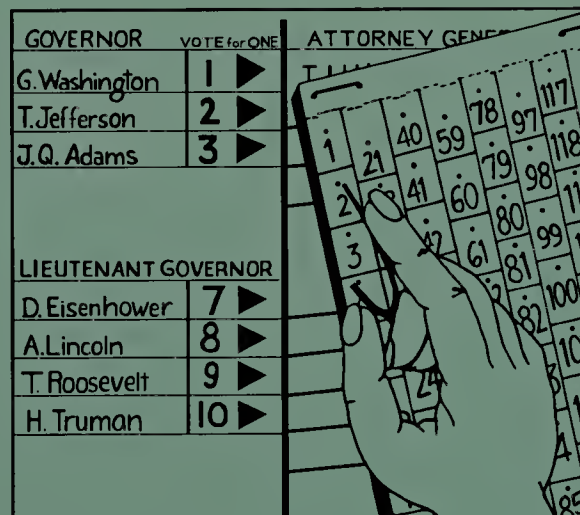
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Vote for ONE

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Governor

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REPRESENTATIVE IN CONGRESS

SEVENTH DISTRICT

Vote for ONE

PATRICIA H. LONG - 149 Adams St., Lexington ☆☆☆☆☆☆☆
Former Asst. Secretary of Transportation Commonwealth of Massachusetts

6

COUNCILLOR

SIXTH DISTRICT ☆☆☆

Vote for ONE

11

SENATOR IN GENERAL COURT

SUFFOLK & MIDDLESEX DISTRICT

Vote for ONE

PETER SHEINFELD - 20 Lee St., Cambridge ☆☆☆☆☆☆☆
Veteran

14

REPRESENTATIVE IN GENERAL COURT

FIRST SUFFOLK DISTRICT ☆☆☆

Vote for ONE

18

REVERE

1623 / 1623

1

REGISTER OF PROBATE

SUFFOLK COUNTY ☆☆☆

Vote for ONE

21

REVERE

1623 / 1623

2

SENATOR IN CONGRESS

▶▶▶

Vote for ONE

3

REPRESENTATIVE IN CONGRESS

SEVENTH DISTRICT ▶▶▶

Vote for ONE

6

COUNCILLOR

SIXTH DISTRICT ▶▶▶

Vote for ONE

9

SENATOR IN GENERAL COURT

SUFFOLK & MIDDLESEX DISTRICT ▶▶▶

Vote for ONE

12

REPRESENTATIVE IN GENERAL COURT

FIRST SUFFOLK DISTRICT ▶▶▶

Vote for ONE

15

REGISTER OF PROBATE

SUFFOLK COUNTY ▶▶▶

Vote for ONE

18

REVERE

1623 / 1623

1

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**Massachusetts
State Primary
Official Absentee Ballot
Booklet of the
Democratic Party**

Tuesday, September 17, 1996

REVERE

Wd. 3, Pct. 1; Wd. 4
Wd. 5, Pcts. 1,2

1851



William Francis Galvin

Secretary of the
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Booklet of the
Republican Party**

Tuesday, September 17, 1996

REVERE

Wd. 3, Pct. 1; Wd. 4
Wd. 5, Pcts. 1,2

1851



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| GOVERNOR | | VOTE for ONE | | ATTORNEY GENERAL | |
|---------------------|----|--------------|--|------------------|---|
| G. Washington | 1 | ▶ | | T. Jefferson | 1 |
| T. Jefferson | 2 | ▶ | | J. Q. Adams | 2 |
| J. Q. Adams | 3 | ▶ | | | |
| | | | | | |
| LIEUTENANT GOVERNOR | | | | | |
| D. Eisenhower | 7 | ▶ | | | |
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| H. Truman | 10 | ▶ | | | |

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| GOVERNOR | | VOTE for ONE | | ATTORNEY GENERAL | |
|---------------------|----|--------------|--|------------------|---|
| G. Washington | 1 | ▶ | | T. Jefferson | 1 |
| T. Jefferson | 2 | ▶ | | J. Q. Adams | 2 |
| J. Q. Adams | 3 | ▶ | | | |
| | | | | | |
| LIEUTENANT GOVERNOR | | | | | |
| D. Eisenhower | 7 | ▶ | | | |
| A. Lincoln | 8 | ▶ | | | |
| T. Roosevelt | 9 | ▶ | | | |
| H. Truman | 10 | ▶ | | | |

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IMPORTANT
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and read
instructions

**Massachusetts
State Primary
Official Absentee Ballot
Booklet of the
Libertarian Party**

Tuesday, September 17, 1996

REVERE

Wd. 3, Pct. 1; Wd. 4
Wd. 5, Pcts. 1,2

1851



William Francis Galvin

Secretary of the
Commonwealth of Massachusetts

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**Massachusetts
State Primary
Official Absentee Ballot
Booklet of the
Democratic Party**

Tuesday, September 17, 1996

REVERE

Wd. 6

1857



William Francis Galvin

Secretary of the
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| GOVERNOR | | VOTE for ONE | | ATTORNEY GENERAL | |
|---------------------|----|--------------|--|------------------|---|
| G. Washington | 1 | ▶ | | T. Lincoln | 1 |
| T. Jefferson | 2 | ▶ | | | |
| J.Q. Adams | 3 | ▶ | | | |
| | | | | | |
| LIEUTENANT GOVERNOR | | | | | |
| D. Eisenhower | 7 | ▶ | | | |
| A. Lincoln | 8 | ▶ | | | |
| T. Roosevelt | 9 | ▶ | | | |
| H. Truman | 10 | ▶ | | | |

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| T. Jefferson | 2 | ▶ | | | |
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| | | | | | |
| LIEUTENANT GOVERNOR | | | | | |
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SENATOR IN CONGRESS

▶▶▶

Vote for ONE

3

REPRESENTATIVE IN CONGRESS

SEVENTH DISTRICT ▶▶▶

Vote for ONE

6

COUNCILLOR

SIXTH DISTRICT ▶▶▶

Vote for ONE

9

SENATOR IN GENERAL COURT

SUFFOLK & MIDDLESEX DISTRICT ▶▶▶

Vote for ONE

12

REPRESENTATIVE IN GENERAL COURT

SIXTEENTH SUFFOLK DISTRICT ▶▶▶

Vote for ONE

15

REGISTER OF PROBATE

SUFFOLK COUNTY ▶▶▶

Vote for ONE

18

REVERE

1851 / 1851

SENATOR IN CONGRESS

Vote for ONE

JOHN F. KERRY - 19 Loulsburg Sq., Boston ++++++
Former Assltant District Attorney, United States Senator, Veteran

3

REPRESENTATIVE IN CONGRESS

SEVENTH DISTRICT

Vote for ONE

EDWARD J. MARKEY - 7 Townsend St., Malden ++++++
Candidate for Re-nomination

6

COUNCILLOR

SIXTH DISTRICT

Vote for ONE

DOROTHY A. KELLY GAY - 1 Avon St., Somerville ++++++
Present Governor's Councillor, Former School Committee Member

12

SENATOR IN GENERAL COURT

MIDDLESEX, SUFFOLK & ESSEX DISTRICT

Vote for ONE

THOMAS F. BIRMINGHAM - 9 Nichols St., Chelsea ++++++
State Senator, Candidate for Re-nomination

16

REVERE

1857 / 1857

REPRESENTATIVE IN GENERAL COURT

SIXTEENTH SUFFOLK DISTRICT

Vote for ONE

WILLIAM G. REINSTEIN - 61 Sweeney Ave., Revere ++++++

21

REGISTER OF PROBATE

SUFFOLK COUNTY

Vote for ONE

FRANCIS X. COPPINGER - 15 ChurchIII Rd., Boston ++++++
Former State Representative, Veteran

27

RICHARD IANNELLA - 142 Commercial St., Boston ++++++
Present Boston City Councillor

28

REVERE

1857 / 1857

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Booklet of the
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Tuesday, September 17, 1996

REVERE

Wd. 6

1857



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Booklet of the
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Tuesday, September 17, 1996

REVERE

Wd. 1, Pcts. 1,2,4; Wd. 2
Wd. 3, Pcts. 2,3; Wd. 5, Pct. 3

1892



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INSTRUCTIONS FOR ABSENTEE VOTING

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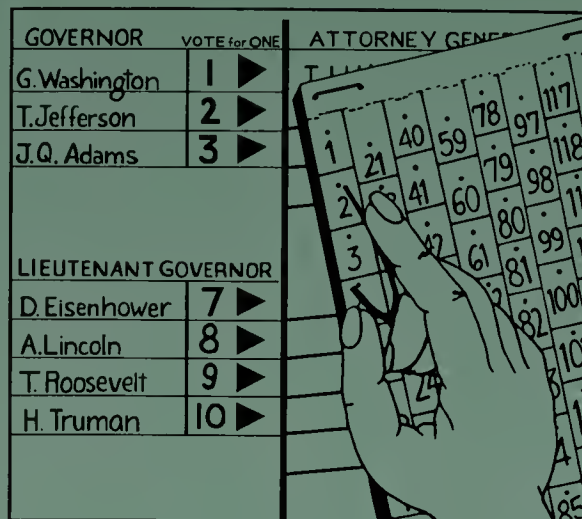
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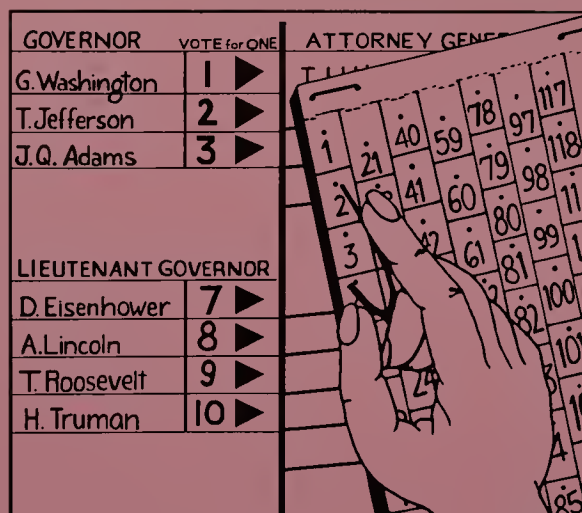
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CITY OF REVERE
PRESIDENTIAL PRIMARY
MARCH 5, 1996

DEMOCRAT
REPUBLICAN
LIBERTARIAN
PRESIDENTIAL PREFERENCE
STATE COMMITTEEMAN
STATE COMMITTEEWOMAN
WARD COMMITTEES

Shawn B. Battistelli
James E. Dyke
Robert P. Haden
Michael A. Lantieri

The Commonwealth of Massachusetts
Presidential Primary
Democratic Party
Tuesday, March 5, 1996

| Presidential | 1-1 | 1-2 | 1-3 | 1-4 | 2-1 | 2-2 | 2-3 | 3-1 | 3-2 | 3-3 | 4-1 | 4-2 | 4-3 | 5-1 | 5-2 | 5-3 | 6-1 | 6-2 | 6-3 | Total | |
|---|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------|
| Bill Clinton | 41 | 81 | 46 | 88 | 66 | 76 | 32 | 53 | 79 | 84 | 56 | 93 | 70 | 206 | 63 | 75 | 57 | 87 | 61 | 1414 | |
| Lyndon H. LaRouche, Jr. | 2 | 3 | 1 | 1 | 0 | 1 | 1 | 5 | 2 | 2 | 2 | 4 | 4 | 7 | 2 | 2 | 9 | 9 | 2 | 59 | |
| No Preference | 8 | 9 | 9 | 8 | 3 | 3 | 4 | 4 | 8 | 13 | 11 | 12 | 10 | 16 | 10 | 16 | 10 | 15 | 14 | 183 | |
| Blanks | 2 | 19 | 5 | 7 | 6 | 6 | 1 | 5 | 8 | 10 | 18 | 7 | 16 | 18 | 5 | 6 | 5 | 9 | 7 | 160 | |
| Theodore Murphy | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | |
| Colin Powell | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | |
| Patrick Buchanan | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | |
| Steve Forbes | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 1 | 0 | 1 | 3 | 0 | 8 | |
| Lamar Alexander | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | |
| Robert Casey | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | |
| Total | 53 | 112 | 61 | 104 | 75 | 86 | 40 | 68 | 97 | 109 | 87 | 116 | 100 | 250 | 82 | 99 | 83 | 123 | 85 | 1830 | 1830 |
| State Committee Man Suffolk & Middlesex District | 1-1 | 1-2 | 1-3 | 1-4 | 2-1 | 2-2 | 2-3 | 3-1 | 3-2 | 3-3 | 4-1 | 4-2 | 4-3 | 5-1 | 5-2 | 5-3 | 6-1 | 6-2 | 6-3 | Total | |
| Edward J. O'Connell | 30 | 72 | 39 | 64 | 50 | 50 | 25 | 33 | 60 | 67 | 36 | 67 | 61 | 127 | 48 | 67 | 0 | 0 | 0 | 896 | |
| Blanks | 23 | 40 | 22 | 40 | 25 | 36 | 15 | 35 | 37 | 42 | 51 | 49 | 39 | 123 | 34 | 32 | 0 | 0 | 0 | 643 | |
| Write-in #1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Write-in #2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Total | 53 | 112 | 61 | 104 | 75 | 86 | 40 | 68 | 97 | 109 | 87 | 116 | 100 | 250 | 82 | 99 | 0 | 0 | 0 | 1539 | 1539 |
| State Committee Man Middlesex, Suffolk & Essex | 1-1 | 1-2 | 1-3 | 1-4 | 2-1 | 2-2 | 2-3 | 3-1 | 3-2 | 3-3 | 4-1 | 4-2 | 4-3 | 5-1 | 5-2 | 5-3 | 6-1 | 6-2 | 6-3 | Total | |
| James Roosevelt Jr. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 58 | 71 | 48 | 177 | |
| Blanks | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 25 | 52 | 37 | 114 | |
| Write-in #1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Write-in #2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 83 | 123 | 85 | 291 | 291 |
| State Committee Woman Suffolk & Middlesex District | 1-1 | 1-2 | 1-3 | 1-4 | 2-1 | 2-2 | 2-3 | 3-1 | 3-2 | 3-3 | 4-1 | 4-2 | 4-3 | 5-1 | 5-2 | 5-3 | 6-1 | 6-2 | 6-3 | Total | |
| Denise V. LoConte | 44 | 88 | 47 | 79 | 57 | 45 | 26 | 50 | 67 | 83 | 55 | 88 | 69 | 167 | 51 | 76 | 0 | 0 | 0 | 1092 | |
| Laurie Taymor-Berry | 1 | 10 | 6 | 6 | 9 | 12 | 10 | 3 | 5 | 8 | 5 | 12 | 7 | 15 | 5 | 7 | 0 | 0 | 0 | 121 | |
| Blanks | 8 | 14 | 8 | 19 | 9 | 29 | 4 | 15 | 25 | 18 | 27 | 16 | 24 | 68 | 26 | 16 | 0 | 0 | 0 | 326 | |
| Write-in #1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Write-in #2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Total | 53 | 112 | 61 | 104 | 75 | 86 | 40 | 68 | 97 | 109 | 87 | 116 | 100 | 250 | 82 | 99 | 0 | 0 | 0 | 1539 | 1539 |
| State Committee Woman Middlesex, Suffolk & Essex | 1-1 | 1-2 | 1-3 | 1-4 | 2-1 | 2-2 | 2-3 | 3-1 | 3-2 | 3-3 | 4-1 | 4-2 | 4-3 | 5-1 | 5-2 | 5-3 | 6-1 | 6-2 | 6-3 | Total | |
| Elizabeth M. Dunn | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 57 | 74 | 43 | 174 | |
| Blanks | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 26 | 49 | 42 | 117 | |
| Write-in #1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Write-in #2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 83 | 123 | 85 | 291 | 291 |

The Commonwealth of Massachusetts
 Presidential Primary
 Democratic Party
 Tuesday, March 5, 1996

| Ward Committee Ward 2 | 2-1 | 2-2 | 2-3 | Total | |
|--------------------------|------|------|------|-------|-------|
| Steve Boltin | 1 | 0 | 4 | 5 | |
| Catherine Penn | 1 | 0 | 4 | 5 | |
| Richard Penn | 1 | 0 | 4 | 5 | |
| Anne Steinman | 1 | 0 | 4 | 5 | |
| Cynthia Tatelman | 1 | 0 | 4 | 5 | |
| Susan Tatelman | 1 | 0 | 4 | 5 | |
| Blanks | 29 | 0 | 16 | 45 | |
| | 35 | 0 | 40 | 75 | 75 |
| Ward 3 | | | | | |
| Group | 20 | 30 | 32 | 82 | |
| Arthur F. Guinasso | 40 | 57 | 72 | 169 | |
| Linda A. Guinasso | 31 | 50 | 67 | 148 | |
| Marianna M. Reynolds | 26 | 38 | 37 | 101 | |
| Kathleen Reynolds | 27 | 37 | 40 | 104 | |
| Anthony T. Guerriero | 26 | 45 | 41 | 112 | |
| John R. Correggio | 25 | 48 | 45 | 118 | |
| Norma G. Davis | 25 | 35 | 39 | 99 | |
| June F. Dolan | 28 | 36 | 41 | 105 | |
| Pamela Rose Calnan | 25 | 33 | 36 | 94 | |
| Anthony T. Zambuto | 25 | 56 | 51 | 132 | |
| Elia A. Petrilii | 40 | 58 | 54 | 152 | |
| Blanks | 2062 | 2902 | 3292 | 8256 | |
| Write-in #1 | 0 | 0 | 0 | 0 | |
| Write-in #2 | 0 | 0 | 0 | 0 | |
| Total | 2380 | 3395 | 3815 | 9590 | 9590 |
| Ward Committee Ward 4 | 4-1 | 4-2 | 4-3 | Total | |
| Group | 22 | 34 | 28 | 84 | |
| John Peter Jordan | 64 | 86 | 77 | 227 | |
| Eileen M. Pettinocchio | 30 | 41 | 32 | 103 | |
| Carmine Pettinocchio | 27 | 38 | 34 | 99 | |
| Robert E. Serino | 32 | 45 | 44 | 121 | |
| Robert Ginsburg | 34 | 48 | 38 | 121 | |
| Carol Misiano | 28 | 54 | 37 | 119 | |
| Robert E. Misiano | 27 | 46 | 36 | 109 | |
| Edward Dandrow | 23 | 42 | 34 | 99 | |
| Frederick Dandrow | 24 | 41 | 35 | 100 | |
| Carol Nardone | 36 | 52 | 36 | 124 | |
| Emmanuel M. Ferrante | 35 | 63 | 47 | 145 | |
| Henry Trifone | 30 | 47 | 41 | 118 | |
| Gloria Evendoll | 23 | 43 | 33 | 99 | |
| Michael Evendoll | 23 | 38 | 30 | 91 | |
| Paul Ring | 39 | 44 | 38 | 122 | |
| Blanks | 2570 | 3332 | 2906 | 8808 | |
| Write-in #1 | 0 | 0 | 0 | 0 | |
| Write-in #2 | 0 | 0 | 0 | 0 | |
| Total | 3045 | 4060 | 3500 | 10605 | 10605 |

| Ward Committee Ward 5 | 5-1 | 5-2 | 5-3 | Total | |
|---------------------------|------|------|------|-------|-------|
| Group | 86 | 21 | 41 | 148 | |
| Christopher C. Hill | 111 | 28 | 50 | 189 | |
| Kenneth F. Hill | 130 | 34 | 57 | 221 | |
| Carolann Hill | 117 | 23 | 47 | 187 | |
| Grace Sannella | 118 | 27 | 51 | 196 | |
| Frederick A. Sannella | 123 | 24 | 59 | 206 | |
| Mary H. Cushing | 100 | 25 | 56 | 181 | |
| Stephen Cushing | 96 | 25 | 54 | 175 | |
| Helen G. Hegarty | 104 | 31 | 45 | 180 | |
| John F. Powers | 99 | 29 | 53 | 181 | |
| Michael Powers | 96 | 26 | 51 | 173 | |
| Frederick S. Rupp | 100 | 24 | 57 | 181 | |
| John R. Arrigo | 137 | 40 | 58 | 235 | |
| Paula A. Arrigo | 132 | 42 | 52 | 226 | |
| Blanks | 7271 | 2492 | 2775 | 12538 | |
| Linda Rosa | 7 | 0 | 0 | 7 | |
| George Rosa | 7 | 0 | 0 | 7 | |
| Michael Furlong | 1 | 0 | 0 | 1 | |
| Robert Furlong | 1 | 0 | 0 | 1 | |
| Total | 8750 | 2870 | 3465 | 15085 | 15085 |
| Ward Committee Ward 6 | 6-1 | 6-2 | 6-3 | Total | |
| Group | 22 | 23 | 21 | 66 | |
| Armando Leo | 34 | 29 | 25 | 88 | |
| Christopher J. Garofalo | 34 | 39 | 35 | 108 | |
| Philip Massa | 30 | 29 | 24 | 83 | |
| Anthony S. Ciulla | 31 | 29 | 27 | 87 | |
| Rita L. Ciulla | 29 | 32 | 28 | 89 | |
| William G. Reinstein, Jr. | 56 | 58 | 42 | 156 | |
| Kathi-Anne Reinstein | 43 | 48 | 36 | 127 | |
| William G. Reinstein | 54 | 66 | 46 | 166 | |
| Maureen J. Reinstein | 41 | 44 | 33 | 118 | |
| Richard Vincent | 27 | 36 | 24 | 87 | |
| Rose Lee Vincent | 24 | 30 | 26 | 80 | |
| James E. Powers | 28 | 28 | 27 | 83 | |
| Joan Powers | 25 | 27 | 23 | 75 | |
| Ronald J. Jannino | 56 | 40 | 33 | 129 | |
| Linda Jannino | 42 | 33 | 31 | 106 | |
| Denise Salemi | 57 | 60 | 50 | 167 | |
| Amil J. Salemi, Jr. | 39 | 41 | 31 | 111 | |
| Steven A. Colarossi | 46 | 58 | 44 | 148 | |
| Mary-Jo Colarossi | 36 | 45 | 35 | 116 | |
| Blanks | 2173 | 3533 | 2355 | 8061 | |
| Write-in #1 | 0 | 0 | 0 | 0 | |
| Write-in #2 | 0 | 0 | 0 | 0 | |
| Total | 2905 | 4305 | 2975 | 10185 | 10185 |

DEMOCRATIC
BALLOT

MARCH 5, 1996

PRESIDENTIAL PRIMARY

**THIS IS YOUR
ABSENTEE BALLOT BOOKLET**

This absentee ballot package, sent at your request, includes this ballot booklet, a punch card ballot, a stylus to punch with, a gray write-in envelope, a small ballot envelope with an affidavit on it that you must fill out, and a white pre-addressed return envelope.

The penalty for voting or attempting to vote in violation of voting laws is a fine of not more than ten thousand dollars and imprisonment for not more than five years.

IMPORTANT
Open booklet
and read
instructions

**Massachusetts
Presidential Primary
Official Absentee Ballot
Booklet of the
Democratic Party**

Tuesday, March 5, 1996

REVERE

Wd. 1

1781



William Francis Galvin

Secretary of the
Commonwealth of Massachusetts

IMPORTANT
Read instructions
before you punch
your ballot card

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**Massachusetts
Presidential Primary
Official Absentee Ballot
Booklet of the
Democratic Party**

Tuesday, March 5, 1996

REVERE

Wd. 2

1785



William Francis Galvin

Secretary of the
Commonwealth of Massachusetts

IMPORTANT
Read instructions
before you punch
your ballot card

INSTRUCTIONS FOR ABSENTEE VOTING

READ CAREFULLY BEFORE VOTING BEFORE YOU VOTE:

Make sure you are eligible. You may vote absentee only if you will be unable to vote at the polls on election day because of:

- absence from your city or town during the hours the polls are open
- physical disability
- religious beliefs

Arrange for any assistance you may require. If you cannot punch your own punch card ballot because you are physically disabled, unable to write, unable to read or to read English, you may choose any person to punch your ballot card for you.

VOTING INSTRUCTIONS FOR ALL VOTERS

1. Punch your ballot card while alone, unless you need assistance in reading or punching your ballot and have requested help.
2. Open this booklet completely and you will see the entire ballot. Decide whom you wish to vote for and then take out the punch card ballot to register your votes. **Do not vote for more candidates than the number allowed for each office.**
3. Use the metal stylus provided and punch out the dot **above** the number on the punch card ballot that is the same as the number to the right of the name you are voting for in the ballot booklet. See diagram above. **IMPORTANT: Punch only with the stylus—never with a pencil or pen. Your vote is recorded by punching the punch card ballot—not by marking the booklet.** Do not fold or bend or damage the punch card in any way. It must go through a computer to be counted.

| GOVERNOR | | VOTE for ONE | ATTORNEY GENERAL | |
|---------------------|----|--------------|------------------|---|
| G. Washington | 1 | ▶ | T. Jefferson | 2 |
| T. Jefferson | 2 | ▶ | J. Q. Adams | 3 |
| J. Q. Adams | 3 | ▶ | | |
| LIEUTENANT GOVERNOR | | | | |
| D. Eisenhower | 7 | ▶ | | |
| A. Lincoln | 8 | ▶ | | |
| T. Roosevelt | 9 | ▶ | | |
| H. Truman | 10 | ▶ | | |

4. To vote for a person not listed in the ballot booklet, use the gray envelope. In one of the blank spaces on the inside of the envelope, insert a sticker or write in the title of the office and the name and address of the candidate of your choice. Do not forget to include the office title next to the sticker or write-in.
5. After punching the ballot card, insert it in the gray envelope. Return only the punch card and gray envelope; do not return this booklet.
6. Place the gray envelope containing your punched ballot card in the smallest ballot envelope and seal the envelope. This envelope has an affidavit printed on the front of it.
7. Sign and swear to the affidavit. Be sure to sign your name as you are registered. (The ballot was mailed to you in your registered name.)

8. Put the completed ballot envelope in the large mailing envelope which is already addressed to your city or town clerk or election commissioner. Unless you are **NOW** voting at your clerk's office, you must **MAIL** your ballot to your city or town clerk, or it can be delivered in person by a family member who is either a spouse or person residing in the same household, in-laws, father, mother, sister or brother of the whole or half blood, son, daughter, adopting parent or adopted child, stepparent or stepchild, uncle, aunt, niece, nephew, grandparent or grandchild, or unless you are voting at a designated health care facility, or you have entered a hospital within five days before the election. **To have your ballot counted, mail or deliver it in time to reach your local election officials before the polls close on election day.**

TO VOTE, LATER, IN PERSON

If you have mailed your absentee ballot but want to vote in person at the polling place on election day, you must obtain a certificate giving you the authority to do so from your city or town clerk or election commissioner. You cannot obtain this certificate once your absentee ballot has been processed.

TO CHANGE PARTY ENROLLMENT

When the ballot is processed you become enrolled in the party named on this ballot. You must make a written request to your local election officials to change your enrollment.

NOW, OPEN THIS BOOKLET TO VOTE.

INSTRUCTIONS FOR ABSENTEE VOTING

READ CAREFULLY BEFORE VOTING BEFORE YOU VOTE:

Make sure you are eligible. You may vote absentee only if you will be unable to vote at the polls on election day because of:

- absence from your city or town during the hours the polls are open
- physical disability
- religious beliefs

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VOTING INSTRUCTIONS FOR ALL VOTERS

1. Punch your ballot card while alone, unless you need assistance in reading or punching your ballot and have requested help.
2. Open this booklet completely and you will see the entire ballot. Decide whom you wish to vote for and then take out the punch card ballot to register your votes. **Do not vote for more candidates than the number allowed for each office.**
3. Use the metal stylus provided and punch out the dot **above** the number on the punch card ballot that is the same as the number to the right of the name you are voting for in the ballot booklet. See diagram above. **IMPORTANT: Punch only with the stylus—never with a pencil or pen. Your vote is recorded by punching the punch card ballot—not by marking the booklet.** Do not fold or bend or damage the punch card in any way. It must go through a computer to be counted.

| GOVERNOR | | VOTE for ONE | ATTORNEY GENERAL | |
|---------------------|----|--------------|------------------|---|
| G. Washington | 1 | ▶ | T. Jefferson | 2 |
| T. Jefferson | 2 | ▶ | J. Q. Adams | 3 |
| J. Q. Adams | 3 | ▶ | | |
| LIEUTENANT GOVERNOR | | | | |
| D. Eisenhower | 7 | ▶ | | |
| A. Lincoln | 8 | ▶ | | |
| T. Roosevelt | 9 | ▶ | | |
| H. Truman | 10 | ▶ | | |

4. To vote for a person not listed in the ballot booklet, use the gray envelope. In one of the blank spaces on the inside of the envelope, insert a sticker or write in the title of the office and the name and address of the candidate of your choice. Do not forget to include the office title next to the sticker or write-in.
5. After punching the ballot card, insert it in the gray envelope. Return only the punch card and gray envelope; do not return this booklet.
6. Place the gray envelope containing your punched ballot card in the smallest ballot envelope and seal the envelope. This envelope has an affidavit printed on the front of it.
7. Sign and swear to the affidavit. Be sure to sign your name as you are registered. (The ballot was mailed to you in your registered name.)

8. Put the completed ballot envelope in the large mailing envelope which is already addressed to your city or town clerk or election commissioner. Unless you are **NOW** voting at your clerk's office, you must **MAIL** your ballot to your city or town clerk, or it can be delivered in person by a family member who is either a spouse or person residing in the same household, in-laws, father, mother, sister or brother of the whole or half blood, son, daughter, adopting parent or adopted child, stepparent or stepchild, uncle, aunt, niece, nephew, grandparent or grandchild, or unless you are voting at a designated health care facility, or you have entered a hospital within five days before the election. **To have your ballot counted, mail or deliver it in time to reach your local election officials before the polls close on election day.**

TO VOTE, LATER, IN PERSON

If you have mailed your absentee ballot but want to vote in person at the polling place on election day, you must obtain a certificate giving you the authority to do so from your city or town clerk or election commissioner. You cannot obtain this certificate once your absentee ballot has been processed.

TO CHANGE PARTY ENROLLMENT

When the ballot is processed you become enrolled in the party named on this ballot. You must make a written request to your local election officials to change your enrollment.

NOW, OPEN THIS BOOKLET TO VOTE.

PRESIDENTIAL PREFERENCE

To express your preference for the person to be nominated as Democratic candidate for President, you may do one of the following

• Vote for one candidate on this page

or

• Vote for “No Preference” if you do not want to vote for a candidate

or

• Write-in another name and the office on the punchcard envelope

Caution Do not vote for “No Preference” and write-in.

| | | | |
|-------------------------|-------|---|---|
| BILL CLINTON | +++++ | 5 | ▶ |
| LYNDON H. LaROUCHE, JR. | +++++ | 6 | ▶ |
| NO PREFERENCE | +++++ | 7 | ▶ |

STATE COMMITTEE MAN

SUFFOLK & MIDDLESEX DISTRICT

Vote for ONE MAN

| | | | | |
|---------------------|--------------------------------|-----|----|---|
| EDWARD J. O’CONNELL | - 599 Cambridge St., Cambridge | +++ | 11 | ▶ |
|---------------------|--------------------------------|-----|----|---|

STATE COMMITTEE WOMAN

SUFFOLK & MIDDLESEX DISTRICT

Vote for ONE WOMAN

| | | | | |
|---------------------|-------------------------------|-------|----|---|
| DENISE V. LoCONTE | - 66 Centre St., Winthrop | +++++ | 15 | ▶ |
| LAURIE TAYMOR-BERRY | - 164 Pleasant St., Cambridge | +++ | 16 | ▶ |

DO NOT MARK THIS BOOKLET.
VOTE ON THE PUNCHCARD.

PRESIDENTIAL PREFERENCE

To express your preference for the person to be nominated as Democratic candidate for President, you may do one of the following

• Vote for one candidate on this page

or

• Vote for “No Preference” if you do not want to vote for a candidate

or

• Write-in another name and the office on the punchcard envelope

Caution Do not vote for “No Preference” and write-in.

| | | | |
|-------------------------|-------|---|---|
| BILL CLINTON | +++++ | 5 | ▶ |
| LYNDON H. LaROUCHE, JR. | +++++ | 6 | ▶ |
| NO PREFERENCE | +++++ | 7 | ▶ |

STATE COMMITTEE MAN

SUFFOLK & MIDDLESEX DISTRICT

Vote for ONE MAN

| | | | | |
|---------------------|--------------------------------|-----|----|---|
| EDWARD J. O’CONNELL | - 599 Cambridge St., Cambridge | +++ | 11 | ▶ |
|---------------------|--------------------------------|-----|----|---|

STATE COMMITTEE WOMAN

SUFFOLK & MIDDLESEX DISTRICT

Vote for ONE WOMAN

| | | | | |
|---------------------|-------------------------------|-------|----|---|
| DENISE V. LoCONTE | - 66 Centre St., Winthrop | +++++ | 15 | ▶ |
| LAURIE TAYMOR-BERRY | - 164 Pleasant St., Cambridge | +++ | 16 | ▶ |

DO NOT MARK THIS BOOKLET.
VOTE ON THE PUNCHCARD.

WARD COMMITTEE

Vote for not more than Thirty-Five

• To vote for Individual candidates punch a hole after each name.

or

• To vote for a whole group punch a hole after the word “Group.”

Do not vote for more than Thirty-Five.

WARD COMMITTEE, —REVERE—Wd. 1—35

1781

REVERE

WARD COMMITTEE

Vote for not more than Thirty-Five

• To vote for Individual candidates punch a hole after each name.

or

• To vote for a whole group punch a hole after the word “Group.”

Do not vote for more than Thirty-Five.

WARD COMMITTEE, —REVERE—Wd. 2—35

1785

REVERE

1

2

3

1

2

3

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ABSENTEE BALLOT BOOKLET**

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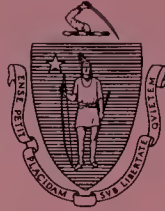
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Open booklet
and read
instructions

**Massachusetts
Presidential Primary
Official Absentee Ballot
Booklet of the
Democratic Party**

Tuesday, March 5, 1996

REVERE
Wd. 3

1788



William Francis Galvin

Secretary of the
Commonwealth of Massachusetts

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**Massachusetts
Presidential Primary
Official Absentee Ballot
Booklet of the
Democratic Party**

Tuesday, March 5, 1996

REVERE
Wd. 4

1791



William Francis Galvin

Secretary of the
Commonwealth of Massachusetts

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|---------------------|----|--------------|------------------|----|
| G. Washington | 1 | ▶ | T. Jefferson | 1 |
| T. Jefferson | 2 | ▶ | J.Q. Adams | 2 |
| J.Q. Adams | 3 | ▶ | | 3 |
| | | | | |
| LIEUTENANT GOVERNOR | | | | |
| D. Eisenhower | 7 | ▶ | | 7 |
| A. Lincoln | 8 | ▶ | | 8 |
| T. Roosevelt | 9 | ▶ | | 9 |
| H. Truman | 10 | ▶ | | 10 |

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| GOVERNOR | | VOTE for ONE | ATTORNEY GENERAL | |
|---------------------|----|--------------|------------------|----|
| G. Washington | 1 | ▶ | T. Jefferson | 1 |
| T. Jefferson | 2 | ▶ | J.Q. Adams | 2 |
| J.Q. Adams | 3 | ▶ | | 3 |
| | | | | |
| LIEUTENANT GOVERNOR | | | | |
| D. Eisenhower | 7 | ▶ | | 7 |
| A. Lincoln | 8 | ▶ | | 8 |
| T. Roosevelt | 9 | ▶ | | 9 |
| H. Truman | 10 | ▶ | | 10 |

4. To vote for a person not listed in the ballot booklet, use the gray envelope. In one of the blank spaces on the inside of the envelope, insert a sticker or write in the title of the office and the name and address of the candidate of your choice. Do not forget to include the office title next to the sticker or write-in.
5. After punching the ballot card, insert it in the gray envelope. Return only the punch card and gray envelope; do not return this booklet.
6. Place the gray envelope containing your punched ballot card in the smallest ballot envelope and seal the envelope. This envelope has an affidavit printed on the front of it.
7. Sign and swear to the affidavit. Be sure to sign your name as you are registered. (The ballot was mailed to you in your registered name.)

8. Put the completed ballot envelope in the large mailing envelope which is already addressed to your city or town clerk or election commissioner. Unless you are **NOW** voting at your clerk's office, you must **MAIL** your ballot to your city or town clerk, or it can be delivered in person by a family member who is either a spouse or person residing in the same household, in-laws, father, mother, sister or brother of the whole or half blood, son, daughter, adopting parent or adopted child, stepparent or stepchild, uncle, aunt, niece, nephew, grandparent or grandchild, or unless you are voting at a designated health care facility, or you have entered a hospital within five days before the election. **To have your ballot counted, mail or deliver it in time to reach your local election officials before the polls close on election day.**

TO VOTE, LATER, IN PERSON

If you have mailed your absentee ballot but want to vote in person at the polling place on election day, you must obtain a certificate giving you the authority to do so from your city or town clerk or election commissioner. You cannot obtain this certificate once your absentee ballot has been processed.

TO CHANGE PARTY ENROLLMENT

When the ballot is processed you become enrolled in the party named on this ballot. You must make a written request to your local election officials to change your enrollment.

NOW, OPEN THIS BOOKLET TO VOTE.

PRESIDENTIAL PREFERENCE

To express your preference for the person to be nominated as Democratic candidate for President, you may do one of the following

- Vote for one candidate on this page
- or
- Vote for "No Preference" if you do not want to vote for a candidate
- or
- Write-in another name and the office on the punchcard envelope

Caution Do not vote for "No Preference" and write-in.

| | |
|-------------------------|---|
| BILL CLINTON | 5 |
| LYNDON H. LaROUCHE, JR. | 6 |
| NO PREFERENCE | 7 |

| | |
|--|------------------|
| STATE COMMITTEE MAN | Vote for ONE MAN |
| SUFFOLK & MIDDLESEX DISTRICT | |
| EDWARD J. O'CONNELL - 599 Cambridge St., Cambridge | 11 |

| | |
|---|--------------------|
| STATE COMMITTEE WOMAN | Vote for ONE WOMAN |
| SUFFOLK & MIDDLESEX DISTRICT | |
| DENISE V. LoCONTE - 66 Centre St., Winthrop | 15 |
| LAURIE TAYMOR-BERRY - 164 Pleasant St., Cambridge | 16 |

DO NOT MARK THIS BOOKLET.
VOTE ON THE PUNCHCARD.

1

PRESIDENTIAL PREFERENCE

To express your preference for the person to be nominated as Democratic candidate for President, you may do one of the following

- Vote for one candidate on this page
- or
- Vote for "No Preference" if you do not want to vote for a candidate
- or
- Write-in another name and the office on the punchcard envelope

Caution Do not vote for "No Preference" and write-in.

| | |
|-------------------------|---|
| BILL CLINTON | 5 |
| LYNDON H. LaROUCHE, JR. | 6 |
| NO PREFERENCE | 7 |

| | |
|--|------------------|
| STATE COMMITTEE MAN | Vote for ONE MAN |
| SUFFOLK & MIDDLESEX DISTRICT | |
| EDWARD J. O'CONNELL - 599 Cambridge St., Cambridge | 11 |

| | |
|---|--------------------|
| STATE COMMITTEE WOMAN | Vote for ONE WOMAN |
| SUFFOLK & MIDDLESEX DISTRICT | |
| DENISE V. LoCONTE - 66 Centre St., Winthrop | 15 |
| LAURIE TAYMOR-BERRY - 164 Pleasant St., Cambridge | 16 |

DO NOT MARK THIS BOOKLET.
VOTE ON THE PUNCHCARD.

1

WARD COMMITTEE Vote for not more than Thirty-Five

- To vote for individual candidates punch a hole after each name.
- or
- To vote for a whole group punch a hole after the word "Group."

Do not vote for more than Thirty-Five.

WARD COMMITTEE, —REVERE—Wd. 3—35

| | | | |
|--------------------------------------|--|----|---|
| GROUP | Punch here to vote for the whole group | 22 | ▶ |
| ARTHUR F. GUINASSO - 2 Martin St. | +++++ | 23 | ▶ |
| LINDA A. GUINASSO - 2 Martin St. | +++++ | 24 | ▶ |
| MARIANNA M. REYNOLDS - 15 Rumney Rd. | +++++ | 25 | ▶ |
| KATHLEEN REYNOLDS - 15 Rumney Rd. | +++++ | 26 | ▶ |
| ANTHONY T. GUERRIERO - 11 High St. | +++++ | 27 | ▶ |
| JOHN R. CORREGGIO - 30 Graves Rd. | +++++ | 28 | ▶ |
| NORMA G. DAVIS - 41 Stark Ave. | +++++ | 29 | ▶ |
| JUNE F. DOLAN - 105 Gage Ave. | +++++ | 30 | ▶ |
| PAMELA ROSE CALNAN - 21 Kingman Ave. | +++++ | 31 | ▶ |
| ANTHONY T. ZAMBUTO - 87 High St. | +++++ | 32 | ▶ |
| ELLA A. PETRILLI - 83 Malden St. | +++++ | 33 | ▶ |

1788

REVERE

2

WARD COMMITTEE Vote for not more than Thirty-Five

- To vote for individual candidates punch a hole after each name.
- or
- To vote for a whole group punch a hole after the word "Group."

Do not vote for more than Thirty-Five.

WARD COMMITTEE, —REVERE—Wd. 4—35

| GROUP | Punch here to vote for the whole group | 22 |
|---|--|----|
| JOHN PETER JORDAN - 232 Prospect Ave. + | | |

2

3

3

**THIS IS YOUR
ABSENTEE BALLOT BOOKLET**

This absentee ballot package, sent at your request, includes this ballot booklet, a punch card ballot, a stylus to punch with, a gray write-in envelope, a small ballot envelope with an affidavit on it that you must fill out, and a white pre-addressed return envelope.

The penalty for voting or attempting to vote in violation of voting laws is a fine of not more than ten thousand dollars and imprisonment for not more than five years.

IMPORTANT
Open booklet
and read
instructions

**Massachusetts
Presidential Primary
Official Absentee Ballot
Booklet of the
Democratic Party**

Tuesday, March 5, 1996

REVERE

Wd. 5

1794



William Francis Galvin

Secretary of the
Commonwealth of Massachusetts

IMPORTANT
Read instructions
before you punch
your ballot card

**THIS IS YOUR
ABSENTEE BALLOT BOOKLET**

This absentee ballot package, sent at your request, includes this ballot booklet, a punch card ballot, a stylus to punch with, a gray write-in envelope, a small ballot envelope with an affidavit on it that you must fill out, and a white pre-addressed return envelope.

The penalty for voting or attempting to vote in violation of voting laws is a fine of not more than ten thousand dollars and imprisonment for not more than five years.

IMPORTANT
Open booklet
and read
instructions

**Massachusetts
Presidential Primary
Official Absentee Ballot
Booklet of the
Democratic Party**

Tuesday, March 5, 1996

REVERE

Wd. 6

1164



William Francis Galvin

Secretary of the
Commonwealth of Massachusetts

IMPORTANT
Read instructions
before you punch
your ballot card

INSTRUCTIONS FOR ABSENTEE VOTING

READ CAREFULLY BEFORE VOTING BEFORE YOU VOTE:

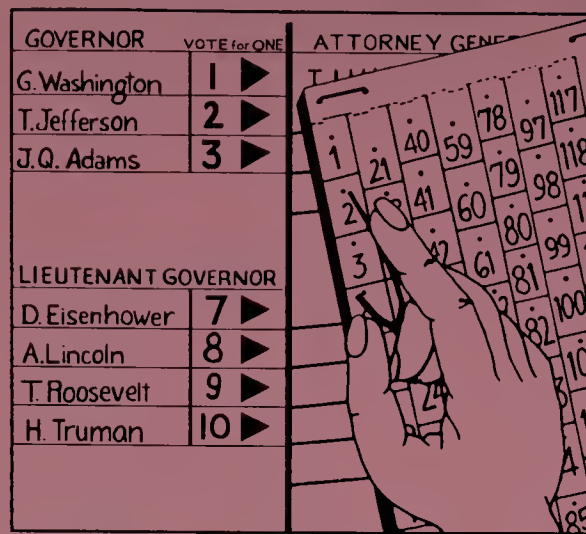
Make sure you are eligible. You may vote absentee only if you will be unable to vote at the polls on election day because of:

- absence from your city or town during the hours the polls are open
- physical disability
- religious beliefs

Arrange for any assistance you may require. If you cannot punch your own punch card ballot because you are physically disabled, unable to write, unable to read or to read English, you may choose any person to punch your ballot card for you.

VOTING INSTRUCTIONS FOR ALL VOTERS

1. Punch your ballot card while alone, unless you need assistance in reading or punching your ballot and have requested help.
2. Open this booklet completely and you will see the entire ballot. Decide whom you wish to vote for and then take out the punch card ballot to register your votes. **Do not vote for more candidates than the number allowed for each office.**
3. Use the metal stylus provided and punch out the dot **above** the number on the punch card ballot that is the same as the number to the right of the name you are voting for in the ballot booklet. See diagram above. **IMPORTANT: Punch only with the stylus—never with a pencil or pen. Your vote is recorded by punching the punch card ballot—not by marking the booklet.** Do not fold or bend or damage the punch card in any way. It must go through a computer to be counted.



4. To vote for a person not listed in the ballot booklet, use the gray envelope. In one of the blank spaces on the inside of the envelope, insert a sticker or write in the title of the office and the name and address of the candidate of your choice. Do not forget to include the office title next to the sticker or write-in.
5. After punching the ballot card, insert it in the gray envelope. Return only the punch card and gray envelope; do not return this booklet.
6. Place the gray envelope containing your punched ballot card in the smallest ballot envelope and seal the envelope. This envelope has an affidavit printed on the front of it.
7. Sign and swear to the affidavit. Be sure to sign your name as you are registered. (The ballot was mailed to you in your registered name.)

8. Put the completed ballot envelope in the large mailing envelope which is already addressed to your city or town clerk or election commissioner. Unless you are **NOW** voting at your clerk's office, you must **MAIL** your ballot to your city or town clerk, or it can be delivered in person by a family member who is either a spouse or person residing in the same household, in-laws, father, mother, sister or brother of the whole or half blood, son, daughter, adopting parent or adopted child, stepparent or stepchild, uncle, aunt, niece, nephew, grandparent or grandchild, or unless you are voting at a designated health care facility, or you have entered a hospital within five days before the election. **To have your ballot counted, mail or deliver it in time to reach your local election officials before the polls close on election day.**

TO VOTE, LATER, IN PERSON

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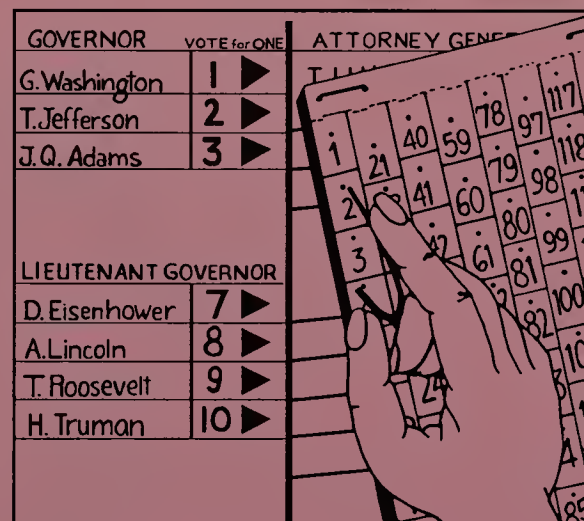
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- Vote for one candidate on this page
- or
- Vote for "No Preference" if you do not want to vote for a candidate
- or
- Write-in another name and the office on the punchcard envelope

Caution Do not vote for "No Preference" and write-in.

| | |
|-------------------------|---|
| BILL CLINTON | 5 |
| LYNDON H. LaROUCHE, JR. | 6 |
| NO PREFERENCE | 7 |

STATE COMMITTEE MAN

SUFFOLK & MIDDLESEX DISTRICT

Vote for ONE MAN

| | |
|--|----|
| EDWARD J. O'CONNELL - 599 Cambridge St., Cambridge | 11 |
|--|----|

STATE COMMITTEE WOMAN

SUFFOLK & MIDDLESEX DISTRICT

Vote for ONE WOMAN

| | |
|---|----|
| DENISE V. LoCONTE - 66 Centre St., Wlnthrop | 15 |
| LAURIE TAYMOR-BERRY - 164 Pleasant St., Cambridge | 16 |

DO NOT MARK THIS BOOKLET.
VOTE ON THE PUNCHCARD.

1

WARD COMMITTEE Vote for not more than Thirty-Five

- To vote for Individual candidates punch a hole after each name.
 - or
 - To vote for a whole group punch a hole after the word "Group."
- Do not vote for more than Thirty-Five.

WARD COMMITTEE, —REVERE—Wd. 5—35

| | | |
|--|--|----|
| GROUP | Punch here to vote for the whole group | 22 |
| CHRISTOPHER C. HILL - 145 Lynnway | | 23 |
| KENNETH F. HILL - 145 Lynnway | | 24 |
| CAROLAN HILL - 145 Lynnway | | 25 |
| GRACE SANNELLA - 36 Goodwln Ave. | | 26 |
| FREDERICK A. SANNELLA - 36 Goodwln Ave. | | 27 |
| MARY H. CUSHING - 122 East Mountain Ave. | | 28 |
| STEPHEN CUSHING - 122 East Mountain Ave. | | 29 |
| HELEN G. HEGARTY - 15R Argyle St. | | 30 |
| JOHN F. POWERS - 46 Neponset St. | | 31 |
| MICHAEL POWERS - 46 Neponset St. | | 32 |
| FREDERICK S. RUPP - 1 Carey Cir. | | 33 |
| JOHN R. ARRIGO - 4 Putnam Rd. | | 34 |
| PAULA A. ARRIGO - 4 Putnam Rd. | | 35 |

1794

REVERE

2

WARD COMMITTEE (continued) 1164

GROUP (Continued)

| | |
|--|--|
| 40 STEVEN A. COLAROSSO - 47 Liberty Ave. | |
| 41 MARY-JO COLAROSSO - 47 Liberty Ave. | |

1164

REVERE

3

PRESIDENTIAL PREFERENCE

To express your preference for the person to be nominated as Democratic candidate for President, you may do one of the following

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- or
- Vote for "No Preference" if you do not want to vote for a candidate
- or
- Write-in another name and the office on the punchcard envelope

Caution Do not vote for "No Preference" and write-in.

| | |
|-------------------------|---|
| BILL CLINTON | 5 |
| LYNDON H. LaROUCHE, JR. | 6 |
| NO PREFERENCE | 7 |

STATE COMMITTEE MAN

MIDDLESEX, SUFFOLK & ESSEX DISTRICT

Vote for ONE MAN

| | |
|---|----|
| JAMES ROOSEVELT, JR. - 14 Meadow Way, Cambridge | 11 |
|---|----|

Candidate for Re-election, Veteran

STATE COMMITTEE WOMAN

MIDDLESEX, SUFFOLK & ESSEX DISTRICT

Vote for ONE WOMAN

| | |
|--|----|
| ELIZABETH M. DUNN - 27 Walker St., Cambridge | 15 |
|--|----|

DO NOT MARK THIS BOOKLET.
VOTE ON THE PUNCHCARD.

1

WARD COMMITTEE Vote for not more than Thirty-Five

- To vote for individual candidates punch a hole after each name.
 - or
 - To vote for a whole group punch a hole after the word "Group."
- Do not vote for more than Thirty-Five.

WARD COMMITTEE, —REVERE—Wd. 6—35

| | | |
|---|--|----|
| GROUP | Punch here to vote for the whole group | 22 |
| ARMANDO LEO - 701 Washington Ave. | | 23 |
| CHRISTOPHER J. GAROFALO - 37 Charger St. | | 24 |
| PHILIP MASSA - 18 Griffln St. | | 25 |
| ANTHONY S. CIULLA - 53 Sweeney Ave. | | 26 |
| RITA L. CIULLA - 53 Sweeney Ave. | | 27 |
| WILLIAM G. REINSTEIN, JR. - 61 Sweeney Ave. | | 28 |
| KATHI-ANNE REINSTEIN - 61 Sweeney Ave. | | 29 |
| WILLIAM G. REINSTEIN - 61 Sweeney Ave. | | 30 |
| MAUREEN J. REINSTEIN - 61 Sweeney Ave. | | 31 |
| RICHARD VINCENT - 16 Augustus St. | | 32 |
| ROSE LEE VINCENT - 16 Augustus St. | | 33 |
| JAMES E. POWERS - 91 Liberty Ave. | | 34 |
| JEAN POWERS - 91 Liberty Ave. | | 35 |
| RONALD J. JANNINO - 112 Lincoln St. | | 36 |
| LINDA JANNINO - 112 Lincoln St. | | 37 |
| DENISE SALEMI - 159 Gore Rd. | | 38 |
| AMIL J. SALEMI, JR. - 159 Gore Rd. | | 39 |

1164

REVERE

2

3

The Commonwealth of Massachusetts
 Presidential Primary
 Republican Party
 Tuesday, March 5, 1996

| Presidential | 1-1 | 1-2 | 1-3 | 1-4 | 2-1 | 2-2 | 2-3 | 3-1 | 3-2 | 3-3 | 4-1 | 4-2 | 4-3 | 5-1 | 5-2 | 5-3 | 6-1 | 6-2 | 6-3 | Total | |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------|
| Richard G. Lugar | 2 | 0 | 0 | 1 | 1 | 1 | 0 | 0 | 0 | 2 | 1 | 0 | 0 | 2 | 0 | 1 | 0 | 1 | 0 | 12 | |
| Morry Taylor | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | |
| Phil Gramm | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 2 | |
| Patrick J. Buchanan | 11 | 23 | 9 | 26 | 17 | 10 | 10 | 24 | 27 | 10 | 32 | 41 | 21 | 35 | 25 | 28 | 22 | 41 | 23 | 435 | |
| Bob Dole | 7 | 11 | 11 | 26 | 30 | 21 | 13 | 20 | 40 | 27 | 26 | 33 | 19 | 46 | 25 | 33 | 34 | 44 | 18 | 484 | |
| Steve Forbes | 5 | 2 | 4 | 6 | 16 | 3 | 3 | 4 | 12 | 8 | 8 | 3 | 5 | 13 | 7 | 8 | 4 | 11 | 10 | 132 | |
| Lamar Alexander | 2 | 3 | 4 | 1 | 2 | 1 | 2 | 3 | 0 | 6 | 2 | 4 | 4 | 10 | 3 | 4 | 2 | 4 | 2 | 59 | |
| Alan Keyes | 0 | 0 | 0 | 2 | 1 | 0 | 0 | 0 | 1 | 2 | 2 | 0 | 0 | 1 | 2 | 0 | 1 | 0 | 1 | 13 | |
| Robert K. Dornan | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 2 | 0 | 1 | 0 | 1 | 1 | |
| No Preferences | 1 | 2 | 1 | 4 | 2 | 4 | 2 | 5 | 2 | 2 | 4 | 4 | 2 | 2 | 1 | 0 | 0 | 0 | 0 | 1 | |
| Blanks | 0 | 6 | 1 | 2 | 4 | 2 | 3 | 9 | 3 | 3 | 3 | 3 | 2 | 6 | 4 | 2 | 8 | 1 | 1 | 63 | |
| Write-In #1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Write-In #2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Total | 28 | 47 | 30 | 69 | 73 | 42 | 33 | 65 | 85 | 60 | 78 | 88 | 53 | 116 | 68 | 77 | 73 | 104 | 55 | 1244 | 1244 |
| State Committee Man Suffolk & Middlesex District | 1-1 | 1-2 | 1-3 | 1-4 | 2-1 | 2-2 | 2-3 | 3-1 | 3-2 | 3-3 | 4-1 | 4-2 | 4-3 | 5-1 | 5-2 | 5-3 | 6-1 | 6-2 | 6-3 | Total | |
| George M. Anzuoni | 23 | 23 | 16 | 41 | 48 | 26 | 19 | 45 | 61 | 37 | 56 | 66 | 40 | 73 | 41 | 58 | 0 | 0 | 0 | 673 | |
| David J. Bancroft | 3 | 5 | 3 | 4 | 7 | 2 | 5 | 3 | 4 | 2 | 5 | 4 | 2 | 12 | 6 | 1 | 0 | 0 | 0 | 68 | |
| Vincent J. Manganello | 2 | 10 | 5 | 5 | 10 | 4 | 2 | 2 | 8 | 13 | 8 | 6 | 2 | 9 | 8 | 10 | 0 | 0 | 0 | 104 | |
| Blanks | 0 | 9 | 6 | 19 | 8 | 10 | 7 | 15 | 12 | 8 | 9 | 12 | 9 | 22 | 13 | 8 | 0 | 0 | 0 | 167 | |
| Write-In #1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Write-In #2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Total | 28 | 47 | 30 | 69 | 73 | 42 | 33 | 65 | 85 | 60 | 78 | 88 | 53 | 116 | 68 | 77 | 0 | 0 | 0 | 1012 | 1012 |
| State Committee Woman Suffolk & Middlesex District | 1-1 | 1-2 | 1-3 | 1-4 | 2-1 | 2-2 | 2-3 | 3-1 | 3-2 | 3-3 | 4-1 | 4-2 | 4-3 | 5-1 | 5-2 | 5-3 | 6-1 | 6-2 | 6-3 | Total | |
| Lois J. Catanzaro | 19 | 31 | 20 | 43 | 56 | 29 | 26 | 43 | 57 | 37 | 54 | 69 | 43 | 91 | 42 | 52 | 0 | 0 | 0 | 712 | |
| Rose Marie D'Apolito | 8 | 8 | 4 | 8 | 8 | 5 | 2 | 5 | 10 | 13 | 12 | 8 | 2 | 6 | 11 | 11 | 0 | 0 | 0 | 121 | |
| Blanks | 1 | 8 | 6 | 18 | 9 | 8 | 5 | 17 | 18 | 10 | 12 | 11 | 8 | 19 | 15 | 14 | 0 | 0 | 0 | 179 | |
| Write-In #1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Write-In #2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Total | 28 | 47 | 30 | 69 | 73 | 42 | 33 | 65 | 85 | 60 | 78 | 88 | 53 | 116 | 68 | 77 | 0 | 0 | 0 | 1012 | 1012 |
| State Committee Man Middlesex, Suffolk & Essex District | 1-1 | 1-2 | 1-3 | 1-4 | 2-1 | 2-2 | 2-3 | 3-1 | 3-2 | 3-3 | 4-1 | 4-2 | 4-3 | 5-1 | 5-2 | 5-3 | 6-1 | 6-2 | 6-3 | Total | |
| Leslie Pendleton | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 11 | 14 | 4 | 29 | |
| Robert J. Prezioso | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 41 | 62 | 32 | 135 | |
| Blanks | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 21 | 28 | 19 | 68 | |
| Write-In #1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Write-In #2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 73 | 104 | 55 | 232 | 232 |

State Committee Woman
Middlesex, Suffolk & Essex

| | 1-1 | 1-2 | 1-3 | 1-4 | 2-1 | 2-2 | 2-3 | 3-1 | 3-2 | 3-3 | 4-1 | 4-2 | 4-3 | 5-1 | 5-2 | 5-3 | 6-1 | 6-2 | 6-3 | Total |
|--------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
| Jennifer C. Borden | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 16 | 32 | 9 | 57 |
| Barbara G. Burke | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 33 | 48 | 24 | 105 |
| Blanks | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 24 | 24 | 22 | 70 |
| Write-In #1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Write-In #2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 73 | 104 | 55 | 232 |

The Commonwealth of Massachusetts
Presidential Primary
Republican Party
Tuesday, March 5, 1966

| Ward Committee Ward 1 | 1-1 | 1-2 | 1-3 | 1-4 | Total |
|--------------------------|-----|------|------|------|-------|
| Group | 14 | 6 | 8 | 16 | 47 |
| Brenda A. D'Errico | 14 | 6 | 9 | 25 | 57 |
| James J. D'Errico | 14 | 11 | 9 | 26 | 60 |
| Delma A. Terenzio | 14 | 6 | 6 | 26 | 57 |
| Joseph A. Terenzio | 15 | 11 | 6 | 25 | 60 |
| Robert Joseph Burke | 19 | 12 | 10 | 20 | 61 |
| Gertrude V. Burke | 16 | 12 | 6 | 22 | 59 |
| Jessica Kostopoulos | 15 | 11 | 9 | 22 | 57 |
| Willard L. Appley | 19 | 17 | 11 | 16 | 65 |
| Leo P. Corey | 15 | 10 | 6 | 29 | 63 |
| Frederick F. Andrews | 15 | 11 | 9 | 21 | 56 |
| Leonard Cataldo | 15 | 13 | 10 | 21 | 56 |
| Alice E. Cataldo | 15 | 10 | 11 | 22 | 58 |
| Phyllis Dauwer | 15 | 6 | 6 | 21 | 54 |
| Chester T. Dame | 18 | 20 | 11 | 17 | 66 |
| Marlene Cronin | 17 | 20 | 10 | 16 | 65 |
| Madeleine Hawley | 15 | 19 | 9 | 19 | 62 |
| Philip J. Lyons | 15 | 14 | 13 | 17 | 59 |
| Anne L. D'Amato | 17 | 12 | 10 | 17 | 56 |
| Virginia D. Ash | 18 | 20 | 10 | 16 | 68 |
| William A. Ash | 16 | 24 | 6 | 19 | 70 |
| Ellen M. Rizzo | 15 | 10 | 8 | 20 | 53 |
| Lauren Rizzo | 14 | 10 | 6 | 20 | 53 |
| Sadie L. Allan | 15 | 11 | 8 | 19 | 53 |
| George W. Allan, Jr. | 15 | 11 | 9 | 16 | 54 |
| Cristina E. Odoardi | 14 | 9 | 6 | 21 | 53 |
| Curtis J. Marchand | 15 | 10 | 6 | 20 | 54 |
| June E. Marchand | 15 | 10 | 8 | 20 | 53 |
| Everett W. Scott | 17 | 17 | 10 | 17 | 61 |
| Dorothy E. Scott | 17 | 15 | 6 | 17 | 58 |
| Olaf W. Torressen | 18 | 14 | 11 | 17 | 60 |
| Thorleif C. Torressen | 19 | 12 | 11 | 17 | 59 |
| Richard R. Powers, Jr. | 15 | 12 | 6 | 25 | 61 |
| Gloria L. Romano | 15 | 10 | 10 | 29 | 64 |
| Virginia G. Roberts | 19 | 19 | 12 | 18 | 68 |
| Herbert N. Roberts | 19 | 19 | 11 | 16 | 66 |
| Blanks | 419 | 1182 | 713 | 1694 | 4088 |
| Write-in #1 | 0 | 0 | 0 | 0 | 0 |
| Write-in #2 | 0 | 0 | 0 | 0 | 0 |
| Total | 660 | 1645 | 1050 | 2415 | 6080 |

| Ward Committee Ward 2 | 2-1 | 2-2 | 2-3 | Total |
|--------------------------|------|------|------|-------|
| Group | 22 | 16 | 13 | 51 |
| Nancy M. Goldstein | 25 | 25 | 18 | 68 |
| Rick J. Bernbaum | 23 | 20 | 13 | 56 |
| Mark S. Miller | 30 | 17 | 15 | 62 |
| Bernard N. Waxman | 26 | 20 | 16 | 65 |
| Lois J. Catanzaro | 36 | 24 | 21 | 83 |
| Judith A. Nolan | 25 | 17 | 16 | 58 |
| Ellen L. Price | 24 | 19 | 15 | 58 |
| Phyllis J. Tettei | 24 | 24 | 16 | 64 |
| Gerald Freedman | 22 | 20 | 16 | 58 |
| John H. Folsom | 26 | 17 | 13 | 56 |
| Bette L. Petricko | 31 | 17 | 13 | 61 |
| Liana C. Petrosino | 30 | 16 | 14 | 60 |
| Mark Clifford | 24 | 16 | 13 | 53 |
| Kenneth Arnold | 22 | 23 | 15 | 60 |
| Wayne J. Center | 29 | 17 | 16 | 62 |
| Kimberly J. Bitcon | 30 | 17 | 13 | 60 |
| Marilyn Bureau | 30 | 17 | 15 | 62 |
| Evon Kilbride | 28 | 17 | 13 | 58 |
| Richard S. Grinnell | 29 | 17 | 15 | 61 |
| Victor Sacco | 30 | 16 | 15 | 61 |
| Frances Sentil | 25 | 17 | 14 | 56 |
| Diane J. Bostrom | 25 | 17 | 13 | 55 |
| Marion D. Hamel | 27 | 18 | 18 | 63 |
| Joseph L. Hamel | 25 | 17 | 16 | 58 |
| Gerald P. Finn | 32 | 17 | 15 | 64 |
| Wilbur Webster | 24 | 17 | 14 | 55 |
| Ralph E. Schwartz | 25 | 19 | 16 | 60 |
| Roberta Knapp | 25 | 16 | 13 | 57 |
| Max Masow | 24 | 22 | 14 | 60 |
| Edith L. Lombardi | 31 | 17 | 13 | 61 |
| Anna Morganella | 26 | 17 | 14 | 57 |
| Ethel M. Long | 24 | 16 | 14 | 57 |
| William D. Lipman | 25 | 20 | 16 | 61 |
| Ralph A. Limone | 27 | 17 | 14 | 58 |
| Robert Fraser | 26 | 18 | 17 | 63 |
| Blanks | 1616 | 823 | 630 | 3069 |
| Write-in #1 | 0 | 0 | 0 | 0 |
| Write-in #2 | 0 | 0 | 0 | 0 |
| Total | 2555 | 1470 | 1155 | 5180 |

| Ward Committee Ward 3 | 3-1 | 3-2 | 3-3 | Total |
|--------------------------|------|------|------|-------|
| Group | 21 | 26 | 16 | 66 |
| George M. Anzuoni | 36 | 58 | 28 | 125 |
| Maureen Anzuoni | 36 | 46 | 26 | 108 |
| Rebecca G. Anzuoni | 35 | 41 | 23 | 96 |
| Nicole M. Anzuoni | 33 | 43 | 24 | 100 |
| Olympia A. Guarino | 24 | 34 | 21 | 79 |
| Stephen Pagliuca | 26 | 36 | 22 | 84 |
| Peter M. Pagliuca | 29 | 37 | 24 | 90 |
| Annette Pagliuca | 26 | 35 | 20 | 81 |
| Bernardette M. Dalton | 23 | 29 | 22 | 74 |
| Kimberly L. Hyland | 25 | 36 | 24 | 85 |
| Arthur C. Nigro | 23 | 37 | 31 | 91 |
| James E. Dalton | 22 | 32 | 19 | 73 |
| Charles Fusco | 29 | 40 | 24 | 93 |
| Paul Fusco | 30 | 38 | 27 | 95 |
| Charles Fusco | 31 | 40 | 26 | 97 |
| Renee E. Gaber | 23 | 31 | 26 | 80 |
| Silvana Addonizio | 25 | 35 | 22 | 82 |
| Dennis Toto | 25 | 34 | 33 | 92 |
| Marc D. Malfitano | 25 | 40 | 24 | 89 |
| Anthony Giannino | 29 | 41 | 26 | 96 |
| Rose Napolitano | 23 | 31 | 21 | 75 |
| Gilda Coscia | 26 | 36 | 24 | 89 |
| Ralph Ferruzzi | 22 | 33 | 21 | 76 |
| Ann Ferruzzi | 24 | 34 | 20 | 78 |
| Joyce M. Toto | 25 | 31 | 29 | 85 |
| Nicole M. Toto | 25 | 32 | 25 | 82 |
| Meredith P. Toto | 23 | 31 | 25 | 79 |
| John Tata | 27 | 39 | 33 | 99 |
| Blanks | 1522 | 1942 | 1410 | 4874 |
| Write-in #1 | 0 | 0 | 0 | 0 |
| Write-in #2 | 0 | 0 | 0 | 0 |
| Total | 2275 | 2975 | 2100 | 7350 |

| Ward Committee Ward 4 | 4-1 | 4-2 | 4-3 | Total |
|--------------------------|------|------|------|-------|
| Group | 20 | 29 | 11 | 60 |
| Michael P. Pepe | 24 | 34 | 16 | 74 |
| Dennis Sasso | 26 | 31 | 12 | 69 |
| Joseph G. Pepe | 23 | 30 | 16 | 69 |
| Charles C. Moschella | 30 | 35 | 17 | 82 |
| Mary Buonfiglio | 36 | 40 | 12 | 88 |
| Paul Buonfiglio, Jr. | 46 | 50 | 24 | 122 |
| Eleanor R. Iovine | 21 | 33 | 12 | 66 |
| Linda M. Geraci | 21 | 31 | 12 | 64 |
| Robert R. Misiano | 29 | 33 | 12 | 74 |
| Louis A. Ferrelli | 21 | 26 | 12 | 62 |
| Colin M. Doherty | 23 | 31 | 18 | 72 |
| Alfred P. Buccilli | 29 | 38 | 15 | 82 |
| Edward J. Haas | 34 | 41 | 16 | 91 |
| John Cantalupo | 27 | 32 | 12 | 71 |
| Kenneth Minasian | 26 | 36 | 12 | 74 |
| John Cantalupo, Jr. | 27 | 32 | 12 | 71 |
| Rocco Conte | 30 | 34 | 16 | 80 |
| Louise Fulton | 30 | 36 | 14 | 80 |
| Alfonso Criscuoli | 23 | 32 | 11 | 66 |
| Yolanda Criscuoli | 26 | 33 | 12 | 71 |
| Mary Criscuoli | 23 | 32 | 14 | 69 |
| Victor Buonfiglio | 36 | 43 | 17 | 86 |
| Blanks | 2117 | 2312 | 1541 | 5970 |
| Alan M. Linick | 0 | 2 | 0 | 2 |
| Write-in #2 | 0 | 0 | 0 | 0 |
| Total | 2730 | 3080 | 1855 | 7665 |

| Ward Committee Ward 5 | 5-1 | 5-2 | 5-3 | Total |
|----------------------------|------|------|------|-------|
| Group | 38 | 23 | 23 | 84 |
| Robert K. Gaber | 55 | 32 | 26 | 113 |
| Nicholas M. Villani | 43 | 24 | 28 | 95 |
| Albert J. Terminiello | 45 | 28 | 33 | 106 |
| Barbara K. Terminiello | 45 | 27 | 35 | 107 |
| Albert J. Terminiello, Jr. | 46 | 27 | 29 | 104 |
| Richard A. Terminiello | 45 | 26 | 27 | 98 |
| Grace Villani | 46 | 27 | 27 | 100 |
| Joseph Felzani | 49 | 26 | 26 | 101 |
| Wajih Abdallah | 50 | 26 | 24 | 100 |
| Adelle Abdallah | 49 | 26 | 25 | 100 |
| Sheldon B. Kovitz | 61 | 27 | 25 | 113 |
| Christine J. Baldwin | 56 | 29 | 25 | 110 |
| May L. Baldwin | 51 | 27 | 24 | 102 |
| James Baldwin | 51 | 27 | 24 | 102 |
| Robert A. Marra, Jr. | 56 | 28 | 35 | 119 |
| Janine M. Grillo Marra | 53 | 24 | 33 | 110 |
| Joseph Felzani, Jr. | 47 | 26 | 26 | 99 |
| Roger H. Woodworth | 47 | 31 | 24 | 102 |
| Elaine Riley | 57 | 29 | 28 | 114 |
| Blanks | 3106 | 1863 | 2171 | 7140 |
| Write-in #1 | 0 | 0 | 0 | 0 |
| Write-in #2 | 0 | 0 | 0 | 0 |
| Total | 4060 | 2380 | 2695 | 9135 |

| Ward Committee Ward 6 | 6-1 | 6-2 | 6-3 | Total |
|--------------------------|------|------|------|-------|
| Group | 21 | 27 | 7 | 55 |
| Angela Galdo | 24 | 31 | 9 | 64 |
| Alfonso Galdo | 23 | 31 | 8 | 62 |
| Anthony L. Aloisi | 25 | 33 | 11 | 66 |
| Donald F. Andersen | 24 | 31 | 6 | 63 |
| Kerry Arsenault | 23 | 34 | 10 | 67 |
| Joseph A. Giannino | 38 | 53 | 22 | 113 |
| Carol A. Mosca | 26 | 37 | 7 | 70 |
| John P. Christopher | 23 | 35 | 7 | 65 |
| Pompelia Cifuni | 24 | 33 | 12 | 69 |
| Joseph J. Morante | 26 | 31 | 6 | 66 |
| Carolyn M. Morante | 26 | 30 | 9 | 67 |
| Clara M. Mottola | 24 | 31 | 7 | 62 |
| Kevin P. Flaherty | 25 | 29 | 6 | 62 |
| Ethel W. Cole | 23 | 26 | 10 | 62 |
| Walter W. Cole | 23 | 26 | 6 | 60 |
| Mildred B. Malcolm | 24 | 26 | 6 | 60 |
| Marguerite L. Guide | 23 | 27 | 9 | 59 |
| Edna M. Knowlton | 26 | 29 | 8 | 65 |
| Bruce E. Knowlton | 27 | 29 | 6 | 64 |
| Anne Travallini | 25 | 34 | 13 | 72 |
| Michael J. Travallini | 29 | 36 | 9 | 74 |
| Rose M. Friscia | 22 | 31 | 6 | 61 |
| Charles C. Friscia | 22 | 30 | 6 | 60 |
| Alfonso Marchica | 22 | 26 | 7 | 57 |
| Josephine Marchica | 21 | 26 | 7 | 56 |
| John N. Gagliardi | 24 | 32 | 6 | 65 |
| Charles A. Teixeira | 24 | 34 | 7 | 65 |
| Phyllis C. Teixeira | 22 | 32 | 7 | 61 |
| Marie A. Tocco | 21 | 34 | 6 | 64 |
| Howard J. Levy | 24 | 29 | 8 | 61 |
| Dolores M. Riccardi | 23 | 33 | 7 | 63 |
| Stacey Buonfiglio | 33 | 50 | 14 | 87 |
| Paul Buonfiglio, III | 43 | 57 | 17 | 117 |
| Michelle S. Penta | 30 | 32 | 16 | 78 |
| Bruce A. Penta | 28 | 31 | 15 | 74 |
| Blanks | 1661 | 2460 | 1565 | 5726 |
| Write-in #1 | 0 | 0 | 0 | 0 |
| Write-in #2 | 0 | 0 | 0 | 0 |
| Total | 2555 | 3640 | 1925 | 8120 |

REPUBLICAN BALLOT
MARCH 5, 1996

PRESIDENTIAL PRIMARY

**THIS IS YOUR
ABSENTEE BALLOT BOOKLET**

This absentee ballot package, sent at your request, includes this ballot booklet, a punch card ballot, a stylus to punch with, a gray write-in envelope, a small ballot envelope with an affidavit on it that you must fill out, and a white pre-addressed return envelope.

The penalty for voting or attempting to vote in violation of voting laws is a fine of not more than ten thousand dollars and imprisonment for not more than five years.

IMPORTANT
Open booklet
and read
instructions

**THIS IS YOUR
ABSENTEE BALLOT BOOKLET**

This absentee ballot package, sent at your request, includes this ballot booklet, a punch card ballot, a stylus to punch with, a gray write-in envelope, a small ballot envelope with an affidavit on it that you must fill out, and a white pre-addressed return envelope.

The penalty for voting or attempting to vote in violation of voting laws is a fine of not more than ten thousand dollars and imprisonment for not more than five years.

IMPORTANT
Open booklet
and read
instructions

**Massachusetts
Presidential Primary
Official Absentee Ballot
Booklet of the
Republican Party**

Tuesday, March 5, 1996

REVERE

Wd. 2

1785



William Francis Galvin

Secretary of the
Commonwealth of Massachusetts

IMPORTANT
Read instructions
before you punch
your ballot card

**Massachusetts
Presidential Primary
Official Absentee Ballot
Booklet of the
Republican Party**

Tuesday, March 5, 1996

REVERE

Wd. 1

1781



William Francis Galvin

Secretary of the
Commonwealth of Massachusetts

IMPORTANT
Read instructions
before you punch
your ballot card

INSTRUCTIONS FOR ABSENTEE VOTING

READ CAREFULLY BEFORE VOTING BEFORE YOU VOTE:

Make sure you are eligible. You may vote absentee only if you will be unable to vote at the polls on election day because of:

- absence from your city or town during the hours the polls are open
- physical disability
- religious beliefs

Arrange for any assistance you may require. If you cannot punch your own punch card ballot because you are physically disabled, unable to write, unable to read or to read English, you may choose any person to punch your ballot card for you.

VOTING INSTRUCTIONS FOR ALL VOTERS

1. Punch your ballot card while alone, unless you need assistance in reading or punching your ballot and have requested help.
2. Open this booklet completely and you will see the entire ballot. Decide whom you wish to vote for and then take out the punch card ballot to register your votes. **Do not vote for more candidates than the number allowed for each office.**
3. Use the metal stylus provided and punch out the dot **above** the number on the punch card ballot that is the same as the number to the right of the name you are voting for in the ballot booklet. See diagram above. **IMPORTANT: Punch only with the stylus—never with a pencil or pen. Your vote is recorded by punching the punch card ballot—not by marking the booklet.** Do not fold or bend or damage the punch card in any way. It must go through a computer to be counted.

| GOVERNOR | | VOTE for ONE | | ATTORNEY GENERAL | |
|---------------------|----|--------------|--|------------------|---|
| G. Washington | 1 | ▶ | | T. Lincoln | 1 |
| T. Jefferson | 2 | ▶ | | | |
| J.Q. Adams | 3 | ▶ | | | |
| | | | | | |
| LIEUTENANT GOVERNOR | | | | | |
| D. Eisenhower | 7 | ▶ | | | |
| A. Lincoln | 8 | ▶ | | | |
| T. Roosevelt | 9 | ▶ | | | |
| H. Truman | 10 | ▶ | | | |

4. To vote for a person not listed in the ballot booklet, use the gray envelope. In one of the blank spaces on the inside of the envelope, insert a sticker or write in the title of the office and the name and address of the candidate of your choice. Do not forget to include the office title next to the sticker or write-in.
5. After punching the ballot card, insert it in the gray envelope. Return only the punch card and gray envelope; do not return this booklet.
6. Place the gray envelope containing your punched ballot card in the smallest ballot envelope and seal the envelope. This envelope has an affidavit printed on the front of it.
7. Sign and swear to the affidavit. Be sure to sign your name as you are registered. (The ballot was mailed to you in your registered name.)

8. Put the completed ballot envelope in the large mailing envelope which is already addressed to your city or town clerk or election commissioner. Unless you are **NOW** voting at your clerk's office, you must **MAIL** your ballot to your city or town clerk, or it can be delivered in person by a family member who is either a spouse or person residing in the same household, in-laws, father, mother, sister or brother of the whole or half blood, son, daughter, adopting parent or adopted child, stepparent or stepchild, uncle, aunt, niece, nephew, grandparent or grandchild, or unless you are voting at a designated health care facility, or you have entered a hospital within five days before the election. **To have your ballot counted, mail or deliver it in time to reach your local election officials before the polls close on election day.**

TO VOTE, LATER, IN PERSON

If you have mailed your absentee ballot but want to vote in person at the polling place on election day, you must obtain a certificate giving you the authority to do so from your city or town clerk or election commissioner. You cannot obtain this certificate once your absentee ballot has been processed.

TO CHANGE PARTY ENROLLMENT

When the ballot is processed you become enrolled in the party named on this ballot. You must make a written request to your local election officials to change your enrollment.

NOW, OPEN THIS BOOKLET TO VOTE.

INSTRUCTIONS FOR ABSENTEE VOTING

READ CAREFULLY BEFORE VOTING BEFORE YOU VOTE:

Make sure you are eligible. You may vote absentee only if you will be unable to vote at the polls on election day because of:

- absence from your city or town during the hours the polls are open
- physical disability
- religious beliefs

Arrange for any assistance you may require. If you cannot punch your own punch card ballot because you are physically disabled, unable to write, unable to read or to read English, you may choose any person to punch your ballot card for you.

VOTING INSTRUCTIONS FOR ALL VOTERS

1. Punch your ballot card while alone, unless you need assistance in reading or punching your ballot and have requested help.
2. Open this booklet completely and you will see the entire ballot. Decide whom you wish to vote for and then take out the punch card ballot to register your votes. **Do not vote for more candidates than the number allowed for each office.**
3. Use the metal stylus provided and punch out the dot **above** the number on the punch card ballot that is the same as the number to the right of the name you are voting for in the ballot booklet. See diagram above. **IMPORTANT: Punch only with the stylus—never with a pencil or pen. Your vote is recorded by punching the punch card ballot—not by marking the booklet.** Do not fold or bend or damage the punch card in any way. It must go through a computer to be counted.

| GOVERNOR | | VOTE for ONE | | ATTORNEY GENERAL | |
|---------------------|----|--------------|--|------------------|---|
| G. Washington | 1 | ▶ | | T. Lincoln | 1 |
| T. Jefferson | 2 | ▶ | | | |
| J.Q. Adams | 3 | ▶ | | | |
| | | | | | |
| LIEUTENANT GOVERNOR | | | | | |
| D. Eisenhower | 7 | ▶ | | | |
| A. Lincoln | 8 | ▶ | | | |
| T. Roosevelt | 9 | ▶ | | | |
| H. Truman | 10 | ▶ | | | |

4. To vote for a person not listed in the ballot booklet, use the gray envelope. In one of the blank spaces on the inside of the envelope, insert a sticker or write in the title of the office and the name and address of the candidate of your choice. Do not forget to include the office title next to the sticker or write-in.
5. After punching the ballot card, insert it in the gray envelope. Return only the punch card and gray envelope; do not return this booklet.
6. Place the gray envelope containing your punched ballot card in the smallest ballot envelope and seal the envelope. This envelope has an affidavit printed on the front of it.
7. Sign and swear to the affidavit. Be sure to sign your name as you are registered. (The ballot was mailed to you in your registered name.)

8. Put the completed ballot envelope in the large mailing envelope which is already addressed to your city or town clerk or election commissioner. Unless you are **NOW** voting at your clerk's office, you must **MAIL** your ballot to your city or town clerk, or it can be delivered in person by a family member who is either a spouse or person residing in the same household, in-laws, father, mother, sister or brother of the whole or half blood, son, daughter, adopting parent or adopted child, stepparent or stepchild, uncle, aunt, niece, nephew, grandparent or grandchild, or unless you are voting at a designated health care facility, or you have entered a hospital within five days before the election. **To have your ballot counted, mail or deliver it in time to reach your local election officials before the polls close on election day.**

TO VOTE, LATER, IN PERSON

If you have mailed your absentee ballot but want to vote in person at the polling place on election day, you must obtain a certificate giving you the authority to do so from your city or town clerk or election commissioner. You cannot obtain this certificate once your absentee ballot has been processed.

TO CHANGE PARTY ENROLLMENT

When the ballot is processed you become enrolled in the party named on this ballot. You must make a written request to your local election officials to change your enrollment.

NOW, OPEN THIS BOOKLET TO VOTE.

PRESIDENTIAL PREFERENCE

To express your preference for the person to be nominated as Republican candidate for President, you may do one of the following

- Vote for one candidate on this page
- or
- Vote for "No Preference" if you do not want to vote for a candidate
- or
- Write-in another name and the office on the punchcard envelope

Caution Do not vote for "No Preference" and write-in.

| | |
|---------------------|----|
| RICHARD G. LUGAR | 5 |
| MORRY TAYLOR | 6 |
| PHIL GRAMM | 7 |
| PATRICK J. BUCHANAN | 8 |
| BOB DOLE | 9 |
| STEVE FORBES | 10 |
| LAMAR ALEXANDER | 11 |
| ALAN KEYES | 12 |
| ROBERT K. DORNAN | 13 |
| NO PREFERENCE | 14 |

DO NOT MARK THIS BOOKLET.
VOTE ON THE PUNCHCARD.

WARD COMMITTEE Vote for not more than Thirty-Five

- To vote for Individual candidates punch a hole after each name.
 - or
 - To vote for a whole group punch a hole after the word "Group."
- Do not vote for more than Thirty-Five.

WARD COMMITTEE, —REVERE—Wd. 2—35

| GROUP | Punch here to vote for the whole group | 41 |
|--|--|----|
| NANCY M. GOLDSTEIN - 51 Dehon St. ☆☆☆☆☆☆☆☆☆☆ | | 42 |
| RICK J. BERNBAUM - 156 Campbell Ave. ☆☆☆☆☆☆☆☆☆☆ | | 43 |
| MARK S. MILLER - 75 Standish Rd. ☆☆☆☆☆☆☆☆☆☆ | | 44 |
| BERNARD N. WAXMAN - 10 Franklin Ave. ☆☆☆☆☆☆☆☆☆☆ | | 45 |
| LOIS J. CATANZARO - 10 Franklin Ave. ☆☆☆☆☆☆☆☆☆☆ | | 46 |
| JUDITH A. NOLAN - 10 Franklin Ave. ☆☆☆☆☆☆☆☆☆☆ | | 47 |
| ELLEN L. PRICE - 23 Dana St. ☆☆☆☆☆☆☆☆☆☆ | | 48 |
| PHYLLIS J. TEITEL - 105 Hitchborn St. ☆☆☆☆☆☆☆☆☆☆ | | 49 |
| GERALD FREEDMAN - 75 Hopkins St. ☆☆☆☆☆☆☆☆☆☆ | | 50 |
| JOHN H. FOLSOM - 1576 No. Shore Rd. ☆☆☆☆☆☆☆☆☆☆ | | 51 |
| BETTE L. PETRICKO - 370 Ocean Ave. ☆☆☆☆☆☆☆☆☆☆ | | 52 |
| LIANA C. PETROSINO - 364 Ocean Ave. ☆☆☆☆☆☆☆☆☆☆ | | 53 |
| MARK CLIFFORD - 15 Standish Rd. ☆☆☆☆☆☆☆☆☆☆ | | 54 |
| KENNETH ARNOLD - 208 Walnut Ave. ☆☆☆☆☆☆☆☆☆☆ | | 55 |
| WAYNE J. CENTER - 376 Ocean Ave. ☆☆☆☆☆☆☆☆☆☆ | | 56 |
| KIMBERLY J. BITCON - 388 Ocean Ave. ☆☆☆☆☆☆☆☆☆☆ | | 57 |
| MARILYN BUREAU - 388 Ocean Ave. ☆☆☆☆☆☆☆☆☆☆ | | 58 |

1785

REVERE

3

WARD COMMITTEE (continued) 1785

GROUP (Continued)

| | |
|---|----|
| 59 EVON KILBRIDE - 388 Ocean Ave. | 41 |
| 60 RICHARD S. GRINNELL - 394 Ocean Ave. | 42 |
| 61 VICTOR SACCO - 376 Ocean Ave. | 43 |
| 62 FRANCES SENITI - 186 Hitchborn Ave. | 44 |
| 63 DIANE J. BOSTROM - 27 Standish Rd. | 45 |
| 64 MARION D. HAMEL - 43 Kimball Rd. | 46 |
| 65 JOSEPH L. HAMEL - 50 Walnut Ave. | 47 |
| 66 GERALD P. FINN - 376 Ocean Ave. | 48 |
| 67 WILBUR WEBSTER - 50 Walnut Ave. | 49 |
| 68 RALPH E. SCHWARTZ - 50 Walnut Ave. | 50 |
| 69 ROBERTA KNAPP - 65 Dephon St. | 51 |
| 70 MAX MASOW - 50 Walnut Ave. | 52 |
| 71 EDITH L. LOMBARDI - 2 Ocean Ave. | 53 |
| 72 ANNA MORGANELLA - 2 Ocean Ave. | 54 |
| 73 ETHEL M. LONG - 57 Shirley Ave. | 55 |
| 74 WILLIAM D. LIPMAN - 53 Summer St. | 56 |
| 75 RALPH A. LIMONE - 2 Ocean Ave. | 57 |
| 76 ROBERT FRASER - 376 Ocean Ave. | 58 |

1785

REVERE

4

PRESIDENTIAL PREFERENCE

To express your preference for the person to be nominated as Republican candidate for President, you may do one of the following

- Vote for one candidate on this page
- or
- Vote for "No Preference" if you do not want to vote for a candidate
- or
- Write-in another name and the office on the punchcard envelope

Caution Do not vote for "No Preference" and write-in.

| | |
|---------------------|----|
| RICHARD G. LUGAR | 5 |
| MORRY TAYLOR | 6 |
| PHIL GRAMM | 7 |
| PATRICK J. BUCHANAN | 8 |
| BOB DOLE | 9 |
| STEVE FORBES | 10 |
| LAMAR ALEXANDER | 11 |
| ALAN KEYES | 12 |
| ROBERT K. DORNAN | 13 |
| NO PREFERENCE | 14 |

DO NOT MARK THIS BOOKLET.
VOTE ON THE PUNCHCARD.

WARD COMMITTEE Vote for not more than Thirty-Five

- To vote for Individual candidates punch a hole after each name.
 - or
 - To vote for a whole group punch a hole after the word "Group."
- Do not vote for more than Thirty-Five.

WARD COMMITTEE, —REVERE—Wd. 1—35

| GROUP | Punch here to vote for the whole group | |
|---|--|----|
| BRENDA A. D'ERRICO - 150 Taft St. | ☆☆☆☆☆☆☆☆☆☆ | 41 |
| JAMES J. D'ERRICO - 150 Taft St. | ☆☆☆☆☆☆☆☆☆☆ | 42 |
| DELMA A. TERENCE - 140 Taft St. | ☆☆☆☆☆☆☆☆☆☆ | 43 |
| JOSEPH A. TERENCE - 140 Taft St. | ☆☆☆☆☆☆☆☆☆☆ | 44 |
| ROBERT JOSEPH BURKE - 64 Victoria St. | ☆☆☆☆☆☆☆☆☆☆ | 45 |
| GERTRUDE V. BURKE - 64 Victoria St. | ☆☆☆☆☆☆☆☆☆☆ | 46 |
| JESSICA KOSTOPOULOS - 111 Mill St. | ☆☆☆☆☆☆☆☆☆☆ | 47 |
| WILLARD L. APPELY - 163 Bradstreet Ave. | ☆☆☆☆☆☆☆☆☆☆ | 48 |
| LEO P. COREY - 11 Vinal St. | ☆☆☆☆☆☆☆☆☆☆ | 49 |
| FREDERICK F. ANDREWS - 28 Pleasant St. | ☆☆☆☆☆☆☆☆☆☆ | 50 |
| LEONARD CATALDO - 19 Haddon St. | ☆☆☆☆☆☆☆☆☆☆ | 51 |
| ALICE E. CATALDO - 19 Haddon St. | ☆☆☆☆☆☆☆☆☆☆ | 52 |
| PHYLLIS DAUWER - 48 Sprague St. | ☆☆☆☆☆☆☆☆☆☆ | 53 |
| CHESTER T. DAME - 93 Bellingham Ave. | ☆☆☆☆☆☆☆☆☆☆ | 54 |
| MARLENE CRONIN - 34 Bellingham Ave. | ☆☆☆☆☆☆☆☆☆☆ | 55 |
| MADELINE M. HAWLEY - 45 Dolphin Ave. | ☆☆☆☆☆☆☆☆☆☆ | 56 |
| PHILIP J. LYONS - 4 Montfern Ave. | ☆☆☆☆☆☆☆☆☆☆ | 57 |

1781

REVERE

3

WARD COMMITTEE (continued) 1781

GROUP (Continued)

| | |
|--|----|
| 59 ANNE L. D'AMATO - 18 Jones Rd. | 41 |
| 60 VIRGINIA D. ASH - 78 Winthrop Pkwy. | 42 |
| 61 WILLIAM A. ASH - 78 Winthrop Pkwy. | 43 |
| 62 ELLEN M. RIZZO - 21 Elm St. | 44 |
| 63 LAUREN RIZZO - 21 Elm St. | 45 |
| 64 SADIE L. ALLAN - 70 Haddon St. | 46 |
| 65 GEORGE W. ALLAN, JR. - 70 Haddon St. | 47 |
| 66 CRISTINA E. ODOARDI - 180 Vinal St. | 48 |
| 67 CURTIS J. MARCHAND - 59A Central Ave. | 49 |
| 68 JUNE E. MARCHAND - 59A Central Ave. | 50 |
| 69 EVERETT W. SCOTT - 52 Winthrop Ave. | 51 |
| 70 DOROTHY E. SCOTT - 52 Winthrop Ave. | 52 |
| 71 OLAF W. TORRESSEN - 230 Crescent Ave. | 53 |
| 72 THORLEIF C. TORRESSEN - 230 Crescent Ave. | 54 |
| 73 RICHARD R. POWERS, JR. - 139 Vinal St. | 55 |
| 74 GLORIA L. ROMANO - 5 Haddon St. | 56 |
| 75 VIRGINIA G. ROBERTS - 60 Crest Ave. | 57 |
| 76 HERBERT N. ROBERTS - 60 Crest Ave. | 58 |

1781

REVERE

4

| STATE COMMITTEE MAN | | |
|--|--|------------------|
| SUFFOLK & MIDDLESEX DISTRICT | | Vote for ONE MAN |
| GEORGE M. ANZUONI - 141 Fenley St., Revere ☆☆☆☆☆☆☆ | | 22 ▶ |
| DAVID J. BANCROFT - 20 Chestnut St., Cambridge ☆☆☆☆☆☆☆ | | 23 ▶ |
| VINCENT J. MANGANELLO - 237 Marlon St., Boston ☆☆☆☆☆ | | 24 ▶ |

| STATE COMMITTEE WOMAN | | |
|--|--------|--------------------|
| SUFFOLK & MIDDLESEX DISTRICT | | Vote for ONE WOMAN |
| LOIS J. CATANZARO - 10 Franklin Ave., Revere ☆☆☆☆☆☆☆ <small>Candidate for Re-election</small> | | 29 ▶ |
| ROSE MARIE D'APOLITO - 60 Bennington St., Boston ☆☆☆☆☆ <small>Candidate for Re-election</small> | | 30 ▶ |
| 1785 | REVERE | |

| STATE COMMITTEE MAN | | |
|--|--|------------------|
| SUFFOLK & MIDDLESEX DISTRICT | | Vote for ONE MAN |
| GEORGE M. ANZUONI - 141 Fenley St., Revere ☆☆☆☆☆☆☆ | | 22 ▶ |
| DAVID J. BANCROFT - 20 Chestnut St., Cambridge ☆☆☆☆☆☆☆ | | 23 ▶ |
| VINCENT J. MANGANELLO - 237 Marlon St., Boston ☆☆☆☆☆ | | 24 ▶ |

| STATE COMMITTEE WOMAN | | |
|--|--------|--------------------|
| SUFFOLK & MIDDLESEX DISTRICT | | Vote for ONE WOMAN |
| LOIS J. CATANZARO - 10 Franklin Ave., Revere ☆☆☆☆☆☆☆ <small>Candidate for Re-election</small> | | 29 ▶ |
| ROSE MARIE D'APOLITO - 60 Bennington St., Boston ☆☆☆☆☆ <small>Candidate for Re-election</small> | | 30 ▶ |
| 1781 | REVERE | |

**THIS IS YOUR
ABSENTEE BALLOT BOOKLET**

This absentee ballot package, sent at your request, includes this ballot booklet, a punch card ballot, a stylus to punch with, a gray write-in envelope, a small ballot envelope with an affidavit on it that you must fill out, and a white pre-addressed return envelope.

The penalty for voting or attempting to vote in violation of voting laws is a fine of not more than ten thousand dollars and imprisonment for not more than five years.

IMPORTANT
Open booklet
and read
instructions

**Massachusetts
Presidential Primary
Official Absentee Ballot
Booklet of the
Republican Party**

Tuesday, March 5, 1996

REVERE

Wd. 3

1788



William Francis Galvin

Secretary of the
Commonwealth of Massachusetts

IMPORTANT
Read instructions
before you punch
your ballot card

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**Massachusetts
Presidential Primary
Official Absentee Ballot
Booklet of the
Republican Party**

Tuesday, March 5, 1996

REVERE

Wd. 4

1791



William Francis Galvin

Secretary of the
Commonwealth of Massachusetts

IMPORTANT
Read instructions
before you punch
your ballot card

INSTRUCTIONS FOR ABSENTEE VOTING

READ CAREFULLY BEFORE VOTING BEFORE YOU VOTE:

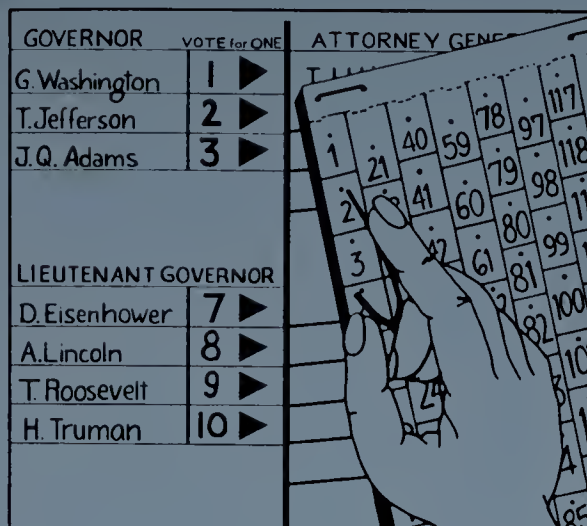
Make sure you are eligible. You may vote absentee only if you will be unable to vote at the polls on election day because of:

- absence from your city or town during the hours the polls are open
- physical disability
- religious beliefs

Arrange for any assistance you may require. If you cannot punch your own punch card ballot because you are physically disabled, unable to write, unable to read or to read English, you may choose any person to punch your ballot card for you.

VOTING INSTRUCTIONS FOR ALL VOTERS

1. Punch your ballot card while alone, unless you need assistance in reading or punching your ballot and have requested help.
2. Open this booklet completely and you will see the entire ballot. Decide whom you wish to vote for and then take out the punch card ballot to register your votes. **Do not vote for more candidates than the number allowed for each office.**
3. Use the metal stylus provided and punch out the dot **above** the number on the punch card ballot that is the same as the number to the right of the name you are voting for in the ballot booklet. See diagram above. **IMPORTANT: Punch only with the stylus—never with a pencil or pen. Your vote is recorded by punching the punch card ballot—not by marking the booklet.** Do not fold or bend or damage the punch card in any way. It must go through a computer to be counted.



4. To vote for a person not listed in the ballot booklet, use the gray envelope. In one of the blank spaces on the inside of the envelope, insert a sticker or write in the title of the office and the name and address of the candidate of your choice. Do not forget to include the office title next to the sticker or write-in.
5. After punching the ballot card, insert it in the gray envelope. Return only the punch card and gray envelope; do not return this booklet.
6. Place the gray envelope containing your punched ballot card in the smallest ballot envelope and seal the envelope. This envelope has an affidavit printed on the front of it.
7. Sign and swear to the affidavit. Be sure to sign your name as you are registered. (The ballot was mailed to you in your registered name.)

8. Put the completed ballot envelope in the large mailing envelope which is already addressed to your city or town clerk or election commissioner. Unless you are **NOW** voting at your clerk's office, you must **MAIL** your ballot to your city or town clerk, or it can be delivered in person by a family member who is either a spouse or person residing in the same household, in-laws, father, mother, sister or brother of the whole or half blood, son, daughter, adopting parent or adopted child, stepparent or stepchild, uncle, aunt, niece, nephew, grandparent or grandchild, or unless you are voting at a designated health care facility, or you have entered a hospital within five days before the election. **To have your ballot counted, mail or deliver it in time to reach your local election officials before the polls close on election day.**

TO VOTE, LATER, IN PERSON

If you have mailed your absentee ballot but want to vote in person at the polling place on election day, you must obtain a certificate giving you the authority to do so from your city or town clerk or election commissioner. You cannot obtain this certificate once your absentee ballot has been processed.

TO CHANGE PARTY ENROLLMENT

When the ballot is processed you become enrolled in the party named on this ballot. You must make a written request to your local election officials to change your enrollment.

NOW, OPEN THIS BOOKLET TO VOTE.

INSTRUCTIONS FOR ABSENTEE VOTING

READ CAREFULLY BEFORE VOTING BEFORE YOU VOTE:

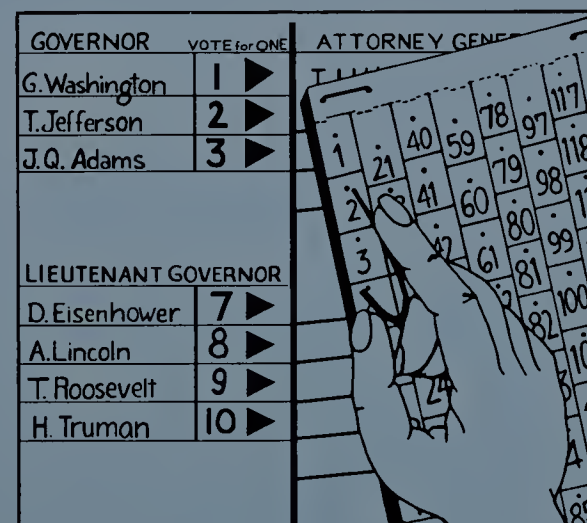
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- religious beliefs

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If you have mailed your absentee ballot but want to vote in person at the polling place on election day, you must obtain a certificate giving you the authority to do so from your city or town clerk or election commissioner. You cannot obtain this certificate once your absentee ballot has been processed.

TO CHANGE PARTY ENROLLMENT

When the ballot is processed you become enrolled in the party named on this ballot. You must make a written request to your local election officials to change your enrollment.

NOW, OPEN THIS BOOKLET TO VOTE.

PRESIDENTIAL PREFERENCE

To express your preference for the person to be nominated as Republican candidate for President, you may do one of the following

- Vote for one candidate on this page
- or
- Vote for "No Preference" if you do not want to vote for a candidate
- or
- Write-in another name and the office on the punchcard envelope

Caution Do not vote for "No Preference" and write-in.

| | |
|---------------------|----|
| RICHARD G. LUGAR | 5 |
| MORRY TAYLOR | 6 |
| PHIL GRAMM | 7 |
| PATRICK J. BUCHANAN | 8 |
| BOB DOLE | 9 |
| STEVE FORBES | 10 |
| LAMAR ALEXANDER | 11 |
| ALAN KEYES | 12 |
| ROBERT K. DORNAN | 13 |
| NO PREFERENCE | 14 |

DO NOT MARK THIS BOOKLET.
VOTE ON THE PUNCHCARD.

WARD COMMITTEE Vote for not more than Thirty-Five

- To vote for Individual candidates punch a hole after each name.
- or
- To vote for a whole group punch a hole after the word "Group."

Do not vote for more than Thirty-Five.

WARD COMMITTEE, —REVERE—Wd. 3—35

| GROUP | Punch here to vote for the whole group | |
|---|--|----|
| GEORGE M. ANZUONI - 141 Fenley St. ☆☆☆☆☆☆☆☆☆☆ | | 41 |
| MAUREEN ANZUONI - 141 Fenley St. ☆☆☆☆☆☆☆☆☆☆ | | 42 |
| REBECCA G. ANZUONI - 141 Fenley St. ☆☆☆☆☆☆☆☆☆☆ | | 43 |
| NICOLE M. ANZUONI - 141 Fenley St. ☆☆☆☆☆☆☆☆☆☆ | | 44 |
| OLYMPIA A. GUARINO - 35 Sullivan St. ☆☆☆☆☆☆☆☆☆☆ | | 45 |
| STEPHEN PAGLIUCA - 24 Stark Ave. ☆☆☆☆☆☆☆☆☆☆ | | 46 |
| PETER M. PAGLIUCA - 24 Stark Ave. ☆☆☆☆☆☆☆☆☆☆ | | 47 |
| ANNETTE PAGLIUCA - 24 Stark Ave. ☆☆☆☆☆☆☆☆☆☆ | | 48 |
| BERNARDETTE M. DALTON - 33 Kingman Ave. ☆☆☆☆☆☆☆ | | 49 |
| KIMBERLY L. HYLAND - 149B Fenley St. ☆☆☆☆☆☆☆☆☆☆ | | 50 |
| ARTHUR C. NIGRO - 29 Elmwood St. ☆☆☆☆☆☆☆☆☆☆ | | 51 |
| JAMES E. DALTON - 33 Kingman St. ☆☆☆☆☆☆☆☆☆☆ | | 52 |
| CHARLES FUSCO - 28 Larkin St. ☆☆☆☆☆☆☆☆☆☆ | | 53 |
| PAUL FUSCO - 14 Stark Ave. ☆☆☆☆☆☆☆☆☆☆ | | 54 |
| CHARLES FUSCO - 14 Stark Ave. ☆☆☆☆☆☆☆☆☆☆ | | 55 |
| RENEE E. GABER - 212 Cushman Ave. ☆☆☆☆☆☆☆☆☆☆ | | 56 |
| SILVANA ADDONIZIO - 251 Cushman Ave. ☆☆☆☆☆☆☆☆☆☆ | | 57 |

1788 REVERE

WARD COMMITTEE (continued) 1788

GROUP (Continued)

| | |
|--|----|
| 59 DENNIS TOTO - 18 Cleveland St. | 59 |
| 60 MARC D. MALFITANO - 122 Fenley St. | 60 |
| 61 ANTHONY GIANNINO - 115 Conant St. | 61 |
| 62 ROSE NAPOLITANO - 250 Cushman St. | 62 |
| 63 GILDA COSCIA - 131 Malden St. | 63 |
| 64 RALPH FERRUZZI - 69 Hauman St. | 64 |
| 65 ANN FERRUZZI - 69 Hauman St. | 65 |
| 66 JOYCE M. TOTO - 18 Cleveland St. | 66 |
| 67 NICOLE M. TOTO - 18 Cleveland St. | 67 |
| 68 MEREDITH P. TOTO - 18 Cleveland St. | 68 |
| 69 JOHN TATA - 45 Revere St. | 69 |

1788 REVERE

PRESIDENTIAL PREFERENCE

To express your preference for the person to be nominated as Republican candidate for President, you may do one of the following

- Vote for one candidate on this page
- or
- Vote for "No Preference" if you do not want to vote for a candidate
- or
- Write-in another name and the office on the punchcard envelope

Caution Do not vote for "No Preference" and write-in.

| | |
|---------------------|----|
| RICHARD G. LUGAR | 5 |
| MORRY TAYLOR | 6 |
| PHIL GRAMM | 7 |
| PATRICK J. BUCHANAN | 8 |
| BOB DOLE | 9 |
| STEVE FORBES | 10 |
| LAMAR ALEXANDER | 11 |
| ALAN KEYES | 12 |
| ROBERT K. DORNAN | 13 |
| NO PREFERENCE | 14 |

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VOTE ON THE PUNCHCARD.

WARD COMMITTEE Vote for not more than Thirty-Five

- To vote for individual candidates punch a hole after each name.
- or
- To vote for a whole group punch a hole after the word "Group."

Do not vote for more than Thirty-Five.

WARD COMMITTEE, —REVERE—Wd. 4—35

| GROUP | Punch here to vote for the whole group | 41 |
|---|--|----|
| MICHAEL P. PEPE - 24 Grand Ave. ☆☆☆☆☆☆☆☆☆☆☆ | | 42 |
| DENNIS SASSO - 19 Grand Ave. ☆☆☆☆☆☆☆☆☆☆☆ | | 43 |
| JOSEPH G. PEPE - 34 Grand Ave. ☆☆☆☆☆☆☆☆☆☆☆ | | 44 |
| CHARLES C. MOSCHELLA - 51 Fernwood Ave. ☆☆☆☆☆☆☆ | | 45 |
| MARY BUONFIGLIO - 35 Essex St. ☆☆☆☆☆☆☆☆☆☆☆ | | 46 |
| PAUL BUONFIGLIO, JR. - 35 Essex St. ☆☆☆☆☆☆☆☆☆☆☆ | | 47 |
| ELEANOR R. IOVINE - 90 Park Ave. ☆☆☆☆☆☆☆☆☆☆☆ | | 48 |
| LINDA M. GERACI - 30 Park Ave. ☆☆☆☆☆☆☆☆☆☆☆ | | 49 |
| ROBERT R. MISIANO - 161 Prospect Ave. ☆☆☆☆☆☆☆☆☆ | | 50 |
| LOUIS A. FERRELLI - 157 Prospect Ave. ☆☆☆☆☆☆☆☆☆☆☆ | | 51 |
| COLIN M. DOHERTY - 68 School St. ☆☆☆☆☆☆☆☆☆☆☆ | | 52 |
| ALFRED P. BUCCILLI - 87 Vane St. ☆☆☆☆☆☆☆☆☆☆☆ | | 53 |
| EDWARD J. HAAS - 71 Warren St. ☆☆☆☆☆☆☆☆☆☆☆ | | 54 |
| JOHN CANTALUPO - 57 South Irving St. ☆☆☆☆☆☆☆☆☆☆☆ | | 55 |
| KENNETH MINASIAN - 50 Genessee St. ☆☆☆☆☆☆☆☆☆☆☆ | | 56 |
| JOHN CANTALUPO, JR. - 57 South Irving St. ☆☆☆☆☆☆☆☆☆ | | 57 |
| ROCCO CONTE - 365 Mountain Ave. ☆☆☆☆☆☆☆☆☆☆☆ | | 58 |

1791 REVERE

WARD COMMITTEE (continued) 1791

GROUP (Continued)

| | |
|---|----|
| 59 LOUISE FULTON - 33 Olive St. | 59 |
| 60 ALFONSO CRISCUOLI - 89 Mountain Ave. | 60 |
| 61 YOLANDA CRISCUOLI - 89 Mountain Ave. | 61 |
| 62 MARY CRISCUOLI - 89 Mountain Ave. | 62 |
| 63 VICTOR BUONFIGLIO - 35 Essex St. | 63 |

1791 REVERE

| STATE COMMITTEE MAN | |
|--|------------------|
| SUFFOLK & MIDDLESEX DISTRICT | Vote for ONE MAN |
| GEORGE M. ANZUONI - 141 Fenley St., Revere ☆☆☆☆☆☆☆ | 22 ▶ |
| DAVID J. BANCROFT - 20 Chestnut St., Cambridge ☆☆☆☆☆☆☆ | 23 ▶ |
| VINCENT J. MANGANELLO - 237 Marlon St., Boston ☆☆☆☆☆ | 24 ▶ |

| STATE COMMITTEE WOMAN | |
|--|--------------------|
| SUFFOLK & MIDDLESEX DISTRICT | Vote for ONE WOMAN |
| LOIS J. CATANZARO - 10 Franklin Ave., Revere ☆☆☆☆☆☆☆ <small>Candidate for Re-election</small> | 29 ▶ |
| ROSE MARIE D'APOLITO - 60 Bennington St., Boston ☆☆☆☆☆ <small>Candidate for Re-election</small> | 30 ▶ |
| 1788 | REVERE |

| STATE COMMITTEE MAN | |
|--|------------------|
| SUFFOLK & MIDDLESEX DISTRICT | Vote for ONE MAN |
| GEORGE M. ANZUONI - 141 Fenley St., Revere ☆☆☆☆☆☆☆ | 22 ▶ |
| DAVID J. BANCROFT - 20 Chestnut St., Cambridge ☆☆☆☆☆☆☆ | 23 ▶ |
| VINCENT J. MANGANELLO - 237 Marion St., Boston ☆☆☆☆☆ | 24 ▶ |

| STATE COMMITTEE WOMAN | |
|--|--------------------|
| SUFFOLK & MIDDLESEX DISTRICT | Vote for ONE WOMAN |
| LOIS J. CATANZARO - 10 Franklin Ave., Revere ☆☆☆☆☆☆☆ <small>Candidate for Re-election</small> | 29 ▶ |
| ROSE MARIE D'APOLITO - 60 Bennington St., Boston ☆☆☆☆☆ <small>Candidate for Re-election</small> | 30 ▶ |
| 1791 | REVERE |

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and read
instructions

**Massachusetts
Presidential Primary
Official Absentee Ballot
Booklet of the
Republican Party**

Tuesday, March 5, 1996

REVERE

Wd. 5

1794



William Francis Galvin

Secretary of the
Commonwealth of Massachusetts

IMPORTANT
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your ballot card

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and read
instructions

**Massachusetts
Presidential Primary
Official Absentee Ballot
Booklet of the
Republican Party**

Tuesday, March 5, 1996

REVERE

Wd. 6

1164



William Francis Galvin

Secretary of the
Commonwealth of Massachusetts

IMPORTANT
Read instructions
before you punch
your ballot card

INSTRUCTIONS FOR ABSENTEE VOTING

READ CAREFULLY BEFORE VOTING BEFORE YOU VOTE:

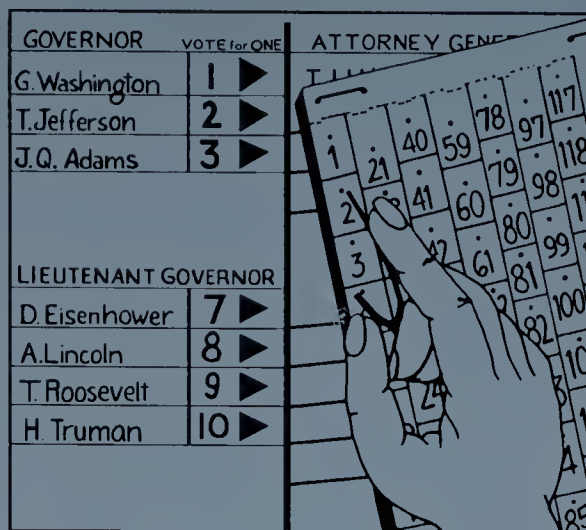
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- religious beliefs

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3. Use the metal stylus provided and punch out the dot **above** the number on the punch card ballot that is the same as the number to the right of the name you are voting for in the ballot booklet. See diagram above. **IMPORTANT: Punch only with the stylus—never with a pencil or pen. Your vote is recorded by punching the punch card ballot—not by marking the booklet.** Do not fold or bend or damage the punch card in any way. It must go through a computer to be counted.



4. To vote for a person not listed in the ballot booklet, use the gray envelope. In one of the blank spaces on the inside of the envelope, insert a sticker or write in the title of the office and the name and address of the candidate of your choice. Do not forget to include the office title next to the sticker or write-in.
5. After punching the ballot card, insert it in the gray envelope. Return only the punch card and gray envelope; do not return this booklet.
6. Place the gray envelope containing your punched ballot card in the smallest ballot envelope and seal the envelope. This envelope has an affidavit printed on the front of it.
7. Sign and swear to the affidavit. Be sure to sign your name as you are registered. (The ballot was mailed to you in your registered name.)

8. Put the completed ballot envelope in the large mailing envelope which is already addressed to your city or town clerk or election commissioner. Unless you are **NOW** voting at your clerk's office, you must **MAIL** your ballot to your city or town clerk, or it can be delivered in person by a family member who is either a spouse or person residing in the same household, in-laws, father, mother, sister or brother of the whole or half blood, son, daughter, adopting parent or adopted child, stepparent or stepchild, uncle, aunt, niece, nephew, grandparent or grandchild, or unless you are voting at a designated health care facility, or you have entered a hospital within five days before the election. **To have your ballot counted, mail or deliver it in time to reach your local election officials before the polls close on election day.**

TO VOTE, LATER, IN PERSON

If you have mailed your absentee ballot but want to vote in person at the polling place on election day, you must obtain a certificate giving you the authority to do so from your city or town clerk or election commissioner. You cannot obtain this certificate once your absentee ballot has been processed.

TO CHANGE PARTY ENROLLMENT

When the ballot is processed you become enrolled in the party named on this ballot. You must make a written request to your local election officials to change your enrollment.

NOW, OPEN THIS BOOKLET TO VOTE.

INSTRUCTIONS FOR ABSENTEE VOTING

READ CAREFULLY BEFORE VOTING BEFORE YOU VOTE:

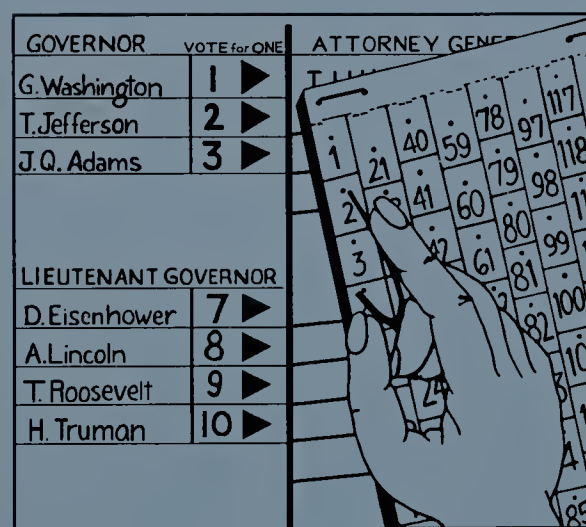
Make sure you are eligible. You may vote absentee only if you will be unable to vote at the polls on election day because of:

- absence from your city or town during the hours the polls are open
- physical disability
- religious beliefs

Arrange for any assistance you may require. If you cannot punch your own punch card ballot because you are physically disabled, unable to write, unable to read or to read English, you may choose any person to punch your ballot card for you.

VOTING INSTRUCTIONS FOR ALL VOTERS

1. Punch your ballot card while alone, unless you need assistance in reading or punching your ballot and have requested help.
2. Open this booklet completely and you will see the entire ballot. Decide whom you wish to vote for and then take out the punch card ballot to register your votes. **Do not vote for more candidates than the number allowed for each office.**
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NOW, OPEN THIS BOOKLET TO VOTE.

PRESIDENTIAL PREFERENCE

To express your preference for the person to be nominated as Republican candidate for President, you may do one of the following

- Vote for one candidate on this page
- or
- Vote for "No Preference" if you do not want to vote for a candidate
- or
- Write-in another name and the office on the punchcard envelope

Caution Do not vote for "No Preference" and write-in.

| | |
|---------------------|----|
| RICHARD G. LUGAR | 5 |
| MORRY TAYLOR | 6 |
| PHIL GRAMM | 7 |
| PATRICK J. BUCHANAN | 8 |
| BOB DOLE | 9 |
| STEVE FORBES | 10 |
| LAMAR ALEXANDER | 11 |
| ALAN KEYES | 12 |
| ROBERT K. DORNAN | 13 |
| NO PREFERENCE | 14 |

DO NOT MARK THIS BOOKLET.
VOTE ON THE PUNCHCARD.

WARD COMMITTEE Vote for not more than Thirty-Five

- To vote for Individual candidates punch a hole after each name.
 - or
 - To vote for a whole group punch a hole after the word "Group."
- Do not vote for more than Thirty-Five.

WARD COMMITTEE, —REVERE—Wd. 5—35

| GROUP | Punch here to vote for the whole group | |
|--|--|----|
| ROBERT K. GABER - 515 Blvd. | ★★★★★★★★★★★★★★★★ | 42 |
| NICHOLAS M. VILLANI - 34 Eastern Ave. | ★★★★★★★★★★★★★★ | 43 |
| ALBERT J. TERMINIELLO - 21 Eastern Ave. | ★★★★★★★★★★ | 44 |
| BARBARA K. TERMINIELLO - 21 Eastern Ave. | ★★★★★★★★ | 45 |
| ALBERT J. TERMINIELLO, JR. - 21 Eastern Ave. | ★★★★★★ | 46 |
| RICHARD A. TERMINIELLO - 21 Eastern Ave. | ★★★★★★ | 47 |
| GRACE VILLANI - 34 Eastern Ave | ★★★★★★★★★★★★ | 48 |
| JOSEPH FELZANI - 42 Goodwin Ave. | ★★★★★★★★★★★★ | 49 |
| WAJIH ABDALLAH - 381 Rice Ave | ★★★★★★★★★★★★ | 50 |
| ADELLE ABDALLAH - 381 Rice Ave | ★★★★★★★★★★★★ | 51 |
| SHELDBN B. KOVITZ - 53 Delano Ave. | ★★★★★★★★★★ | 52 |
| CHRISTINE J. BALDWIN - 36 Delano Ave. | ★★★★★★★★ | 53 |
| MAY L. BALDWIN - 36 Delano Ave. | ★★★★★★★★ | 54 |
| JAMES BALDWIN - 36 Delano Ave. | ★★★★★★★★ | 55 |
| ROBERT A. MARRA, JR. - 229 Rice Ave. | ★★★★★★★★ | 56 |
| JANINE M. GRILLO MARRA - 229 Rice Ave. | ★★★★★★ | 57 |
| JOSEPH FELZANI JR. - 37 Roadwin Ave. | ★★★★★★★★ | 58 |

1794 REVERE

WARD COMMITTEE (continued) 1794

GROUP (Continued)

| | | |
|----|--------------------------------|--------------|
| 59 | ROGER H. WOODWORTH - 350 Blvd. | ★★★★★★★★★★★★ |
| 60 | ELAINE RILEY - 95 Blvd. | ★★★★★★★★★★★★ |

1794

REVERE

PRESIDENTIAL PREFERENCE

To express your preference for the person to be nominated as Republican candidate for President, you may do one of the following

- Vote for one candidate on this page
- or
- Vote for "No Preference" if you do not want to vote for a candidate
- or
- Write-in another name and the office on the punchcard envelope

Caution Do not vote for "No Preference" and write-in.

| | |
|---------------------|----|
| RICHARD G. LUGAR | 5 |
| MORRY TAYLOR | 6 |
| PHIL GRAMM | 7 |
| PATRICK J. BUCHANAN | 8 |
| BOB DOLE | 9 |
| STEVE FORBES | 10 |
| LAMAR ALEXANDER | 11 |
| ALAN KEYES | 12 |
| ROBERT K. DORNAN | 13 |
| NO PREFERENCE | 14 |

DO NOT MARK THIS BOOKLET.
VOTE ON THE PUNCHCARD.

WARD COMMITTEE Vote for not more than Thirty-Five

- To vote for Individual candidates punch a hole after each name.
 - or
 - To vote for a whole group punch a hole after the word "Group."
- Do not vote for more than Thirty-Five.

WARD COMMITTEE, —REVERE—Wd. 6—35

| GROUP | Punch here to vote for the whole group | |
|---|--|----|
| ANGELA GALDO - 40 Augustus St. | ★★★★★★★★★★★★ | 42 |
| ALFONSO GALDO - 40 Augustus St. | ★★★★★★★★★★★★ | 43 |
| ANTHONY L. ALOISI - 5 Grover St. | ★★★★★★★★★★ | 44 |
| DONALD F. ANDERSEN - 32B Philomena Ave. | ★★★★★★★★ | 45 |
| KERRY ARSENAULT - 198 Sargent St. | ★★★★★★★★ | 46 |
| JOSEPH A. GIANNINO - 435 Malden St. | ★★★★★★★★ | 47 |
| CAROL A. MOSCA - 58A Milano Ave. | ★★★★★★★★ | 48 |
| JOHN P. CHRISTOPHER - 11 Colonial St. | ★★★★★★★★ | 49 |
| POMPELIA CIFUNI - 42 Stevens St. | ★★★★★★★★ | 50 |
| JOSEPH J. MORANTE - 678 Park Ave. | ★★★★★★★★ | 51 |
| CAROLYN M. MORANTE - 678 Park Ave. | ★★★★★★★★ | 52 |
| CLARA M. MOTTOLA - 21 Howard St. | ★★★★★★★★ | 53 |
| KEVIN P. FLAHERTY - 35 Sigourney St. | ★★★★★★★★ | 54 |
| ETHEL W. COLE - 32 Kilburn St. | ★★★★★★★★ | 55 |
| WALTER W. COLE - 32 Kilburn St. | ★★★★★★★★ | 56 |
| MILDRED B. MALCOLM - 180 Arnold St. | ★★★★★★★★ | 57 |
| MARGUERITE L. GUIDE - 45 Marshall St. | ★★★★★★★★ | 58 |

1164 REVERE

WARD COMMITTEE (continued) 1164

GROUP (Continued)

| | | |
|----|---|--------------|
| 59 | EDNA M. KNOWLTON - 49 Howard St. | ★★★★★★★★★★★★ |
| 60 | BRUCE E. KNOWLTON - 49 Howard St. | ★★★★★★★★★★★★ |
| 61 | ANNE TRAVALINI - 32 Sigourney St. | ★★★★★★★★★★★★ |
| 62 | MICHAEL J. TRAVALINI - 32 Sigourney St. | ★★★★★★★★★★ |
| 63 | ROSE M. FRISCIA - 20 Augustus St. | ★★★★★★★★★★★★ |
| 64 | CHARLES C. FRISCIA - 20 Augustus St. | ★★★★★★★★★★★★ |
| 65 | ALFONSO MARCHICA - 44 Sweeney Ave. | ★★★★★★★★★★ |
| 66 | JOSEPHINE MARCHICA - 44 Sweeney Ave. | ★★★★★★★★★★ |
| 67 | JOHN N. GAGLIARDI - 62 Lincoln St. | ★★★★★★★★★★★★ |
| 68 | CHARLES A. TEIXEIRA - 140 Orvls Rd. | ★★★★★★★★★★★★ |
| 69 | PHYLLIS C. TEIXEIRA - 140 Orvls Rd. | ★★★★★★★★★★★★ |
| 70 | MARIE A. TOCCO - 115 Orvls Rd. | ★★★★★★★★★★★★ |
| 71 | HOWARD J. LEVY - 36B Johnny Rd. | ★★★★★★★★★★★★ |
| 72 | DOLORES M. RICCIARDI - 132 Roland Rd. | ★★★★★★★★★★ |
| 73 | STACEY BUONFIGLIO - 70B Milano Ave. | ★★★★★★★★★★★★ |
| 74 | PAUL BUONFIGLIO, III - 70B Milano Ave. | ★★★★★★★★★★★★ |
| 75 | MICHELLE S. PENTA - 88 Grandview Ave. | ★★★★★★★★★★ |
| 76 | BRUCE A. PENTA - 88 Grandview Ave. | ★★★★★★★★★★ |

1164

REVERE

| STATE COMMITTEE MAN | | |
|--|----|------------------|
| SUFFOLK & MIDDLESEX DISTRICT | | Vote for ONE MAN |
| GEORGE M. ANZUONI - 141 Fenley St., Revere ☆☆☆☆☆☆☆ | 22 | ▶ |
| DAVID J. BANCROFT - 20 Chestnut St., Cambridge ☆☆☆☆☆☆☆ | 23 | ▶ |
| VINCENT J. MANGANELLO - 237 Marlon St., Boston ☆☆☆☆☆ | 24 | ▶ |

| STATE COMMITTEE WOMAN | | |
|--|--------|--------------------|
| SUFFOLK & MIDDLESEX DISTRICT | | Vote for ONE WOMAN |
| LOIS J. CATANZARO - 10 Franklin Ave., Revere ☆☆☆☆☆☆☆ <small>Candidate for Re-election</small> | 29 | ▶ |
| ROSE MARIE D'APOLITO - 60 Bennington St., Boston ☆☆☆☆☆ <small>Candidate for Re-election</small> | 30 | ▶ |
| 1794 | REVERE | |

2

5

6

| STATE COMMITTEE MAN | | |
|--|----|------------------|
| MIDDLESEX, SUFFOLK & ESSEX DISTRICT | | Vote for ONE MAN |
| LESLIE PENDLETON - 47 Harvard St., Boston ☆☆☆☆☆☆☆ | 22 | ▶ |
| ROBERT J. PREZIOSO - 140 Florence St., Everett ☆☆☆☆☆☆☆ | 23 | ▶ |

| STATE COMMITTEE WOMAN | | |
|---|--------|--------------------|
| MIDDLESEX, SUFFOLK & ESSEX DISTRICT | | Vote for ONE WOMAN |
| JENNIFER C. BORDEN - 12 Monument Ct., Boston ☆☆☆☆☆☆☆ | 29 | ▶ |
| BARBARA G. BURKE - 200 Captain's Row, Chelsea ☆☆☆☆☆☆☆ | 30 | ▶ |
| 1164 | REVERE | |

2

5

6

The Commonwealth of Massachusetts
 Presidential Primary
 Libertarian Party
 Tuesday, March 5, 1996

| Presidential | 1-1 | 1-2 | 1-3 | 1-4 | 2-1 | 2-2 | 2-3 | 3-1 | 3-2 | 3-3 | 4-1 | 4-2 | 4-3 | 5-1 | 5-2 | 5-3 | 6-1 | 6-2 | 6-3 | Total |
|---------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
| Harry Browne | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| Rick Tompkins | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Irwin Schiff | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| No Preference | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Blanks | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| Write-in #1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| Write-in #2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 3 |

LIBERTARIAN BALLOT
MARCH 5, 1996
PRESIDENTIAL PRIMARY

**THIS IS YOUR
ABSENTEE BALLOT BOOKLET**

This absentee ballot package, sent at your request, includes this ballot booklet, a punch card ballot, a stylus to punch with, a gray write-in envelope, a small ballot envelope with an affidavit on it that you must fill out, and a white pre-addressed return envelope.

The penalty for voting or attempting to vote in violation of voting laws is a fine of not more than ten thousand dollars and imprisonment for not more than five years.

IMPORTANT
Open booklet
and read
instructions

**Massachusetts
Presidential Primary
Official Absentee Ballot
Booklet of the
Libertarian Party**

Tuesday, March 5, 1996

REVERE

Wd. 1

1781



William Francis Galvin

Secretary of the
Commonwealth of Massachusetts

IMPORTANT
Read instructions
before you punch
your ballot card

**THIS IS YOUR
ABSENTEE BALLOT BOOKLET**

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**Massachusetts
Presidential Primary
Official Absentee Ballot
Booklet of the
Libertarian Party**

Tuesday, March 5, 1996

REVERE

Wd. 2

1785



William Francis Galvin

Secretary of the
Commonwealth of Massachusetts

IMPORTANT
Read instructions
before you punch
your ballot card

INSTRUCTIONS FOR ABSENTEE VOTING

READ CAREFULLY BEFORE VOTING BEFORE YOU VOTE:

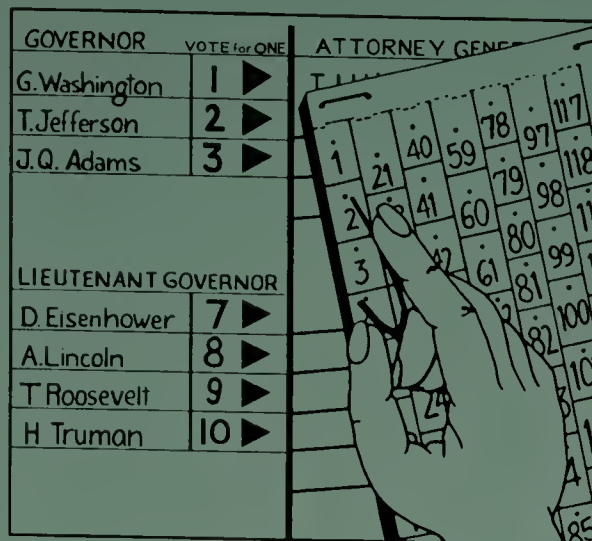
Make sure you are eligible. You may vote absentee only if you will be unable to vote at the polls on election day because of:

- absence from your city or town during the hours the polls are open
- physical disability
- religious beliefs

Arrange for any assistance you may require. If you cannot punch your own punch card ballot because you are physically disabled, unable to write, unable to read or to read English, you may choose any person to punch your ballot card for you.

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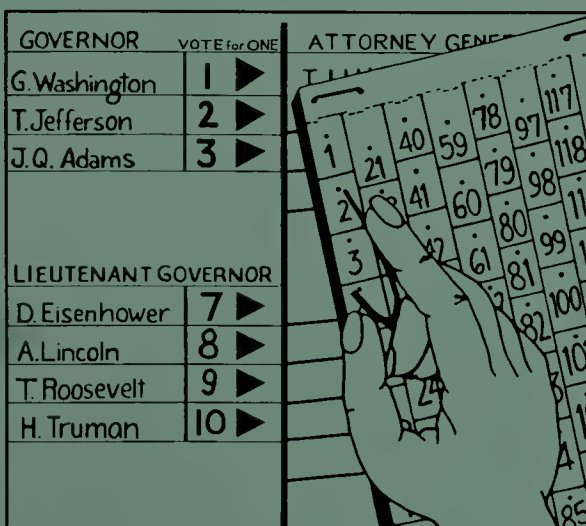
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To express your preference for the person to be nominated as Libertarian candidate for President, you may do one of the following

- Vote for one candidate on this page
- or
- Vote for "No Preference" if you do not want to vote for a candidate
- or
- Write-in another name and the office on the punchcard envelope

Caution Do not vote for "No Preference" and write-in.

| | |
|---------------|---|
| HARRY BROWNE | 5 |
| RICK TOMPKINS | 6 |
| IRWIN SCHIFF | 7 |
| NO PREFERENCE | 8 |

| | |
|------------------------------|------------------|
| STATE COMMITTEE MAN | Vote for ONE MAN |
| SUFFOLK & MIDDLESEX DISTRICT | 11 |

| | |
|------------------------------|--------------------|
| STATE COMMITTEE WOMAN | Vote for ONE WOMAN |
| SUFFOLK & MIDDLESEX DISTRICT | 13 |

| | |
|---|------------------------------|
| WARD COMMITTEE | Vote for not more than Three |
| • To vote for individual candidates punch a hole after each name. | |
| or • To vote for a whole group punch a hole after the word "Group." | |
| Do <u>not</u> vote for more than Three. | |
| WARD COMMITTEE, —REVERE—Wd. 1—3 | 16 |
| | 17 |
| | 18 |
| 1781 | REVERE |

PRESIDENTIAL PREFERENCE

To express your preference for the person to be nominated as Libertarian candidate for President, you may do one of the following

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|---------------|---|
| HARRY BROWNE | 5 |
| RICK TOMPKINS | 6 |
| IRWIN SCHIFF | 7 |
| NO PREFERENCE | 8 |

| | |
|------------------------------|------------------|
| STATE COMMITTEE MAN | Vote for ONE MAN |
| SUFFOLK & MIDDLESEX DISTRICT | 11 |

| | |
|------------------------------|--------------------|
| STATE COMMITTEE WOMAN | Vote for ONE WOMAN |
| SUFFOLK & MIDDLESEX DISTRICT | 13 |

| | |
|---|------------------------------|
| WARD COMMITTEE | Vote for not more than Three |
| • To vote for individual candidates punch a hole after each name. | |
| or • To vote for a whole group punch a hole after the word "Group." | |
| Do <u>not</u> vote for more than Three. | |
| WARD COMMITTEE, —REVERE—Wd. 2—3 | 16 |
| | 17 |
| | 18 |
| 1785 | REVERE |

**THIS IS YOUR
ABSENTEE BALLOT BOOKLET**

This absentee ballot package, sent at your request, includes this ballot booklet, a punch card ballot, a stylus to punch with, a gray write-in envelope, a small ballot envelope with an affidavit on it that you must fill out, and a white pre-addressed return envelope.

The penalty for voting or attempting to vote in violation of voting laws is a fine of not more than ten thousand dollars and imprisonment for not more than five years.

IMPORTANT
Open booklet
and read
instructions

**Massachusetts
Presidential Primary
Official Absentee Ballot
Booklet of the
Libertarian Party**

Tuesday, March 5, 1996

REVERE

Wd. 3

1788



William Francis Galvin

Secretary of the
Commonwealth of Massachusetts

IMPORTANT
Read instructions
before you punch
your ballot card

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**Massachusetts
Presidential Primary
Official Absentee Ballot
Booklet of the
Libertarian Party**

Tuesday, March 5, 1996

REVERE

Wd. 4

1791



William Francis Galvin

Secretary of the
Commonwealth of Massachusetts

IMPORTANT
Read instructions
before you punch
your ballot card

INSTRUCTIONS FOR ABSENTEE VOTING

READ CAREFULLY BEFORE VOTING BEFORE YOU VOTE:

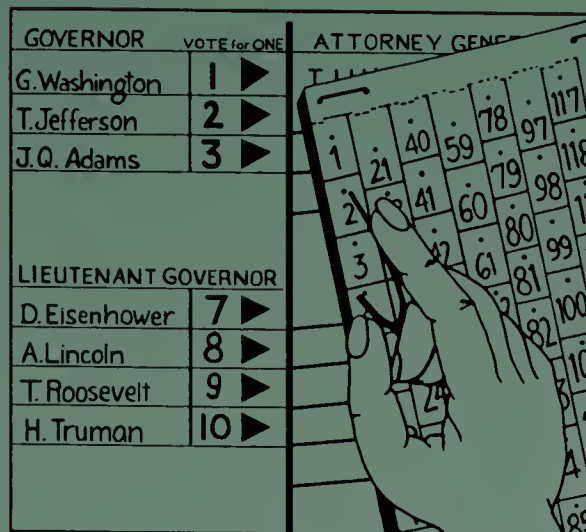
Make sure you are eligible. You may vote absentee only if you will be unable to vote at the polls on election day because of:

- absence from your city or town during the hours the polls are open
- physical disability
- religious beliefs

Arrange for any assistance you may require. If you cannot punch your own punch card ballot because you are physically disabled, unable to write, unable to read or to read English, you may choose any person to punch your ballot card for you.

VOTING INSTRUCTIONS FOR ALL VOTERS

1. Punch your ballot card while alone, unless you need assistance in reading or punching your ballot and have requested help.
2. Open this booklet completely and you will see the entire ballot. Decide whom you wish to vote for and then take out the punch card ballot to register your votes. **Do not vote for more candidates than the number allowed for each office.**
3. Use the metal stylus provided and punch out the dot **above** the number on the punch card ballot that is the same as the number to the right of the name you are voting for in the ballot booklet. See diagram above. **IMPORTANT: Punch only with the stylus—never with a pencil or pen. Your vote is recorded by punching the punch card ballot—not by marking the booklet.** Do not fold or bend or damage the punch card in any way. It must go through a computer to be counted.



4. To vote for a person not listed in the ballot booklet, use the gray envelope. In one of the blank spaces on the inside of the envelope, insert a sticker or write in the title of the office and the name and address of the candidate of your choice. Do not forget to include the office title next to the sticker or write-in.
5. After punching the ballot card, insert it in the gray envelope. Return only the punch card and gray envelope; do not return this booklet.
6. Place the gray envelope containing your punched ballot card in the smallest ballot envelope and seal the envelope. This envelope has an affidavit printed on the front of it.
7. Sign and swear to the affidavit. Be sure to sign your name as you are registered. (The ballot was mailed to you in your registered name.)

8. Put the completed ballot envelope in the large mailing envelope which is already addressed to your city or town clerk or election commissioner. Unless you are **NOW** voting at your clerk's office, you must **MAIL** your ballot to your city or town clerk, or it can be delivered in person by a family member who is either a spouse or person residing in the same household, in-laws, father, mother, sister or brother of the whole or half blood, son, daughter, adopting parent or adopted child, stepparent or stepchild, uncle, aunt, niece, nephew, grandparent or grandchild, or unless you are voting at a designated health care facility, or you have entered a hospital within five days before the election. **To have your ballot counted, mail or deliver it in time to reach your local election officials before the polls close on election day.**

TO VOTE, LATER, IN PERSON

If you have mailed your absentee ballot but want to vote in person at the polling place on election day, you must obtain a certificate giving you the authority to do so from your city or town clerk or election commissioner. You cannot obtain this certificate once your absentee ballot has been processed.

TO CHANGE PARTY ENROLLMENT

When the ballot is processed you become enrolled in the party named on this ballot. You must make a written request to your local election officials to change your enrollment.

NOW, OPEN THIS BOOKLET TO VOTE.

INSTRUCTIONS FOR ABSENTEE VOTING

READ CAREFULLY BEFORE VOTING BEFORE YOU VOTE:

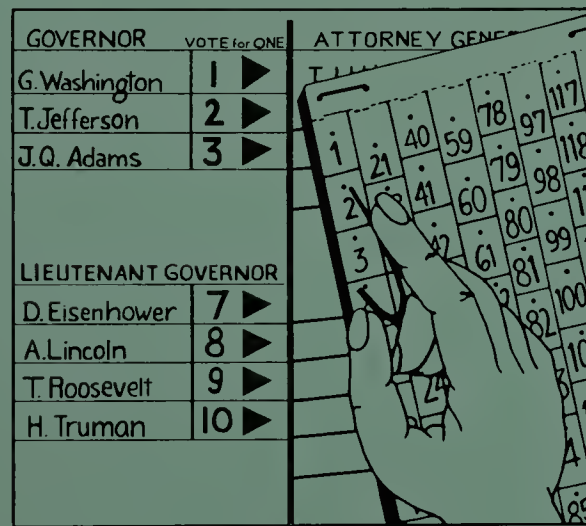
Make sure you are eligible. You may vote absentee only if you will be unable to vote at the polls on election day because of:

- absence from your city or town during the hours the polls are open
- physical disability
- religious beliefs

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TO VOTE, LATER, IN PERSON

If you have mailed your absentee ballot but want to vote in person at the polling place on election day, you must obtain a certificate giving you the authority to do so from your city or town clerk or election commissioner. You cannot obtain this certificate once your absentee ballot has been processed.

TO CHANGE PARTY ENROLLMENT

When the ballot is processed you become enrolled in the party named on this ballot. You must make a written request to your local election officials to change your enrollment.

NOW, OPEN THIS BOOKLET TO VOTE.

PRESIDENTIAL PREFERENCE

To express your preference for the person to be nominated as Libertarian candidate for President, you may do one of the following

- Vote for one candidate on this page
- or
- Vote for "No Preference" if you do not want to vote for a candidate
- or
- Write-in another name and the office on the punchcard envelope

Caution Do not vote for "No Preference" and write-In.

| | |
|---------------|---|
| HARRY BROWNE | 5 |
| RICK TOMPKINS | 6 |
| IRWIN SCHIFF | 7 |
| NO PREFERENCE | 8 |

| | |
|------------------------------|------------------|
| STATE COMMITTEE MAN | Vote for ONE MAN |
| SUFFOLK & MIDDLESEX DISTRICT | |
| | 11 |

| | |
|------------------------------|--------------------|
| STATE COMMITTEE WOMAN | Vote for ONE WOMAN |
| SUFFOLK & MIDDLESEX DISTRICT | |
| | 13 |

| | |
|----------------|--|
| WARD COMMITTEE | Vote for not more than Three |
| or | <ul style="list-style-type: none">• To vote for individual candidates punch a hole after each name.• To vote for a whole group punch a hole after the word "Group." |
| | Do <u>not</u> vote for more than Three. |

| | |
|---------------------------------|--------|
| WARD COMMITTEE, —REVERE—Wd. 3—3 | |
| | 16 |
| | 17 |
| | 18 |
| 1788 | REVERE |

PRESIDENTIAL PREFERENCE

To express your preference for the person to be nominated as Libertarian candidate for President, you may do one of the following

- Vote for one candidate on this page
- or
- Vote for "No Preference" if you do not want to vote for a candidate
- or
- Write-in another name and the office on the punchcard envelope

Caution Do not vote for "No Preference" and write-in.

| | |
|---------------|---|
| HARRY BROWNE | 5 |
| RICK TOMPKINS | 6 |
| IRWIN SCHIFF | 7 |
| NO PREFERENCE | 8 |

| | |
|------------------------------|------------------|
| STATE COMMITTEE MAN | Vote for ONE MAN |
| SUFFOLK & MIDDLESEX DISTRICT | |
| | 11 |

| | |
|------------------------------|--------------------|
| STATE COMMITTEE WOMAN | Vote for ONE WOMAN |
| SUFFOLK & MIDDLESEX DISTRICT | |
| | 13 |

| | |
|----------------|--|
| WARD COMMITTEE | Vote for not more than Three |
| or | <ul style="list-style-type: none">• To vote for individual candidates punch a hole after each name.• To vote for a whole group punch a hole after the word "Group." |
| | Do <u>not</u> vote for more than Three. |

| | |
|---------------------------------|--------|
| WARD COMMITTEE, —REVERE—Wd. 4—3 | |
| | 16 |
| | 17 |
| | 18 |
| 1791 | REVERE |

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**Massachusetts
Presidential Primary
Official Absentee Ballot
Booklet of the
Libertarian Party**

Tuesday, March 5, 1996

REVERE

Wd. 5

1794



William Francis Galvin

Secretary of the
Commonwealth of Massachusetts

IMPORTANT
Read instructions
before you punch
your ballot card

**Massachusetts
Presidential Primary
Official Absentee Ballot
Booklet of the
Libertarian Party**

Tuesday, March 5, 1996

REVERE

Wd. 6

1164



William Francis Galvin

Secretary of the
Commonwealth of Massachusetts

IMPORTANT
Read instructions
before you punch
your ballot card

PRESIDENTIAL PREFERENCE

To express your preference for the person to be nominated as Libertarian candidate for President, you may do one of the following

- Vote for one candidate on this page
- or
- Vote for "No Preference" if you do not want to vote for a candidate
- or
- Write-in another name and the office on the punchcard envelope

Caution Do not vote for "No Preference" and write-in.

| | |
|---------------|---|
| HARRY BROWNE | 5 |
| RICK TOMPKINS | 6 |
| IRWIN SCHIFF | 7 |
| NO PREFERENCE | 8 |

| | |
|------------------------------|------------------|
| STATE COMMITTEE MAN | Vote for ONE MAN |
| SUFFOLK & MIDDLESEX DISTRICT | |
| | 11 |

| | |
|------------------------------|--------------------|
| STATE COMMITTEE WOMAN | Vote for ONE WOMAN |
| SUFFOLK & MIDDLESEX DISTRICT | |
| | 13 |

WARD COMMITTEE Vote for not more than Three

or

- To vote for individual candidates punch a hole after each name.
- To vote for a whole group punch a hole after the word "Group."

Do not vote for more than Three.

WARD COMMITTEE, —REVERE—Wd. 5—3

| | |
|--|----|
| | 16 |
| | 17 |
| | 18 |

1794 REVERE

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PRESIDENTIAL PREFERENCE

To express your preference for the person to be nominated as Libertarian candidate for President, you may do one of the following

- Vote for one candidate on this page
- or
- Vote for "No Preference" if you do not want to vote for a candidate
- or
- Write-in another name and the office on the punchcard envelope

Caution Do not vote for "No Preference" and write-in.

| | |
|---------------|---|
| HARRY BROWNE | 5 |
| RICK TOMPKINS | 6 |
| IRWIN SCHIFF | 7 |
| NO PREFERENCE | 8 |

| | |
|-------------------------------------|------------------|
| STATE COMMITTEE MAN | Vote for ONE MAN |
| MIDDLESEX, SUFFOLK & ESSEX DISTRICT | |
| | 11 |

| | |
|-------------------------------------|--------------------|
| STATE COMMITTEE WOMAN | Vote for ONE WOMAN |
| MIDDLESEX, SUFFOLK & ESSEX DISTRICT | |
| | 13 |

WARD COMMITTEE Vote for not more than Three

or

- To vote for individual candidates punch a hole after each name.
- To vote for a whole group punch a hole after the word "Group."

Do not vote for more than Three.

WARD COMMITTEE, —REVERE—Wd. 6—3

| | |
|--|----|
| | 16 |
| | 17 |
| | 18 |

1164 REVERE

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